

Sunday May 22, 2022



St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817

We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Trumpet Sonata	Henry Purcell
	Trumpet Voluntary	Thomas Dupuis
	Trumpet Tune	Antony Holborne

Entry of the Bible

Call to Worship

Hymn	The Lord's my light... who shall make me dismayed?	(vs 1-4,6)	15
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Prayer of Approach

The Lord's Prayer		see insert
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Greetings & Announcements

Hymn	Lead me, Jesus, I will follow teach me, Jesus, to be loving	(x3)	646
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Time With Children

Scripture Lessons	Deuteronomy 6:4-7	Eva B.
	Mark 1:21-28	
	Romans 12:1-2	
	1 Corinthians 1:1-9	

Anthem	Teach me, O Lord	Thomas Attwood
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Sermon	Images of the Church 4) A School for Saints
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Hymn	Spirit of God, descend upon my heart teach me to feel that thou art always nigh	382
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Prayers of Thanksgiving, Intercession and Dedication

Doxology	Praise God from whom all blessings flow	830
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Hymn	Called as partners in Christ's service... reconciling folk on earth (vs.1,2,4)	587
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Benediction and Choral Amen

Postlude	Trumpet Voluntary	Jeremiah Clarke
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The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

SCRIPTURE LESSONS

Deuteronomy 6:4-7

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise.

Mark 1:21-28

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

Romans 12:1-2

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but

be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

NOTES FROM THE DIRECTOR OF MUSIC

Praise the Lord with the sound of the trumpet. Today I would like to make use of the five different trumpet stops on our organ. The trumpet has had an interesting evolution from the ram's horn of ancient times to the modern valved brass trumpet. For centuries the trumpet stop on the organ has had interesting transformations in an attempt to mimic the sound of an actual trumpet. I am lucky to have five different trumpet stops to use: lucky because not only do I have a nice variety of sounds to work with, but lucky to be able to use another trumpet stop if one malfunctions. The trumpet pipe has a tiny brass reed inside which sometimes gets clogged with a bit of dust, or gets out of adjustment with changing temperatures and humidity. They are by far the most troublesome organ pipe to deal with – but well worth the extra attention.

Last week I played a piece by Jeremiah Clarke and mentioned that the famous “Trumpet Voluntary” was mistakenly attributed to Henry Purcell. Today I would like to begin with an actual trumpet piece by Henry Purcell (1659-1695) and end with the very familiar “Trumpet Voluntary” by Jeremiah Clarke (1658-1695). Notice that these two gentlemen were born and then died at the same time. To muddy the waters a bit, my third **Prelude**, by Antony Holborne (1584-1602), begins exactly the same as Clark’s Voluntary; which leads me to wonder if Clark stole the theme. The trumpet has had a variety of uses over the years and the bugle in the military has been an important one. We hear a bit of the bugle in the second **Prelude** which composed by Thomas Sanders Dupuis about a hundred years after the other gentlemen. A bit later, Thomas Attwood (1765-1838) composed today’s **Anthem**. Attwood skillfully made the most out of a short text.

Anthem

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Psalms 119:33

ANNOUNCEMENTS

New Pulpit Fall

A small group of quilters from the church gathered this spring to make the new pulpit fall hanging in the church today. It is called “The Path” and represents not only the path Jesus followed to the cross and resurrection, but also the journey Christians make in faith through this world into the next. We thank the artists – Anne-Marie, Kathleen, Lori-Kim and Susanne!

Mid-Week Worship

Wednesday, May 25, 7:30 p.m. A time of song and prayer in the tradition of the Taizé community. Led by Susanne and Wendy.

<https://us02web.zoom.us/j/82464811989>

Celebration of Andrew’s Ministry

At the last meeting, Session informed Andrew that there will be a congregational reception at St. Andrew’s on Saturday, May 28, 2:00-4:00

to recognize his leadership, dedication and friendship over the past 8 years. We will begin with a short programme in the sanctuary, followed by tea in the hall and on the lawn. By now you should have received an email or letter with details. Please contact the office for more info.

