

*Serving God and neighbour
in this community
since 1817*

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

April 10, 2016



'This is more than a sunrise breakfast. It is morning worship. God's people abandon the work of the day, gather together to break bread and be near the Lord again. In this circle, Christ makes himself known to us, teaches us, and forgives our sins. Christ feeds us and calls us to act in love for the world.

Today, the circle spans around the world. In fact, this painting was commissioned by a patron living in Singapore. The Resurrected One calls us, from all shores, to come together and dine in grace. Wherever you are, may you answer the Lord's loving call and join in the feast. Happy Easter.' Artist Mike Meyers

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments including Fair Trade Coffee and a time of fellowship in St Andrew's Hall and consider signing our visitors' pew cards or guest book by the Princess Street doors.

Ashley Reynolds is our caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Laura Tyner-Clement is our church school teacher. Children are welcome to either remain in the sanctuary for the service or leave with Laura after the 'Time with Children'.

Prelude Hymnus, "Pange lingua" Lasceux
Entry of Holy Scriptures
Call to Worship
Hymn Ye gates, lift up your heads #13
Prayer of Approach & The Lord's Prayer (inside)
Introit *Praise the Saviour, now and ever; praise him, all beneath the skies; self denying, suffering, dying, on the cross a sacrifice. Victory gaining, life obtaining, now in glory he doth rise!*

Greetings & Announcements

Outreach Initiative #1 Sunday Breakfast Wendy Worling

Hymn He is Lord (sung three times) #252

Time with Children

Scripture Reading John 21:1-14 (inside)

Anthem *O sons and daughters let us sing! The King of heaven, the glorious King, o'er death today rose triumphing. Alleluia! ... How blest are they who have not seen, And yet whose faith hath constant been, For they eternal life shall win. Alleluia!*

Sermon Resurrection Meal

Presentation of Tithes & Offerings

Offertory Pange Lingua de Grigny

Doxology Praise God from whom all blessings (inside)

Hymn Let us break bread together #548

The Apostles' Creed (inside)

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

Sharing of Bread & Wine

Hymn Christ is alive! Let Christians sing. #251

Benediction & Choral Congregational Amen

Postlude Pange Lingua, Deuxième verset Titelouze

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen

Scripture Reading

John 21:1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus

appeared to the disciples after he was raised from the dead.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Apostles' Creed

I believe in God, the Father Almighty,
Creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On a third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Notes from the Director of Music

Our music today has been inspired by two early Easter hymns. The past two Sundays we have heard arrangements of the early French carol *O Filii et Filiae* (Hymn #261). The **Anthem** today is an arrangement by Sir Henry Walford Davies (1869-1941) who was a church organist and professor at the Royal College of Music and composed many instrumental and choral works including the beautiful hymn *God be in my Head* (#580). His personal and very successful outreach for the appreciation of music was as a broadcaster in the early days of the BBC. His programs *Music and the Ordinary Listener*, broadcasts for *Children* and *Everyman's Music* were enjoyed by hundreds of thousands of listeners from 1926 until his death in 1941.

The rest of our music is based on an early plainsong hymn composed by Bishop St. Venantius Fortunatus in the 6th century. *Pange Lingua Gloriosi*

Proelium Certaminis (Sing, my tongue, the glorious battle) was used during Passiontide in the early church and remains in use today. The hymn was translated in the 19th century by Swedish minister Johan Wallin who used a tune from a Swedish hymn book of 1697 called *UPP, MIN TUNGA*. A later translation was by Augustus Nelson (1863-1949) The first verse of this hymn is presented as the **Introit**.

The 6th century hymn of Fortunatus inspired St. Thomas Aquinas (1225-1274) to write a similar hymn for the feast of Corpus Christi. *Pange Lingua Gloriosi Corporis Mysterium* (Now, my tongue, the mystery telling of the glorious body sing) is now widely used as a communion hymn and hence its use in the service today. There is often confusion between the two hymns since they begin with the same three Latin words and the plainsong tunes are almost identical. Many composers have attempted to use these two plainsong hymns as a basis for compositions. For me, nothing can come close to the beauty and simplicity of the original plainsong melody.

The organ music today is comprised of compositions by three French composers, all using the *Pange Lingua* melody. Guillaum Lasceux (1740-1831) used it in the bass line heard in the **Prelude**. Nicolas De Grigny (1671-1703) was a famous organist and composer at Rheims Cathedral. As heard in the **Offertory** today, he used the melody in a style so highly ornamented that it becomes unrecognizable.

One of the most important and influential French composers was Jean Titelouze (1563-1633) who was organist at the cathedral at Rouen. He was amongst the earliest of notable composers for the organ. I find his music a bit tedious and uninspiring but he has his place in history and so I will somewhat reluctantly play some of his music. Somewhere amidst all the notes of the **Postlude** is something resembling the *Pange Lingua* melody.

