

*Serving God and neighbour
in this community
since 1817*

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

May 22, 2016

Trinity Sunday



A warm welcome in the name of Jesus Christ. and a special welcome to all visitors and friends with us this morning. Please join us for refreshments including Fair Trade Coffee and a time of fellowship in St Andrew's Hall after the service.

Ashley Reynolds is our caregiver for the nursery held just off St. Andrew's Hall. Laura Tyner-Clement is our church school teacher. Please ask one of the ushers for any additional information.

130 Clergy Street East, Kingston, ON K7K 3S3
TEL: (613) 546-6316
Office Hours – 9:00 a.m. to noon. Mon-Thurs.
(Use the Clergy St. door, next to the cannon)

www.StAndrewsKingston.org

Prelude We all Believe in One True God Krebs
Call to Worship
Hymn O Lord, thou art my God and King #103
Prayers of Approach & Confession
The Lord's Prayer (inside)
Introit Holy, Holy, Holy Schubert
Holy, holy, holy, God Almighty Lord! Holy, holy, holy, everywhere adored! He without beginning, He the eternal one reigns and rules forever – all things 'neath the sun. Power and love and wonder circling round His throne; Praise Him holy, holy, Lord of life alone.

Greetings & Announcements

Responsive Psalm (inside)
Psalm 104 1-18, 24

Hymn We plough the fields and scatter #807

Time with Children

Scripture Readings

John 14:18-27, 2 Corinthians 13:11-13 (inside)

Anthem Holy, Holy, Holy Tchaikovsky
*Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, Holy, Holy, Merciful and mighty,
God in Three Persons, blessed Trinity*

Prayer of Thanksgiving & Intercession

Hymn Come, thou almighty King #293

Sermon 'God, and the godly life – community!'

Presentation of Tithes & Offerings

Offertory Offertory Pasquini

Doxology Praise God from whom all blessings (inside)

Hymn Glory be to God the Father #298

Benediction & Congregational Amen

Postlude Fantaisie (3rd and 4th movements) Franck

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen

Psalm 104 1-18, 24

Bless the Lord, O my soul.
O Lord my God, you are very great.
**You are clothed with honour and majesty,
wrapped in light as with a garment.**
You stretch out the heavens like a tent,
you set the beams of your chambers on the waters,
you make the clouds your chariot,
you ride on the wings of the wind,
you make the winds your messengers,
fire and flame your ministers.
You set the earth on its foundations,
so that it shall never be shaken.
**You cover it with the deep as with a garment;
the waters stood above the mountains.**
At your rebuke they flee;
at the sound of your thunder they take to flight.
They rose up to the mountains, ran down to the
valleys to the place that you appointed for them.
**You set a boundary that they may not pass,
so that they might not again cover the earth.**
**You make springs gush forth in the valleys;
they flow between the hills,**
giving drink to every wild animal;
the wild asses quench their thirst.
By the streams the birds of the air have their
habitation; they sing among the branches.
**From your lofty abode you water the mountains;
the earth is satisfied with the fruit of your work.**
You cause the grass to grow for the cattle,
and plants for people to use,
**to bring forth food from the earth,
and wine to gladden the human heart,
oil to make the face shine,
and bread to strengthen the human heart.**
The trees of the Lord are watered abundantly,
the cedars of Lebanon that he planted.

**In them the birds build their nests;
the stork has its home in the fir trees.
The high mountains are for the wild goats;
the rocks are a refuge for the coney.**
O Lord, how manifold are your works!
**In wisdom you have made them all;
the earth is full of your creatures.**

John 14:18-27

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

A Prayer for this Week 65.10

Holy Trinity, you are Sacred Three,

Blessed One,

Elusive God.

We pray to you:

Creator, that we may give forth new life.

Christ, that we may be rooted deeply in this life.

Spirit, that we may soar beyond possibilities.

May your strange and comforting ways by our ways.

Amen.

Notes from the Director of Music

In celebrating the Trinity, today's music comes from six different countries and from five different musical periods. Starting with the **Prelude**, Johann Ludwig Krebs (1713-1780) was a gifted pupil of J.S. Bach in Germany and bridged the gap between the late Baroque and early Classical periods. The **Introit** has music by someone squarely in the middle of the Classical period. Franz Schubert (1797-1828) composed his *German Mass II* in Vienna in 1826. The **Introit** (see Hymn #623) is the *Sanctus* from this setting which is still used as service music and enjoyed as a hymn and anthem. The words were translated from the German by Christina Cumming Cairns.

For the **Anthem**, we travel to Russia for music by the great Romantic composer Peter Ilych Tchaikovsky (1840-1893). The familiar words (hymn #299) were written by Reginald Heber who was born in England in 1783, was a parish priest in Cheshire and ended his career as Bishop of Calcutta in 1826. It was in 1811 that his hymns began to appear in publication. He had been inspired by the hymn writing used in the Methodist and Baptist churches and Heber paved the way for the hymn writing that later flourished in the Anglican church.

