

Sunday January 9, 2022



**St. Andrew's
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817

We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Puer Natus in Bethlehem Choral from “Christmas Oratorio” Pastorale: Gesù Bambino Pietro	D. Buxtehude J.S. Bach A. Yon
Entry of the Bible		
Call to Worship		
Hymn	Holy, holy, holy (vs.1,2,3)	299
Prayer of Approach		
The Lord’s Prayer		see insert
Greetings & Announcements		
Time with Children		
Hymn	In the bleak mid-winter (vs.1,2,4)	145
Scripture Lessons	Psalm 96:1-9 I Peter 2:4-5, 9-10 Numbers 11:16-17 Acts 14:21-23	Elaine C.
Sermon	“Worship the Lord in the beauty of holiness	
Hymn	Bow down in reverence, God’s glory proclaim”	174
Ordination and Induction of New Elders		
	Julilee S Nancy H Lori-Kim dO Susanne C-J	
Prayers of Thanksgiving, Intercession and Dedication		
Doxology	Praise God from whom all blessings flow	
Hymn	I, the Lord of sea and sky	592
Benediction and Choral Amen		
Postlude	March of the Three Holy Kings	F. Liszt

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

SCRIPTURE LESSONS

Psalm 96:1-9

Sing to the Lord a new song;

sing to the Lord, all the whole earth.

Sing to the Lord and bless the divine name;

proclaim the good news of our salvation from day to day.

Declare the glory of the Lord among the nations

and the wonders of God among all peoples.

For great is the Lord and greatly to be praised,

more to be feared than all gods.

As for all the gods of the nations, they are but idols;

but it is you, O Lord, who made the heavens.

Oh, the majesty and magnificence of your presence!

Oh, the power and the splendour of your sanctuary!

Ascribe to the Lord, you families of the peoples;

ascribe to the Lord honour and power.

Ascribe to the Lord the honour due the divine name;

bring offerings and come into the courts of the Lord.

Worship the Lord in the beauty of holiness;

let the whole earth tremble before God.

I Peter 2:4-5, 9-10

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Numbers 11:16-17

So the Lord said to Moses,

'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.'

Acts 14:21-23

After they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch. There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, 'It is through many persecutions that we must enter the kingdom of God.' And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.

NOTES FROM THE DIRECTOR OF MUSIC

The phrase "O come let us adore him" lingers on through Epiphany as we remember the Magi traveling a great distance to worship the new King and present gifts. The phrase is the English translation of "venite adoramus" from the old carol "Adeste Fideles". The third **Prelude** was composed by Italian born composer Pietro Yon around 1917. Yon was a well respected organist in New York City for many years. He based this composition on "O come let us adore Him" from Adeste Fideles. The same was done earlier by Franz Liszt (1811-1886). As we can hear in the **Postlude**, he dwells mainly on this phrase.

I was a bit surprised to find the tune Moredun used for **Hymn #174** in our Book of Praise. Having grown up in the Anglican tradition, I was more used to the tune Uttingen (Was Lebet). In trying to find out why I had never heard the tune Moredun, I was challenged by the fact

that the original first line of John Monsell's text had an extra syllable at the beginning: "O Worship the Lord in the beauty of holiness" and this was retained by some hymn books in England. Note that this phrase is painted on the front wall behind the organ pipes of our church. Henry Smart, who composed the Moredun tune, contributed and edited some hymn books for the Church of Scotland in England and this is how the tune carried on to the Presbyterians in Canada today. Meanwhile, the Methodists and Anglicans latched on to the other tune. Both are great tunes. Vive la différence!

ANNOUNCEMENTS

Food Basket

During this time of online-only services, members are encouraged to consider financial gifts to Partners In Mission food bank, instead of our weekly preserved food collection. There is a link on our church website under 'Special Events'.

