

Serving God and neighbour
in this community
since 1817

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

June 26, 2016



A warm welcome in the name of Jesus Christ. and a special welcome to all visitors and friends with us this morning. Please join us for refreshments including Fair Trade Coffee and a time of fellowship in St Andrew's Hall after the service.

Ashley Reynolds is our caregiver for the nursery held just off St. Andrew's Hall. Laura Tyner-Clement is our church school teacher. Please ask one of the ushers for any additional information.

130 Clergy Street East, Kingston, ON K7K 3S3
TEL: (613) 546-6316

Office Hours – 9:00 a.m. to noon. Mon-Thurs.
(Use the Clergy St. door, next to the cannon)

www.StAndrewsKingston.org

Preludes Hymn tunes on the tower bells

We Approach God in Praise

Call to Worship

Hymn The heavens declare your glory, Lord #495

Prayer of Approach

Lord's Prayer (inside)

Welcome and Announcements

Introit Largo (Hand Bell Choir) Dvořák

The First Garden

Scripture Genesis 2:4b-9,15 (inside)

Hymn Morning has broken #814

The Garden of Struggle

Scripture Matthew 26:36-46 (inside)

Hymn The Lord's my shepherd #11

The Garden of New Beginnings

Scripture John 19:41-42, 20:11-16 (inside)

Hymn Now the green blade rises #256

The Watered Garden

Anthem For the Beauty of the Earth arr. Joel Raney

*For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies, Lord of all,
to thee we raise this our hymn of grateful praise.*

Scripture Jeremiah 31:11-14 (inside)

Hymn As water to the thirsty #688

Prayers of Thanksgiving & Intercession

Presentation of Tithes and Offerings

Offertory (Hand Bell Choir)

We Go in Praise of God

Hymn Joyful, joyful we adore you #410

Benediction

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen

Scripture Readings

Genesis 2:4b-9,15

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it.

Matthew 26:36-46

Then Jesus went with them to a garden called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot

pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

John 19:41-42, 20:11-16

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'

When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jeremiah 31: 11-14

For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

Then shall the young women rejoice in the dance, and the young men and the old shall be merry.

I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Notes from the Director of Music

Today marks the return of the St. Andrew's handbell choir after a few years absence. The bells have been polished up to provide music for the Introit and to help introduce our opening and closing hymns. The music at the **Introit** is by famous Czech composer Antonin Dvořák who composed it for the Largo movement of his "Symphony from the New World" (Symphony #9) in 1893. Dvořák had been invited to head the National Conservatory in New York and while in America, was inspired by the music of African-Americans and the native peoples. The tune "Goin' Home" was composed by Dvořák for his symphony but the words were written later by his pupil William Arms Fisher (1861-1948). In 1922, Fisher later explained:

"The Largo, with its haunting English horn solo, is the outpouring of Dvorak's own home-longing, with something of the loneliness of far-off prairie horizons, the faint memory of the red-man's bygone days, and a sense of the tragedy of the black-man as it sings in his "spirituals." Deeper still it is a moving expression of that nostalgia of the soul all human beings feel."

Another excerpt from a symphony is our **last hymn** which is introduced by the bells. "Joyful, joyful we adore Thee" or "Hymn to Joy" was composed by Beethoven for his last symphony, which is also a symphony #9. The words used in hymn books came later and were written by Henry Van Dyke (1852-1933).

The well-known hymn "For the Beauty of the Earth" (hymn #434) is the basis of our **Anthem** today. The text works well as a God-in-nature hymn but the author's original intention was for it to be used as a communion hymn. Folliot Sandford Peirpoint wrote the words about 1853 and they were published in 1864 in 8 stanzas. The tune *Dix*, long associated with these words, came along later. It was originally composed to go along with the Epiphany hymn "As with gladness, men of old" (hymn #172) with words by William Chatterton Dix. The tune for this hymn was arranged in 1861 by William Henry Monk from an old tune by Konrad Kocher (1782-1872) and the tune

was called *Dix* because of the author's last name. It is always interesting to see what a good arranger can do in creating an anthem from a hymn tune. Joel Raney (b.1956) was raised in a rural Baptist church in Alabama and after some excellent training at Juilliard, spent most of his career at First Presbyterian in River Forest, Illinois. He is a brilliant arranger and editor for Hope publishing and has composed music for over 2,000 commercials and short films.

