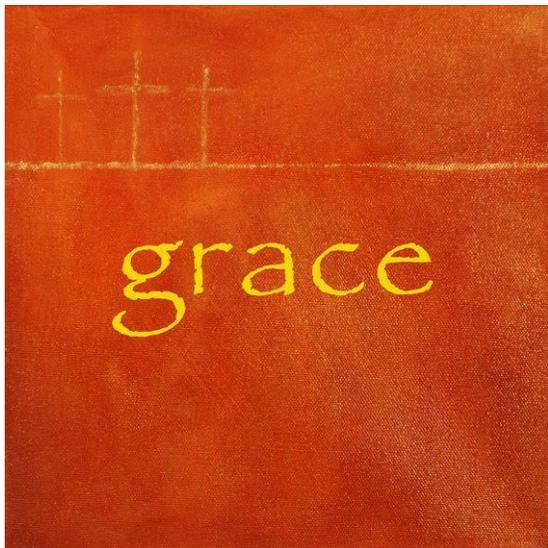


Serving God and neighbour  
in this community  
since 1817

# Order of Worship

## WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

June 12, 2016



A warm welcome in the name of Jesus Christ. and a special welcome to all visitors and friends with us this morning. Please join us for refreshments including Fair Trade Coffee and a time of fellowship in St Andrew's Hall after the service.

Ashley Reynolds is our caregiver for the nursery held just off St. Andrew's Hall. Laura Tyner-Clement is our church school teacher. Please ask one of the ushers for any additional information.

130 Clergy Street East, Kingston, ON K7K 3S3  
TEL: (613) 546-6316

Office Hours – 9:00 a.m. to noon. Mon-Thurs.  
(Use the Clergy St. door, next to the cannon)

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

**Prelude** Christus, der ist mein Leben Walther  
**Call to Worship**  
**Hymn** God of mercy, God of grace #39  
**Prayers of Approach & Confession**  
**The Lord's Prayer** (inside)  
**Introit** To Bless the Earth Vulpius  
*To bless the earth God sends us from heaven's  
abundant store the waters of the springtime,  
enriching it once more.*

**Greetings & Announcements** Donna Delacretaz  
**Responsive Reading** (inside)  
Psalm 32  
**Hymn** God forgave my sin #774  
**Children's Treasure Hunt**  
**Minute for Mission: Sat 7** Ron Axford

**Scripture Readings** Dennis Tysick  
Galatians 2:15-21, Luke 7:36-8:3 (inside)  
**Anthem** Yes, My Jesus Loves Me Mary McDonald  
*Jesus loves me! Loves me still,  
tho' I'm very weak and ill;  
From his shining throne on high,  
comes to watch me where I lie.*

**Prayer of Thanksgiving & Intercession**  
**Hymn** Where cross the crowded ways of life #760  
**Sermon** God's extravagant grace The Rev. Cheryl Horne

**Presentation of Tithes & Offerings**  
**Offertory** Christus, der ist mein Leben Pachelbel  
**Doxology** Praise God from whom all blessings (inside)  
**Hymn** Lord, dismiss us with your blessing #468  
**Benediction & Congregational Amen**  
**Postlude** Durch Adam's Fall ist ganz verderbt J.S. Bach

If you wish to leave during the Postlude, please do so quietly.

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen

## **Psalm 32**

Happy are those whose transgression is forgiven,  
whose sin is covered.

**Happy are those to whom the Lord imputes no  
iniquity, and in whose spirit there is no deceit.**

While I kept silence, my body wasted away  
through my groaning all day long.

**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**

Then I acknowledged my sin to you,  
and I did not hide my iniquity;

**I said, 'I will confess my transgressions to the Lord',  
and you forgave the guilt of my sin.**

Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.

**You are a hiding-place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.**

I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.

**Many are the torments of the wicked,  
but steadfast love surrounds those who trust in  
the Lord.**

**Be glad in the Lord and rejoice, O righteous,  
and shout for joy, all you upright in heart.**

## **Galatians 2:15-21**

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our

effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

## **Luke 7:36 - 8:3**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

### **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### **Notes from the Director of Music**

Anna and Susan Warner were sisters trying to support the family as writers in the mid 1800's. Born in the state of New York, they frequently collaborated in writing novels. Susan (1819-1885) wrote the words to "Jesus bids us shine" and in 1860, she wrote a novel *Say and Seal* to which her sister Anna Bartlett Warner (1827-1915) contributed a poem called "Jesus Loves Me". In the story, the poem is recited to a dying child. Death was very common for children in those days and much of the artistic expression at the time dealt with this kind of sentiment. The writing of the Warner sisters was popular at the time, but the pious religiosity, emotion and sentiment that pervades their writing has caused it to be largely forgotten. Even "Jesus Loves Me" has been omitted from many contemporary hymnals. Thanks to Canadian David Rutherford McGuire (1929-1954) who wrote two new verses to replace the original verses two and three, the hymn continues in some hymn books (see hymn #373). The memorable tune with its refrain "Yes, Jesus loves me" was composed by William Batchelder Bradbury in 1861, the year following the publication of the words. It is probable that the verse "Jesus loves me - He who died..." which was in the old version, was written by Bradbury. Our **Anthem** uses the original words of Anna Warner with a new tune by American composer Mary McDonald. Composed in 2009, the anthem makes reference to the old tune and is a most interesting mature arrangement of a well-known children's hymn.

