

*Gathering to serve God & neighbour  
in this community  
since 1817*

# Order of Worship

## WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

October 9, 2016



A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information.

**St. Andrew's Presbyterian Church**  
130 Clergy Street East, Kingston, ON K7K 3S3  
TEL: (613) 546-6316  
Office Hours – 9:00 a.m. to noon. Mon-Thurs.  
Director of Music – John Hall  
Minister – The Rev. Andrew Johnston  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

**Preludes** Maintenant remerciez tous Dieu Marcel Dupré  
**Silent Meditation**  
**Entry of Holy Scriptures**  
**Call to Worship**  
**Hymn** We Praise You, O God #425  
**Prayer of Approach & The Lord's Prayer** (inside)  
**Introit** Thou Visitest the Earth Maurice Greene  
*Thou visitest the earth and blessest it:  
and crownest the year with Thy goodness.*

### Greetings & Announcements

**Responsive Psalm 67** (inside)  
**Hymn** We Plough the Fields and Scatter #807  
**Time with Children**

### New Testament Reading

Acts 9:1-19  
**Anthem** Sing to the Lord of Harvest arr. Healey Willan  
*Sing to the Lord of harvest, sing songs of love and  
praise; With joyful hearts and voices your alleluias  
raise. By Him the rolling seasons in fruitful order move;  
Sing to the Lord of harvest a joyous song of love.*

### Prayers of Thanksgiving & Intercession

**Hymn** Come, Ye Thankful People, Come #803  
**Sermon** Acts 5) 'A Turning of More Than Leaves'

### Presentation of Tithes & Offerings

**Offertory** Nun Danket alle Gott G. F. Kaufman  
**Doxology** Praise God from whom all blessings flow (inside)  
**Prayer of Dedication**

**Hymn** Now Thank We All Our God #457  
**Benediction**

### Choral Congregational Amen

**Postlude** Nun Danket alle Gott Sigfrid Karg-Elert

*If you wish to leave during the Postlude, please do so quietly.*

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen

## **Responsive Psalm 67**

May God be gracious to us and bless us  
and make his face to shine upon us,  
**that your way may be known upon earth,  
your saving power among all nations.**  
Let the peoples praise you, O God;  
**let all the peoples praise you.**

Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.

**Let the peoples praise you, O God;  
let all the peoples praise you.**

The earth has yielded its increase;  
**God, our God, has blessed us.**  
May God continue to bless us;  
**let all the ends of the earth revere him.**

## **Scripture Reading**

### **Acts 9:1-19**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see

nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

## **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## **Notes from the Director of Music**

One of the most inspiring hymns, *Now thank we all our God*, first appeared in a hymn book by Crüger in 1647. The original German words were written during dark times of the thirty years' war. Martin Rinckart (1586-1649) was a pastor in Eilenburg which was pillaged three times. Rinckart kept up the courage of his people despite the fact that he had to bury around 5,000 persons during this time. The words of *Nun Danket alle Gott* were intended as a table grace and were based on Ecclesiasticus 50:22-24. It is assumed that Johann Crüger wrote the tune to go along with Rinckart's words. The text has been translated into many languages including the one we use today by Catherine Winkworth (1827-1878). The

tune has inspired many composers. J.S. Bach used it a few times for a cantata and chorale preludes. The harmonization commonly used today is by Felix Mendelssohn. The **Prelude** is by French composer Marcel Dupré (1886-1971) and is taken from a set of 79 chorale preludes intended to prepare the organ student for the playing of chorale preludes by Bach. The **Offertory** was composed by Georg Friedrich Kaufmann (1679-1735) who was organist at Merseburg in Germany. Another German organist, Sigfrid Karg-Elert (1879-1933), composed the **Postlude**. All three of these pieces are in different ways, based on Crüger's famous tune.

The **Introit** and **Anthem** are great favourites for Thanksgiving. The joy of giving thanks is conveyed in the dance-like music of Dr. Greene (1696-1755). Another fine old German chorale, *Wie Lieblich ist der Maten* by Johann Steurlein (1546-1613), was discovered by Healey Willan (1880-1968) and used as the basis for the **Anthem**. The text by John Monsell, first appeared in the Anglican book of 1918 to another tune. Thanks to Healey Willan, today's anthem written in 1958, now appears as a hymn in several different hymn books. Our thanks to God for his many blessings and for the talents of the composers and writers who provided us with today's music.

## Ushers

This morning – Bob Hessell, Holly Turnbull,  
Joan Barr-Knox, Cheng Shyu

Next Sunday – Elaine Coderre, Pat Coderre, Doug  
Jones, Kathleen Jones

## Today

Special welcome to visitors this morning. Please linger for a glass of tea, coffee or lemonade in St. Andrew's Hall after the service, and allow us an opportunity to introduce ourselves.

We thank Evelyn Leach and Wendy Worling for the Thanksgiving displays that enrich our worship this morning.