God's Garden

THE Lord God planted a garden
In the first white days of the world,
And He set there an angel warden
In a garment of light enfurled.
So near to the peace of Heaven,
That the hawk might nest with the wren,
For there in the cool of the even
God walked with the first of men.
And I dream that these garden-closes
With their shade and their sun-flecked sod
And their lilies and bowers of roses,
Were laid by the hand of God.
The kiss of the sun for pardon,
The song of the birds for mirth,—
One is nearer God's heart in a garden
Than anywhere else on earth.
For He broke it for us in a garden
Under the olive-trees
Where the angel of strength was the warden
And the soul of the world found ease.

Dorothy Frances Gurney

Ushers

This morning – Joan Barr-Knox, Doreen Henshaw,
Shirley Aitken, Rhonda Aitken
Next Sunday – Elders of St. Andrew's

Today...

Outdoor Service & BBQ

Today after the service you are invited to stay and join us for a congregational BBQ.

Advance Notice...

Marriage

We celebrate with Karen and David Fabian as their family gathers on Saturday July 2 to celebrate the

wedding of their daughter Melissa to Dominic Mendoza in the sanctuary of St. Andrew's.

Canada Day Sunday

On this long and full weekend we will gather in praise of God, beginning a series of summer sermons that explore some phrases of our English language that come directly from the Bible - beginning with 'the apple of his eye'! Sunday July 3, 10:30 a.m.

The nursery for infants three years and younger will continue all summer with our certified caregiver, Ashley.

Tuesday Evenings of July

The Minister invites you to join in a summer discussion series, using the personal, poignant letters written by Henri Nouwen to his 19 year nephew, sharing what he feels it means to be a Christian today. Come for one study, come for all four. We will begin Tuesday evening July 5, 7 p.m. Please speak to Andrew if you need a copy of the book.

Mass Blanket Exercise



Thursday July 7, 5:30 - 8 p.m. This interactive activity is a great way to enter into the journey of reconciliation. We are put in

the role of indigenous peoples in Canada starting with the first contact with Europeans. A resource developed by KAIROS, an event sponsored by Four Directions Aboriginal Student Centre, Friends of Kingston's Inner Harbour and PeaceQuest. Douglas Fluher Park, Inner Harbour at the north end of Wellington Street. Bring a blanket or chair to sit upon.

Fish Fry

St. John's Church Middle Road, Friday July 8, 5-7 p.m. A fundraiser to help replace the manse roof. \$15 per person, all you can eat. All welcome.

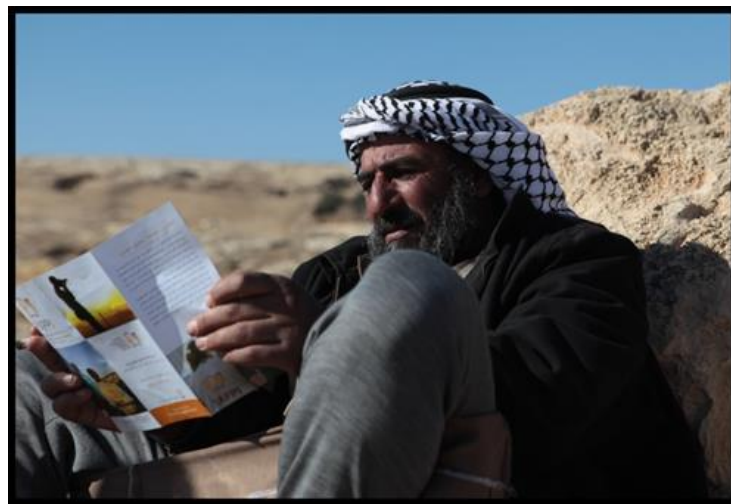
Other Announcements...

Theological Colleges Appeals

Two theological colleges of the Presbyterian Church in Canada have launched significant initiatives to assist with raising up leadership for this 21st century. Have a look in St. Andrew's Hall at the information 're-forming tomorrow' of Knox College, and a brochure 'Taking a Leap of Faith' from Presbyterian college.

Financial Offerings Update

	Budgeted	Received
June 19, 2016	\$5,307	\$4,663
Year to Date	\$105,411	\$101,233



An international presence of peace

Presbyterians Sharing recently supported Diane Tait-Katerberg and the Rev. Gordon Timbers for three months as they participated in the Ecumenical Accompaniment Program in Palestine and Israel (EAPPI), a program of the World Council of Churches. EAPPI is supporting both Israelis and Palestinians who are affected by the occupation, violence and human rights abuses. An international presence of peace advocates helps diffuse tense situations and encourages both Israelis and Palestinians working together for peace and human dignity. To date, six Presbyterians have served with the EAPPI in different placements. Please pray for those who work for peace in Palestine and Israel.

Through our 'mission'-designated Sunday morning offerings, Presbyterians Sharing supports peace efforts

St. Andrew's Presbyterian Church

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