

**Sunday March 27, 2022**



*Saint John with eagle. Burne Jones and William Morris. 1874.*

**St. Andrew's  
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817

We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.

# **ORDER OF SERVICE**

<b>Prelude</b>	Chorus, Chorale and Aria (from the St. John Passion)	J.S. Bach
<b>Entry of the Bible</b>		
<b>Call to Worship</b>		
<b>Hymn</b>	Jesus where're thy people meet ... we are few, but thou art near	431
<b>Prayer of Approach</b>		
<b>The Lord's Prayer</b>		see insert
<b>Greetings &amp; Announcements</b>		
<b>Lenten Litany 4</b>		see insert
<b>Time with Children</b>		
<b>Hymn</b>	Fairest Lord Jesus... robed in the verdure and bloom of spring	(vs.1,3,4) 375
<b>Scripture Lessons</b>	Exodus 19:1-6 John 16:16-33	Jane C.
<b>Anthem</b>	Teach me, O Lord, your way of truth	J.S. Bach
<b>Sermon</b>	The Gospel According to 4) John	
<b>Hymn</b>	O Love that wilt not let me go ...I cannot close my heart to thee	(vs.1-3) 209
<b>Prayers of Thanksgiving, Intercession and Dedication</b>		
<b>Doxology</b>	Praise God from whom all blessings flow	830
<b>Hymn</b>	All hail the power of Jesus' name ...lift high the universal song	363 (vs.1,3-5)
<b>Benediction and Choral Amen</b>		
<b>Postlude</b>	Chorale, Recitative and Chorus (from the St. John Passion)	J.S. Bach

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

## **SCRIPTURE LESSONS**

### **Exodus 19:1-6**

At the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying,

‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

### **John 16:16-33 selected verses**

Jesus knew that they wanted to ask him, so he said to them,

‘Are you discussing among yourselves what I meant when I said, “A little while, and you will no longer see me, and again a little while, and you will see me”? Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labour, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. On that day you will ask nothing of

me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.' Jesus answered them,

'Do you now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!'

## **NOTES FROM THE DIRECTOR OF MUSIC**

The *Passion according to St. John* was likely Bach's second major oratorio, the first being the *Weimar Passion* which is now lost. Bach intended the *St. John Passion* to be performed at the St. Thomas Church in Leipzig but the music council made a last minute change and they wanted it to be at the St. Nicholas Church to have it performed on Good Friday in 1724. Bach appealed for the harpsichord to be repaired properly and more space given for the orchestra. Following the performance of 1724, Bach made revisions in 1725, in the 1730's and again in 1749. The text was based on chapters 18 and 19 of the Gospel according to St. John. Previous oratorios by other composers used poetic texts based on scripture but Bach adhered strictly to the words of the bible as translated by Martin Luther. For dramatic purposes he added a few lines from St. Matthew and had some crowd dialogue replaced by a few soloists. Compared to the *St. Matthew Passion*, his *St. John Passion* shows more variety of moods and drama. The oratorio is a mixture of arias (solos) and choruses to help express the mood, recitatives to help tell the story, and hymn tunes (chorales) that were popular at the time. With a few small additions, it could be used as a Lutheran liturgy with part one before the sermon and part two after. One of the chorales,

*Durch dein Gefägnis*, was based on a tune by Johann Hermann Schein (1586-1630) who had been a famous predecessor of Bach at the St. Thomas Church. This tune is more commonly known as *Eisenach* (being the town where Bach was born). This tune is used for our hymn #80 which is today's **Anthem**.

For the **Prelude**, I have put together a Chorus "We have with us a law", the chorale "O help, Christ, O Son of God" and an Aria "I'll follow thee likewise with gladdening paces". Similarly, the **Postlude** combines a chorale "Christ, who hath us blessed made", a recitative "Then they led away Jesus" and a very dramatic (hard to believe it's Bach) chorus "Were this man here not an evildoer". In transcribing these pieces for organ, I confess to making some of the music even more dramatic.

## ANNOUNCEMENTS

### **A Word About Links**

Links to websites and Zoom meetings in the bulletin work as hyperlinks in the edition published on our website: [www.standrewskingston.org](http://www.standrewskingston.org)

### **Re-Opening the Sanctuary**

It is good to have the opportunity to gather in person. While we are no longer requesting contact information or proof of vaccination, we continue to require physical distancing and masks while in the building. New this week – we may now **joyfully sing with masks on!!!**

Also, St. Andrew's Hall is now open for fellowship after the service: masks on, no refreshments. Next Sunday, April 3, we hope to resume fellowship with liquid refreshments. Before we re-start this valuable time of community however, we need someone to co-ordinate set-up, clean-up and volunteers. If you are this person, please let Lori-Kim know, so she can give you all the details. Thank you for your continued patience and support as we navigate towards the new normal!