Mid-Week Worship

This Wednesday, January 12 at 7:30 p.m. A time of song and prayer in the tradition of the Taizé community, led by Susanne CJ and Wendy LP. <https://us02web.zoom.us/j/82464811989>

Monthly Bible Study (Zoom)

Thursday, January 20, 10:30 am. An opportunity to gather with the minister and other to read through the Psalm 30. Zoom link <https://us02web.zoom.us/j/83112374364?pwd=TGYoWVdhOEpVaWZyNkowRWZ4OW9JZz09>

St. Andrew's Circle of Prayer

Members of our congregation are requesting prayers for themselves, their families and neighbours, and for our world. Would you be willing to be part of a circle of prayerful support? Please contact Dorothy to join the Circle of Prayer or with any questions 613-767-2835 dotmessenger@gmail.com

The Abbey

January 19, 2022 - a 1 ½ hour Virtual Webinar - Overflowing Spring: Empathic Strain and the Faith Community with the Rev. John Borthwick. Navigating life's priorities AND participating in a faith

community - how do we find the right balance? Explore empathic strain and other risk factors that come with caring for others. Rev. John will explain the signs and symptoms of empathic strain and offer key strategies in how to manage its impact. Come away with an expanded toolkit to help you to thrive in your daily life, work, and your faith community. For information and registration, <https://www.eventbrite.ca/e/overflowing-spring-empathic-strain-and-the-faith-community-registration-193931403047>

Calvin College Symposium on Worship

January 31-February 4 This year online participation is free and open to all, but you need to register. Have a look at the wonderful selection of worship services based on The Beatitudes, and learning sessions and conversations on a variety of topics led by a variety of scholars and pastors. <https://worship.calvin.edu/symposium/>

Bed and Dresser

A member of our church family on limited income is renting a bed and dresser for use in a rented room. Might anyone have either to lend or donate these? Please speak to the Minister.

SERVING THIS MORNING

- Beadle:** Larry M
- Vocalists:** Margaret, Meghan and Christopher H
- Livestreaming:** Benjamin dO-V, Julilee S
- Flowers** Laura T-C.

The flowers this morning are placed by Laura in loving memory of and in thanksgiving to God for her mother, Jennie T-G, who died one year ago with her faith firmly set upon the Rock, in the sure and certain trust of Resurrection in Jesus Christ.

Financial Review to December 31	Total Budget 2021	Received
General Offerings and Presbyterians Sharing	\$235,000	\$254, 977
Special Mission Projects to Nov 30	\$18,500	\$24 114
Giving Tree		\$1,520

Preamble to Ordination of Elders

All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the Church is gathered, equipped, and sent out to participate in this ministry. All members of the Church are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to the Creator from the creation, through Christ, the only Mediator, until he comes again. That the Church may be continually renewed and nurtured for ministry, Christ furnishes the Church with pastors and teachers. He requires and enables the Church to discern and to confirm by ordination those whom he calls to this pastoral and teaching office. The standards of his Church he entrusts in a special degree of responsibility to their care.

The Form of Presbyterian Church Government of the Westminster Assembly reminds us that Christ has furnished some in the Church, beside the Ministers of the Word, with gifts for government and with commission to execute the same, when called thereunto, who are to join with the Minister in the government of the church, which officers reformed churches commonly call Elders.

The Presbyterian Church in Canada is bound only to Jesus Christ, the Church's King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which Christ rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and our doctrinal heritage in the ecumenical creeds, and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954, Living Faith (Foi Vivant) as adopted in 1998, and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in the Church's continuing function of reformulating the faith.

The Duties of a Ruling Elder more particularly are:

To be an example in the Church and to all of Christian faith, knowledge and behavior in all public and private relations. To share with the Minister and the other Ruling Elders in the Gospel discipline and the pastoral care of the Congregation, and in the work of training and leading Christ's people in their mission to the community, the nations and the world. To represent fellow elders in Presbytery, Synod and General Assembly when so commissioned.

Mission Moment



We are God's people, called to serve God with our many gifts. We belong to a denomination that is connected by faith, governance, history and mission. Presbyterians Sharing is one of the ways that Presbyterians across Canada work together to proclaim the good news of Jesus Christ, sharing God's love and hope in

our communities, in Canada and around the world. Gifts to Presbyterians Sharing help build strong congregations, serve vulnerable people, walk with Indigenous people, seek justice and share God's love. When we work together, we can accomplish so much more than we ever could on our own.



Presbyterians
Sharing

In 2021, members of St. Andrew's Kingston committed to contributing \$29,819 to support a witness together through Presbyterians Sharing.

Chair of Property and Maintenance - Dennis Tysick

Treasurer - Paul Payne

Chair of Trustees - John Marshall

Clerk of Session - David Holland

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Bookkeeper - Candace Gomes candace@standrewskingston.org

Weekday Custodian - Glen Mercer

Weekend Custodian - Larry Moore

Director of Music - John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston - a.johnston@standrewskingston.org