ALSO

Saturday June 4 – RCCO concert

Starting at noon, a concert by various local organists, including our own John Hall, here in the sanctuary of St. Andrew's. More details to follow.

WAYS TO CONTRIBUTE AND REACH OUT

Flowers in the Sanctuary

If you would like to contribute flowers (or plants) for a Sunday between May and August, please contact Wendy Worling for details at: w.worling@sympatico.ca

Food Basket

Remembering neighbours in need, we have resumed collecting foodstuffs for distribution through the Partners In Mission food bank. You are invited to bring a contribution on Sunday mornings. Once a month Ed Brash makes a delivery to the food bank.

Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. Please send requests in full confidence to our co-ordinator Dorothy at dotmessenger@gmail.com

St. Andrew's 2022-23 Special Mission Partners

You are invited to add a designated portion of your offerings to support Local - Camp IAWAH, Momentum Campus Ministries, Habitat for Humanity, Prison Ministries Salvation Army

National - Arise Ministries (individuals involved in the sex trade), Flora House (Winnipeg First Nations after-school programme), Presbyterian College Montréal (theological education)

International - Equipping Leaders in the Middle East (Beirut), PWS&D, SAT 7 (gospel satellite broadcasting)

Just mark 'Mission' on your envelope, or PAR directions to our bookkeeper.

Engage in Advocacy

A letter-writing resource is now available to help individuals and churches engage in advocacy on six important social issues which The Presbyterian Church in Canada has endorsed as part of its participation in God's mission in the world – from climate justice, to just treatment of Palestinian children, to Missing and Murdered Indigenous Women Calls for Justice. More information and a template are at:
<https://presbyterian.ca/resources/advocacy/>

General Assembly



Refuge • Peace • Strength
2022 GENERAL ASSEMBLY

The 2022 General Assembly will be online from June 5 until June 8. This virtual gathering provides an opportunity for the church to consider matters affecting the ministry and mission of our denomination. All the reports being considered are available at <https://presbyterian.ca/gao/ga2022/> You can watch the live stream on YouTube! It begins with opening worship on Sunday, June

5, at 2:00 p.m. with a sermon by the Rev. Dr. Daniel Scott, the outgoing Moderator. There will be worship each morning also. Subscribe to the PCC's YouTube channel to be notified when live streaming begins <https://www.youtube.com/presvideo/UCT0xUEEk3UOk3hIKkSn9OuQ>

SERVING THIS MORNING

Beadle: Larry M.
Livestreaming: Benjamin dO-V.
Ushers this week: John S., Philippe G.
Ushers May 29: Rory W., Susanne C-J.

Financial Review to April 30, 2022

	Budgeted	Received
General Offerings	\$78,893	\$73,901
Designated Mission Offerings	\$6,500	\$5,097
Ukraine Special Offering		\$900

Healing and Reconciliation Sunday - Spirit Circles at Evangel Hall Mission, Toronto.



The purpose of this initiative was to provide a space for Aboriginal and non-Aboriginal people to get to know each other and to learn about Aboriginal culture. This space is provided in the form of a spirit circle led by Aboriginal elders.. Each circle begins with smudging, prayer drumming and singing. This

is followed by teachings that relates to the change of the seasons and human kind's relationship with nature, and are thematically linked to the seven Grandfather Teachings. Spirit circle participants include Evangel Hall staff, clients, and community members. Some of the issues discussed in the circle include missing and murdered Aboriginal women and the legacy of residential schools.

In 2022, members of St. Andrew's Kingston have committed to a goal of contributing the sum of \$31,849 to support a witness together through Presbyterians Sharing.

Convener of Property and Maintenance – John Sanger

Treasurer – Paul Payne

Chair of Trustees – John Marshall

Clerk of Session – David Holland

Office – Lori-Kim den Otter lorikim@standrewskingston.org

Bookkeeper – Candace Gomes candace@standrewskingston.org

Weekday Custodian – Glen Mercer

Weekend Custodian – Larry Moore

Director of Music – John Hall – mjchall@telusplanet.net

The Rev. Andrew Johnston – a.johnston@standrewskingston.org