Serving God and neighbour in this community since 1817

# Order of Worship

**Thomas Tallis** 

# WELCOME TO

# ST. ANDREW'S PRESBYTERIAN CHURCH

Sunday September 13, 2015



Marc Chagall – Moses and the Ten Commandments

A warm welcome in the name of Jesus
Christ. and a special welcome to all visitors and
friends with us this morning. Please join us for
refreshments including Fair Trade Coffee and a
time of fellowship in St Andrew's Hall after the
service and consider signing our visitors' pew
cards or guest book by the Princess Street doors.
Peggy Sue Reynolds is our certified caregiver for
the nursery held just off St Andrew's Hall in the
Polson Davis Room. Laura Tyner-Clement is our
church school teacher.

Prelude Alleluya Post-Partum Entry of Holy Scriptures Call to Worship

Hymn Through all the changing scenes of life #18
Prayer of Approach & The Lord's Prayer (inside)
Introit How Blest are they Thomas Tallis
How blest are they who make God's law their treasure
and delight and meditate upon that word with gladness

**Greetings & Announcements** 

day and night.

Responsive Psalm 91 (inside)

Hymn One more step along the world I go #641

Time with Children

Scripture Readings (inside)

Deuteronomy 5:1-7

John 8:31-35

Anthem If Ye Love Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, even the spirit of truth.

**Hymn** Jesus, where'er thy people meet #431

Sermon Ten Words of God and Good (1) 'The One who frees'

Presentation of Tithes & Offerings

Offertory (1) Natus est Nobis (2) A Poyncte Thomas Tallis

Doxology Praise God from whom all blessings (inside)

Hymn Lord of all power #626

Benediction & Congregational Amen

Postlude Prelude William Byrd

If you wish to leave during the Postlude, please do so quietly.

# The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever. Amen

# Responsive Psalm 91

Whoever dwells in the shelter of the Most High, who abides in the shadow of the Almighty, will say to God, 'My refuge and my fortress; my God, in whom I trust.'

For God will deliver you from the snare of the fowler and from the deadly pestilence;

God will cover you with God's pinions, and under God's wings you will find refuge; God's faithfulness is a shield and buckler.

You will not fear the terror of the night, nor the arrow that flies by day, nor the pestilence that stalks at midnight, nor the destruction that wastes at noonday.

A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only look with your eyes and see the recompense of the wicked.

Because you have made the Lord your refuge, the Most High your habitation, no evil shall befall you, no scourge come near your tent.

For God will give his angels charge of you to guard you in all your ways.
On their hands they will bear you up, lest you will not dash your foot against a stone.
You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Whoever clings to me in love, I will deliver;
I will protect the one who knows my name.
When they calls to me, I will answer;
I will be present in trouble,

I will rescue and honour whoever calls,

With long life I will satisfy them, and show forth my salvation.

## **Scripture Readings**

## Deuteronomy 5:1-7

Moses convened all Israel, and said to them: Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently. The Lord our God made a covenant with us at Horeb. Not with our ancestors did the Lord make this covenant, but with us, who are all of us here alive today. The Lord spoke with you face to face at the mountain, out of the fire. (At that time I was standing between the Lord and you to declare to you the words of the Lord; for you were afraid because of the fire and did not go up the mountain.) And he said:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

## John 8:31-35

Then Jesus said to the Jews who had believed in him, 'If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.' They answered him, 'We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, "You will be made free"?'

Jesus answered them, 'Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there for ever.

#### **Prayer**

Listen, I stand at the door and knock,
If anyone hears my voice and opens the door,
I will come into the house.
I will eat with those who live there, and they shall eat with me.

Come, Lord Jesus, be our guest, stay with us,

Bring to our house your poverty.

For then shall we be rich.

Bring to our house your pain,

That, sharing it, we may also share your joy.

Bring to our house your understanding of us. That we may be freed to learn more of you.

Bring to our house all those who hurry or hirple behind you.

## That we may meet you as the saviour of all.

With friend, with stranger, With neighbor and the well-known ones. Be among us this night.

For the door of our house we open, and the doors of our hearts we leave ajar.

## Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

# Notes from the Director of Music

One of the best known anthems which mention the commandments is the well-loved one by Thomas Tallis (c1505-1585). The words of the **Anthem** "If Ye Love Me" are taken directly from the King James Version of the bible and are found at John 14: 15-17. Thomas Tallis managed to survive the difficult times of King Henry VIII, Queen Mary and Queen Elizabeth I, and lived to the ripe old age of 80 which was pretty good for that time. Little is known about his early life. One of the first mentions of his name concerns his being hired in 1532 at Dover Priory as "joculator organorum" (player of the organs). Early in his career he was composing music, mainly in Latin, for the Roman Catholic Church but toward the end of his life, he was writing music for the Protestant church, mainly in English. Queen Elizabeth was so pleased with his music that he was given sole rights to print music and lined music paper. He composed many motets and service music but his output of keyboard music was minimal. His famous hymn tune, simply called "Tallis" in most hymn books, has been given the honour of being the tune for hymn number 1 in our present Book of Praise. It was the last in a set of nine hymn tunes published c1561 and given the title "Ordinal". The second verse is heard today as our Introit. Another well-known tune from this set is "Tallis' Canon" which is used for hymn 456.