The 17<sup>th</sup> century equivalent to "Jesus Loves Me" might be "Christus, der ist mein Leben" (Christ

is my life) composed by Melchior Vulpius (c.1570-1615). Again the text talks about Christ's love and looking forward to seeing him in heaven after death. The hymn inspired several important composers to do their own arrangements, including Johann Pachelbel (1653-1706) and Johann Gottfried Walther (1684-1748). Their chorale preludes are heard for the **Prelude** and **Offertory**. The chorale prelude by Pachelbel is really two well-crafted variations on the melody and is preceded by an unusual triple-meter treatment by J.S. Bach. The **Introit** is two verses from a 1909 metrical version of Psalm 65 using the original tune by Vulpius and another version by J.S. Bach (see hymn #806).

In the **Postlude**, we hear a most interesting treatment of a hymn tune. The great master of the chorale prelude, Johann Sebastian Bach (1685-1750), composed an imaginative treatment of the chorale "Durch Adam's Fall" (Through Adam's fall is everything corrupted). The "fall" of Adam is depicted by a continually falling figure in the pedal part.

### **Ushers**

This morning – Helen Ledford, Marilyn Trudeau,  
Ralph Kendall, Ada Mallory  
Next Sunday – Andy Mills, Alec Mills, Holly Turnbull,  
Wendy Worling

### **Today...**

This morning we welcome the Rev. Cheryl Horne to lead us in worship this morning. Cheryl is a graduate of Knox College (1999) and has served congregations in Ontario, Alberta and British Columbia.

### **This Week ...**

#### **Morning Bible Study**

Thursday June 16, 10 a.m.

The apostle Paul concludes his intimate letter to the Christians of Philippi with the assurance 'And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus' (Philippians 4:19). Join us in St. Andrew's Hall as we explore this blessing.

#### **Doors Open Kingston**

Saturday June 18, 10 a.m. – 4 p.m.

Last year we welcomed hundreds into the beauty and heritage of our sanctuary. We are in need of three teams of two hours each - would you be able to assist? Sign up on the bulletin board or leave a message with the Church Office.

## **Advance Notice...**

### **Tuesday Studies of July...**

The Minister invites you to join in a summer discussion series, using personal, poignant letters written by Henri Nouwen to his 19 year nephew, sharing what he feels it means to be a Christian today. Come for one study, come for all four. Indicate your preference for afternoon or evening – the time will be selected June 19.

### **Bottle Collections**

The Kingston Pregnancy Care Centre gave out baby bottles. The bottles are to be returned on June 19<sup>th</sup>.

### **Women's Missionary Society**

The WMS will meet on Monday, June 20<sup>th</sup>, at the home of Audrie Cossar, 162 Mowat Ave. This meeting will start with a picnic-style pot-luck lunch, gathering at 12 noon. Holly Turnbull will speak to us after lunch about her trip to Israel. All welcome. (Non-WMS members planning to attend, please call Audrie at 613-546-6790.)

### **Congregational Meeting**

Members and adherents are urged to participate in a congregational meeting after the service next Sunday, June 19. Sandwiches will be provided. We will be receiving for externally reviewed financial statements, and also considering a Comprehensive Plan for the Maintenance and Restoration of the church buildings. Pick up the documents this morning for study during the week.

### **Summer Student Positions**

We are pleased to be able to announce that three individuals have been engaged to assist us this summer with weekend tours and the preparation of materials for the 200<sup>th</sup> anniversary celebrations next year. Nicole d'Angelo (historical interpreter), Emily Pritchard (artistic interpreter) and Isrial Thomas (media and communications). Be sure to welcome them when you see them later this month!

### **A Night at the Silent Movies**

Thursday, June 23 & Friday, June 24 at 7:30 p.m. in St. Andrew's Hall, Carry on Sergeant (1928), a silent movie filmed in Trenton and Kingston will be presented. It will be accompanied by John Hall who has written a score for the film and will perform it on a piano used for the movie's premiere at the Regent

Cinema in Picton. This event is sponsored by St. Andrew's choir as a fund-raiser for the purchase of new choir gowns. Tickets are \$10.00 and include unlimited popcorn. They will be sold by the choir on Sundays, June 12 and 19, or may be reserved through the Church Office at 613-546-6316 or [kathryn@standrewskingston.org](mailto:kathryn@standrewskingston.org) Limited seating - get your tickets quickly.

### **Elvis Concert - Refugee Settlement Fundraiser**

Saturday June 25, 7:30 p.m. at the Octave Theatre, 711 Dalton Street, featuring champion tribute artist Matt Cage with the Deja Vu Band, and Derek Morris as Johnny Cash. Tickets \$35 at [www.ticketpro.ca](http://www.ticketpro.ca) All proceeds will go to the Inter-Church Refugee Partnership fund.

### **Mission Minute**



Through our offerings designation "mission" we support SAT-7, a satellite television network by and for the people of the Middle East

and North Africa. It is a Christian initiative, providing programmes of faith to support the minority Christian communities and introducing the gospel to others. It is also committed to a deliberate social development programme, with an emphasis upon changing public attitudes to women. SAT-7 also has over 16 telephone counselling centres, and uses social media extensively.

### **Financial Offerings Update**

	Budgeted	Received
June 5, 2016	\$4,541	\$4,289
Year to Date	\$95,819	\$92,988

## **St. Andrew's Presbyterian Church**

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