The **Offertory** is a little gem from the early Baroque period in Italy. Ercole Pasquini (c.1560-c.1610) is often mistaken for a more famous composer, Bernardo Pasquini who lived a hundred years later. Another Italian composer, Felice de Giardini (1716-1796) composed the tune for **Hymn 293**. He had spent most of his career in England trying to make a name for himself as an opera composer, but ended his career in despair and poverty in Moscow. The words of this hymn happen to fit the tune "God Save the Queen" and there is good reason to believe that the author preferred to

remain anonymous because he wrote the text specifically for this tune.

In searching for some sort of fiery **Postlude** that would combine the drama of Pentecost and the glory of the Trinity, I thought of some of the fiery outbursts in the organ music of Belgian-born composer César Franck (1822-1890). The mighty Cavallé-Col organ at the church of St. Clotilde in Paris was a great influence on his organ music. Franck's music was sincere and romantic, very personal and at times almost mystical. He composed during the late Romantic period but some of his adventurous chromaticism ushers in the Modern period in music. His *Fantaisie* is in four movements, the third being the sort of fiery music I was looking for. Unfortunately it is very short and leads directly into a rather unusual last movement. Rather than ending this long work with an exciting fast dramatic movement, Franck ends the work with music that is slow, soft and serene. This got me thinking about when the Holy Spirit came to the apostles: the sound of a rushing mighty wind followed by tongues of fire. But what followed then? I can only imagine a feeling of the greatest peace. Jesus referred to the Holy Spirit as "The Comforter". Certainly, the end of Franck's *Fantaisie* leaves one feeling with a great sense of peace and comfort – appropriate I think, for Pentecost and Trinity Sunday. It is the last great celebration of the life of Christ and God's gifts to us and we could thus be left with a feeling of peace. Jesus said "Peace I leave with you, my peace I give unto you."

Flowers

The flowers in the Sanctuary today are given to the glory of God and in loving memory of Victoria May Clark and her son Hugh. Given by her sons Robert, Peter and Dennis.

Ushers

This morning – Bob Hessel, Holly Turnbull, Rory Warnock, Cheng Shyu
Next Sunday – Joan Barr-Knox, Doreen Henshaw, Shirley Aitken, Rhonda Aitken

Today...

Hiring Now! Summer students at St Andrew's
Good news. We have received funding through the Canada Summer Jobs program to hire three (3) students this summer!

The positions will be different this year, focusing on preparing us for the Church's 200th anniversary next year, and continuing to offer church tours, but scaled back from the last few years.

The three positions are: Historical Interpreter, Media and Communications Coordinator, and Artistic Interpreter. Students will work full-time for eight to ten weeks from mid-June to mid-August, and will be paid \$11.50 per hour. If you know any students who may be interested, please tell them to look at our website to get the full job description and to find out how to apply. Note that the deadline to apply is today...May 22nd.

Scottish Walking Tour Brochure

The Kingston Library has produced a walking tour booklet as part of the Outlandish May celebrations. Pick up a copy in St. Andrew's Hall this morning - St. Andrew's figures prominently!

Greeting Cards

The Elders have approved the display of greeting cards in St. Andrew's Hall. These will be available on Sundays, and are free, with a donation card to support the work of Gideon's Canada in their ministry of distributing bibles. Take a look!

Bottle Collections

The Kingston Pregnancy Care Centre gives out baby bottles (available in St. Andrew's Hall). We are asked to fill them with spare change or stuff them with a cheque to help support women through an unplanned pregnancy and then to nurture their babies. The bottles are returned on Father's Day (June 19th). Give to remember your own children and grandchildren.

This Week ...

Victoria Day

The church office will be closed tomorrow. Please feel free, however, to leave a message at the church, or if an urgent matter, call the Minister at home.

The Days of June

The Minister's monthly newsletter, the Days of June, will be printed this week. Please have all announcements to Andy by first thing Wednesday morning.

Bells

Hand Bells – Practices are held weekly on Wednesdays at 7:30 p.m. in St. Andrew's Hall. The hope is to have a piece ready to share with the congregation at the outdoor service on Sunday June 26th.

Celebration of Birth

Elaine and Pat Coderre invite all to gather at their home and share in the celebration of the birth of Papa Yeboah Amoah, son of Sarah Suubam and Nash Amoah. Saturday May 28, 2-4 p.m., 9 Strathaven Place. Light refreshments will be served. Contributions to a congregational envelope for the family will be possible. A group photo will be taken and shared with their families in Ghana.

Farm Table Meal

Fat of the Land Farm is offering a dinner featuring ingredients from local farms, here in St. Andrew's Hall on May 28, 5:30 p.m., to support farmers affected by the recent earthquake in Ecuador. \$35 adults, \$10 children 6-12, free for children 0-5. See poster on the bulletin board. Reserve at fatoftheland@gmail.com

Other Announcements...

The Way Ahead Computer Lab

For walk-in computer help in Gill Hall lab, Wednesdays 10-11:30 am.

Seniors Maintaining Active Roles Together

This one hour fitness workshop is held at St. Andrew's Monday and Wednesday mornings, 10 - 11 a.m., run by the VON. You would be welcome!

Financial Offerings Update

| | Budgeted | Received |
|--------------|----------|----------|
| May 15, 2016 | \$3,189 | \$4,154 |
| Year to Date | \$81,134 | \$78,860 |

St. Andrew's Presbyterian Church

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