**The Burning Bush** – Our quarterly congregational newsletter, *The Burning Bush*, is available for pickup in St. Andrew's Hall today. Please enjoy this new Autumn edition! We thank our editor, Ada Mallory, for all the work and creativity she invests in this 'St. Andrew's family album'.

## Living God's Mission Today

You will find enclosed another extract from this report of the Committee on Church Doctrine that has been commended to congregations to study. Each week another section or two is copied. The extracts of previous weeks are available in St. Andrew's Hall. After the service on Sunday October 30, the Minister invites you to linger, hear a brief overview of the whole, and have the opportunity to share thoughts that helped or challenged you – please sign up, so sufficient sandwiches can be made.

## Mission Update

During the first six months of this year the congregation dedicated generous missions contributions. Then came the summer! To fulfill our special mission goals we need about \$1420 a month. Nine of our mission partners have received their portions to date but two missions remains significantly under-supported.

May the Lord bless us and keep us in holy service.

*Louise Axford, for the Mission Committee*

## This Week

### October Chapel Services

The Minister will be conducting services at Rideaucrest today, October 9, 1:15 and 2 p.m., and at The Royale on Tuesday October 11, 11 a.m. Thanks to Ron Axford and Michael Pizzutto for assisting on the piano. If you would like to accompany to provide a chorus or greet the residents, you would be welcome!

### St. Andrew's Choir

Do you enjoy singing? Our choir meets Thursday evenings at 6 p.m. For more information, contact John at [johnhall@canadianpianos.ca](mailto:johnhall@canadianpianos.ca)

### The Sound of Bells

Special training sessions for tower bell ringers will be held Saturday October 15 at 4:00 pm and Saturday October 22 at 4:00 pm.

Come out to one session or both.

Handbell practice will resume Wednesday October 19 at 7:30 pm. New handbell ringers are needed so come out and give it a try. For information, contact John at [johnhall@canadianpianos.ca](mailto:johnhall@canadianpianos.ca)

## Next Sunday



### Queen's 175th Anniversary Service of Thanksgiving

On Sunday October 16, Homecoming Weekend, we will gather to give God thanks for Queen's University. From origins in the sanctuary of St. Andrew's and the Presbyterian Church in Canada, to the lively and diverse community of learning and research today, there is much for which to be grateful. A special welcome to the whole Queen's and Kingston community!

And if you are able to contribute some home baked goodies for the reception afterwards, please speak to Evelyn Leach this morning. It would be appreciated.

### Sunday Perspectives

Our new series continues Sunday October 16, 7 p.m. at the Screening Room. This month **'Our Little Sister'** - three sisters in their twenties, living in a seaside Japanese town, take in their younger half-sister after their father dies. A beautiful film that celebrates the bonds of mutual respect and care in family. Brief discussion following. Received the Audience Award at San Sebastián International Film Festival. The only screening for Kingston. Tickets are available at the box office, \$10 (\$8 for seniors and members). Parking is available at the adjoining Hanson Parking Lot. Sponsored by St. Mark's Lutheran, St. Andrew's Presbyterian, Chalmers United.

### Also...

#### Photodirectory

We are planning to undertake a new photo directory for our 200<sup>th</sup> anniversary celebrations. Please make a point of stopping in either before or after the service on Sundays October 23, 30 or November 6. And thanks to Changuk and Greg for co-ordinating!

**October potluck luncheon** will be held after the service on Sunday, October 23<sup>rd</sup>.

#### Elders' Districts

The Session of St. Andrew's has been working to take up again the pastoral care of the congregation. Last year most households were contacted (still a few to go!) and asked whether they would like to

have a personal contact with the congregation through a continuing relationship with an elder. 'Districts' have now been formed on a geographic basis, with approximately fourteen households allocated to each visiting elder. A list of these districts can be found posted in St. Andrew's Hall. Between now and Easter, your elder will be calling to arrange a visit! There are a significant number of names that are on another list in the responsibility of the Pastoral Care Team.



### Together, farming for the future

Through our weekly 'Mission' offerings, we support Presbyterian World Service and Development and its partner, the Malawi Farmer-to-Farmer Agroecology project. The project—with funding from the Government of Canada and the Canadian Foodgrains Bank—has helped 6,000 farm families in Malawi transform their withered plots of land and improve their livelihoods and lives for the long-term. Learning from one another, farmers practice and apply sustainable methods that help protect crops from a changing environment. Annie Nguluve was amazed by the results of the program. Since learning about the advantages of intercropping, her small plot of land has sprung to life. "I've seen that I get more yields by adding other crops. It has increased my food production."

*In the name of Christ, PWS&D supports food security for smallholder farmers*

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#### Financial Offerings Update

	Budgeted	Received
October 2, 2016	\$ 5,497	\$ 5,369
Year to Date	\$173,299	\$151,530