### **This Morning's Lenten Sanctuary Display**

Each week throughout Lent, the display in the sanctuary changes a little. Today the focus is on humility and servanthood: Jesus washing the disciples' feet – setting the bar for us today in the Church, and symbolic of our role in the body of Christ. Thank you to Anne-Marie, Anne, and Janet for their creative contribution to our services.

## THIS WEEK

### Winter Tuesday Evenings

Online March 22<sup>nd</sup>, 29<sup>th</sup>, April 5<sup>th</sup>, 12<sup>th</sup>. Four DVD presentations by author Eric Metaxas about the life and faith of Dietrich Bonhoeffer. This week: 2. Living in Christian Community. It is not necessary to register in advance, but you are invited to sign up to receive a plan for each session at: [a.johnston@standrewskingston.org](mailto:a.johnston@standrewskingston.org) Zoom link: <https://us02web.zoom.us/j/84467026945?pwd=Z3Juc2g1NGhjZlJMYIN2bEhFRlRrdz09>

### Choir

Choir practice resumes after a two year break!! Thursdays, 7:30-8:30 pm, in the sanctuary, wearing masks! There are openings in all sections. Please call John to join: 613-354-5066.

## ADVANCE NOTICE

### Chapel Ministry at Waterford Residence

Next Sunday, and the 1<sup>st</sup> Sunday of the month thereafter, St. Andrew's will be offering a simple ecumenical worship service at the Waterford Residence. The 30-45-minute service would include familiar hymns, a Scripture reading with reflection, and opening/closing prayers.

Nancy H. and Susanne C-J, who are leading this initiative, would like to create a roster of volunteers to assist in this endeavour. Specifically, we would need 2 people per month: one to conduct the service and one to lead the hymns. If you willing to help with this rewarding outreach, please contact Nancy: [nancyhancock2012@gmail.com](mailto:nancyhancock2012@gmail.com)

### Service of Thanksgiving and Witness to the Resurrection

**Saturday April 9, 3 p.m.** Over the past two years, friends and family died and we were unable to gather for a service to give God thanks for their lives. The Elders are offering an opportunity to gather in the sanctuary of St. Andrew's, and remember them and entrust them to God. Please speak to the Minister if you would like particular names mentioned in the Order of Service.

**Sunday, April 3** – Holy Communion – St. Andrew's 10:30 a.m.

**Sunday, April 10** – Palm Sunday – St. Andrew's 10:30 a.m.

**Good Friday, April 15** – St. James Anglican 10:00 a.m. A service of readings, reflections and hymns prepared by the Kingston Ecumenical Partnership (Anglican, Lutheran, Presbyterian, United)

**Easter Sunday, April 17** – St. Andrew's 10:30 a.m.

## ALSO

### Presbyterian Connection

The Spring issue of the PCC newspaper is now available at the back of the church. Nestled among the other very interesting articles, are 2 contributions from St. Andrew's! To receive this free publication at home, you can sign up at: [presbyterian.ca/connection](http://presbyterian.ca/connection).

### Reflections for Lent

A free daily e-devotional is available from the Centre for Christianity, Culture and the Arts: <https://ccca.biola.edu/lent/2022/#>.

### Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. Please send requests in full confidence to our co-ordinator Dorothy at [dotmessenger@gmail.com](mailto:dotmessenger@gmail.com)

### The Art of Transitional Ministry

How will you lead your church through transition? As we look towards a post-pandemic world, everything appears in flux. Join Rev. Mitch Coggin and the Centre for Missional Leadership team, for a week of equipping and encouragement to the church in this moment. May 2-6, 2022, on-site and online at St. Andrew's Hall, Vancouver. \$100. To register, email Mavis Ho at [cml@standrews.edu](mailto:cml@standrews.edu).

## SERVING THIS MORNING

**Beadle:** Larry M.  
**Livestreaming:** Julielee S., David C.  
**Ushers this week:** Rory W., Béatrice J.  
**Ushers April 3:** Elders

### Financial Review to Feb. 28, 2022

General Offerings

Designated Mission Offerings

### Budgeted

\$47,009

\$3,250

### Received

\$38,418

\$2,506

## MISSION MOMENT



In Nepal, Pallu Oli knew something wasn't right when he felt a burning sensation on his leg. After seeing the doctor, Pallu was prescribed medicine but did not feel better after taking it. As his health worsened, Pallu wondered why he hadn't healed yet. His son suggested that he visit the Shining Hospital. At the hospital, Pallu was diagnosed with leprosy and entered a treatment program, which he has since completed. Sharing his experience, Pallu expressed, "I am very

happy that my disease is diagnosed and is treated accordingly." The Shining Hospital is supported by Presbyterian World Service & Development.

*In 2022, through offerings designated "Mission", members of St. Andrew's Kingston have a goal of contributing at least \$5,340 to the work of Christ through PWS&D.*



Baptism of John/Jesus



Jesus washing the disciples' feet



Miracles of Jesus