Ushers

This morning – Elders of St. Andrew’s
Next Sunday – Elaine Coderre, Pat Coderre,
Bill Hackett, Kim Hackett

Flowers This Morning

The flowers before us are placed in loving memory of Lois Hackett, a dear wife, mother, grandmother and mother-in-law. Lois was a life-long member of St. Andrew’s. Lois, we love you and miss you so much every day – Bill and family.

Today ...

The Lord’s Supper – This morning our worship includes our regular monthly celebration of Holy Communion. This is the Lord’s Table, and all God’s people are welcome.

Chapel Service at Rideaucrest

Ron Axford on the piano and the Minister will be offering chapel services on two floors of Rideaucrest this afternoon at 1:15 and 2 p.m. If you would like to join us today or next month (same time, same day), your company and voices would be welcome!

Also This Week...

Chapel Service at the Royale

Helen Lowe and the Minister will be offering a monthly service at the Royale this Tuesday at 11 a.m. If you have friends at the Royale, be sure to tell them, and even join us yourself!

Advance Notice...

Congregational Pot Luck

Next Sunday, be sure to linger for a while after the service and enjoy not only some great home cooking but also some new friends within the congregation.

Women’s Missionary Society

A special presentation by Olive Brinson who has just returned from a visit with the church in Guatemala and work supported by our offerings to Presbyterian World Service and Development. All welcome – speak to Helen Ledford or Louise Axford for more information. Monday April 18, 1:30 p.m. St. Andrew’s Hall at the church.

Morning Bible Study

Thursday April 21, 10 a.m. – Join us as we read Paul’s letter to the Philippians, led by the Minister. ‘Forgetting what lies behind and straining forward to what lies ahead, I press on’ (Phil 3:13). No biblical knowledge or previous experience of Bible Study necessary!

How to Spell Presbyterian

Interested in learning about the peculiar ways and thoughts of the Presbyterian Church? Let the Minister know and join him in the Polson Davis Room after the service on Sunday May 1.

Reception of New Members

There are different ways of relating to this congregation. Being a 'friend' is a casual relationship. An 'adherent' is one who is regular in attendance and supports the ministry of the Church. A 'member' is one who has been moved to make St. Andrew's their church home. If you feel that you could grow in Christian faith, fellowship and service with the people of St. Andrew's, you would be welcome! We will be welcoming new members on Sunday May 15. Please speak to any Elder or the Minister for details.

Mission Exposure Tours

Our national church is offering some wonderful opportunities to visit and learn from partner churches around the world. See the posters in St. Andrew's Hall. Middle East Study Tour: October 24-November 3. Teaching English in China. 'I Love Taiwan' (youth): two weeks, June/July.

Other Announcements...

The Way Ahead Computer Lab

For walk-in computer help in Gill Hall lab, Wednesdays 10-11:30 am.

Seniors Maintaining Active Roles Together

This one hour fitness workshop is held at St. Andrew's Monday and Wednesday mornings, 10 - 11 a.m., run by the VON. You would be welcome!

Opportunities to Serve Within

At its last meeting, the Elders identified three leadership circles in need of support:

Stewardship (encouraging offerings for the ministry and support for the Trust Funds of St. Andrew's) **200th Anniversary Year** (our celebrations will begin June 2017 and continue till May 2018 – lots of fun options to explore!)

General Assembly (arrangements for the gathering of representatives of the P.C.C. while staying in Queen's residences 1st weekend of June 2017) Please speak to Donna Delacretaz if you might be interested, or to nominate someone else, to serve on one of these leadership circles.

Did you know?

If you go to our church website, you will see at the bottom of the right hand column a goldenrod

coloured button entitled 'Subscribe' – by activating this, you would be able to receive every Friday a post from the Minister providing a preview of the sermon, along with the complete Order of Service and announcements for the forthcoming Sunday worship. www.standrewskingston.org

Opportunities to Reach Out Beyond

Following our autumn congregational discussions of moving forward in growth, three areas of outreach have been identified. Might you join one of the teams?

1 – **Sunday Breakfasts on the Lawn:** The idea is to bring Christian love outside the walls of the sanctuary on a Sunday morning. It will be up to the team to determine the details - five members have already signed up. (Wendy Worling)

2 – **Open Chapel:** The desire is to open the St. Andrew's chapel to benefit the wider community. We could begin opening its Princess Street door over lunch times, just for personal meditation. We could also partner with community musicians and artists to provide regular programming – five have signed up so far. (Marilyn Trudeau)

3 – **Bells!** Would you be interested in learning to ring the tower bells, for the joy of those passing by? Or would you be interested in joining a hand bell 'choir' – there are already 6 members signed up, and we would hope that folks from the wider community will join us. (Holly Turnbull)

Financial Offerings Update

	Budgeted	Received
April 3, 2016	\$4,165	\$4,411
Year to Date	\$54,787	\$53,393

St. Andrew's Presbyterian Church

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Office Hours – 9:00 a.m. to noon. Mon-Thurs.
(Use the Clergy St. door, next to the cannon)

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