Tallis' star pupil, who became assistant to him at the Chapel Royal, was William Byrd (1543-1623). He too lived to a good age and his music is among the best of the period. His output of keyboard music (mainly harpsichord) was considerably greater than

Tallis'. Once again, today we have the confusing issue of the Postlude being titled "Prelude". In the late sixteenth century, a Prelude in Italy was a succession of chords with one florid part which helped to establish the intonation for an unaccompanied piece which was then sung by the choir or celebrant. This Prelude by Byrd follows this tradition. There are rhythmical and melodic elements in this piece which are similar to those found in "God Save the Queen", a piece which had its beginnings at this time. Another pupil of Tallis was John Bull (1562-1628) who wrote the most clearly defined predecessor of the tune "God Save the Queen". The words and music were finally established around 1744 but continued to evolve afterwards. As of this week, Queen Elizabeth II is England's longest reigning monarch. Long may she continue to reign over us.

**Ushers Today:** Bob Hessell, Holly Turnbull, Kathleen

& Doug Jones

Next Week: Elaine & Pat Coderre, Brian & Kim

Hackett

# This Morning...

We begin a new congregational year, with a nursery for infants in the care of Peggy Sue and a church school programme for children led by Laura. She already has some ideas for the Christmas programme! On Sunday Sept 27th Laura will be away at a family reunion in Streetsville Ontario, and we will need a leader for the morning. Laura can supply the study guide and answer any questions regarding the lesson. Please contact Laura at 613-6341-0377 and leave a message. She will get back to you.

## **Flower Ministry**

Flowers today are given by Dennis and Ann Tysick in memory of Dennis's mom Hazel Tysick, who served for many years on the ladies auxiliary here at St Andrew's.

Thank you to all who have brought flowers for the Sunday service, throughout the year.

There remain opportunities to contribute flowers in autumn, which are distributed after the service to households in support or celebration. Please sign up in St Andrew's Hall or speak to Wendy Worling to

contribute, and to Elaine Coderre for suggestions of distribution.

## St. Andrew's Autumn Study Series

Be sure to stop by the easel in St. Andrew's Hall and indicate your preference of DVD study series - a look at the intimate and solid Christian statement of faith known as the Heidelberg Catechism, or an exploration of Christian theology with a new generation of pastors and teachers. We will begin Tuesday evening October 27, 7 p.m. and the following five Tuesday evenings.

#### Also...

## **New!! Monthly Morning Bible Study**

Join the Minister for a study of the joy-filled letter to the Philippians, the third Thursday morning of each month beginning this week September 17, 10 -11:30 a.m. No prior Bible knowledge necessary. Call Andrew for car-pooling opportunities.

Princess Street Promenade. On Saturday,
September 19th from 11:00 am to 3:00 p.m., the
sanctuary will be open to passers-by, hosted by
Wendy Worling and Eva Barnes. Help with
welcoming visitors at the door would be much
appreciated. If you can assist for an hour, please
sign the bulletin board list in St. Andrew's Hall or
contact eva\_barnes@sympatico.ca (613) 546-4300

#### **Potluck**

Our congregational potluck luncheon will be held next week. If you are able to contribute something to share, that would be great. But your presence is the greatest contribution. So linger for a time if you can.

#### **Women's Missionary Society**

Join us in St. Andrew's Hall Sept. 21, 1:30 p.m. as we continue a discussion of the situation of, and ministry to, the Roma peoples of Europe. Contact Louise Axford for further information - (613-542-5429).

### The Burning Bush

Contributions welcome by Sept 20<sup>th</sup>.

Our quarterly congregational newsletter. Please forward to editor, Ada Mallory amallory1@live.com

## **Sanctuary Information Session**

The Property and Maintenance committee has been busy preparing an inventory of the physical needs of the sanctuary. Come to an information session, Sunday Sept. 27, 11:45 a.m. This will be a brief session, but the foundation for a series of congregational discussions about the options for our future ministry with respect to this building. These discussions will be held after the services of October 4, November 1, 29, with a formal congregational meeting scheduled for December 13.

## Syria Relief

St. Andrew's is a member of the Interchurch Refugee Partnership. One dimension of this partnership is the sponsoring of a large refugee family to settle in Canada. Consider supporting this by attending 'A Taste of Syria' dinner at Chalmers United on Saturday September 26, 6 p.m. (see poster in St. Andrew's Hall). St. Andrew's has accepted the additional dimension of raising funds to support Syrians in refugee camps and in transit in the Middle East and Europe, through ActAlliance, a coalition of Christian aid organisations at work amongst their own people through the region. We have forwarded over \$2000 already - additional envelopes are available at the back of the sanctuary and all gifts are fully tax deductible.

#### St. Andrew's Presbyterian Church

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