

Gathering to serve God & neighbour
in this community
since 1817

WELCOME TO
**ST. ANDREW'S
PRESBYTERIAN
CHURCH**

January 15, 2017



A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

St. Andrew's Presbyterian Church
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TEL: (613) 546-6316
Director of Music – John Hall
Minister – The Rev. Andrew Johnston
www.StAndrewsKingston.org

Order of Worship

Prelude Neapolitan Tchaikowsky
Sonata in F major Vivaldi

Silent Meditation

Entry of Holy Scriptures

Call to Worship

Hymn All people that on earth do dwell 65

Prayer of Approach & The Lord's Prayer (inside)

Introit Coventry Carol

*O sisters too, how may we do for to preserve this day
this poor youngling, for whom we do sing,
by by, lully lullay? Herod, the king, in his raging,
charged he hath this day his men of might,
in his own sight, all young children to slay.*

Greetings & Announcements

Responsive Reading

Psalm 100

Hymn In the bleak mid-winter

145

Scripture Readings

Hosea 11:1-4, 8-9

Matthew 2:13-23

Anthem Come ye with joyfulness G. Pitoni

Come ye with joyfulness, come, sing ye.

O come ye, sing a new song to your Maker.

O praise him with the saintly congregation.

Israel, be joyful and glad in him who made Israel.

Ye children of Sion be joyful,

rejoice and be glad in your King.

Prayers of Thanksgiving & Intercession

Hymn Flight into Egypt (inside)

Sermon Welcoming the Christ in Egypt

Presentation of Tithes & Offerings

Offertory Flute Sonata (1st movement) B. Marcello

Doxology Praise God from whom all blessings flow (inside)

Hymn The Church's one foundation 479

Benediction & Choral Congregational Amen

Postlude Flute Sonata (2nd movement) B. Marcello

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen.

Ushers

This morning – Elaine Coderre, Pat Coderre,
Bill Hackett, Kim Hackett
January 22 – David Holland, Susan Holland,
Chris Hansen, Doreen Henshaw

Flowers

The flowers that are before us this Sunday morning
are generously donated by Michael and Helene
Pizzutto.

A Prayer For The Day

My Egyptian heart longs, O my God, for the
redemption of my people. It has been our shame
that the oppression of the Pharaohs drove the
children of Israel to the sea. But you, my God, who
free us from our sins, and make all things new, chose
this same country as a shelter for the holy family and
a home that One who was persecuted and
oppressed, that we might have life and have it
abundantly.

Thank you, my Saviour, for the greatest gift
you have given me. When I was a little girl my heart
bubbled with joy every time I was taken to play
under the tree in Materialia where you rested with
Mary, your mother, and Joseph. I loved to touch the
stone upon which your crib was placed in that dark
underground church in old Cairo.

I felt your presence. I heard your cry and
laughter. I wept with the mothers whose children
were killed by Herod. I rejoiced over your safety. I
praised and continue to praise you, my Saviour and
Redeemer, who take us out of darkness into your
marvellous light.

A Coptic Christian, Egypt

Scripture Readings

Psalm 100

Make a joyful noise to God, all the lands!

Serve GOD with gladness!

Come into God's presence with singing!

Know that the Sovereign is God!

It is God who made us, and to God we belong;

**we are God's people, and the sheep of God's
pasture.**

Enter God's gates with thanksgiving,

and God's courts with praise!

Give thanks to God, bless God's name!

For God is good;

God's steadfast love endures forever,

and God's faithfulness to all generations.

Hosea 11:1-4, 8-9

When Israel was a child, I loved him, and out of Egypt
I called my son. The more I called them, the more
they went from me; they kept sacrificing to the
Baals, and offering incense to idols. Yet it was I who
taught Ephraim to walk, I took them up in my arms;
but they did not know that I healed them. I led them
with cords of human kindness, with bands of love.
I was to them like those who lift infants to their
cheeks. I bent down to them and fed them. How can
I give you up, Ephraim? How can I hand you over,
O Israel? How can I make you like Admah? How can I
treat you like Zeboim? My heart recoils within me;
my compassion grows warm and tender. I will not
execute my fierce anger; I will not again destroy
Ephraim; for I am God and no mortal, the Holy One in
your midst, and I will not come in wrath.

Matthew 2:13-23

Now after they had left, an angel of the Lord
appeared to Joseph in a dream and said, 'Get up,
take the child and his mother, and flee to Egypt, and
remain there until I tell you; for Herod is about to
search for the child, to destroy him.' Then Joseph got
up, took the child and his mother by night, and went
to Egypt, and remained there until the death of
Herod. This was to fulfil what had been spoken by
the Lord through the prophet, 'Out of Egypt I have
called my son.'

When Herod saw that he had been tricked by the
wise men, he was infuriated, and he sent and killed
all the children in and around Bethlehem who were
two years old or under, according to the time that he
had learned from the wise men. Then was fulfilled

what had been spoken through the prophet Jeremiah: 'A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.'

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead.'

Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, 'He will be called a Nazorean.'

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Notes from the Director of Music

Here we are, "in the bleak midwinter" and many of us are thinking about warmer climates. I thought as a relief from this week's cruel winter battering, we would take a musical trip to sunny Italy with music by Italian composers. The words to our **second Hymn**, *In the bleak midwinter*, were written as a poem by Christina Georgina Rossetti who was the daughter of Italian immigrants. Her father was an Italian professor and taught his daughter at home. A collection of her poems were published in 1904 and *In the bleak midwinter* caught the eye of gifted composer Gustav Holst who set it to music for the *English Hymnal* of 1906.

Peter Ilych Tchaikowsky was definitely not Italian but as a little tribute to Italian music, he composed a piece in a Neapolitan style for recorder and piano, heard as the first **Prelude**. The second **Prelude** is definitely all Italian, composed by the great and influential Baroque composer Antonio Vivaldi (1675-1743) who spent most of his career in Venice. Benedetto Marcello (1686-1739) was another prolific Venetian composer. He was also a lawyer, violinist, singer and poet and his great achievement

was his setting of fifty Psalm-paraphrases. The first movement of his flute sonata is heard as the **Offertory** and the second movement is the **Postlude**. The sonata is accompanied on a specially tuned harpsichord. Francesco Antonio Vallotti (1697-1780), a composer, organist and theoretician from Padua, devised this method of tuning by 1750 and it was published by his friend the great violinist Giuseppe Tartini in 1754. The tuning permits playing in all keys without any unpleasant sounding intervals, and remains popular today for the tuning of harpsichords and organs.

The **Anthem** was composed by Giuseppe Ottavio Pitoni (1657-1743) who lived in Rome. More commonly known as the *Cantate Domino*, the English words are paraphrased from Psalm 148 by Francis Jackson. We are most grateful to Lisa Szeker-Madden, a member of St. Andrew's Baroque Ensemble, for contributing to our music today.

This Morning

Should anyone have a copy of the 2011 annual report, if they could please possibly loan it to Donna Delacatraz it would be greatly appreciated.

This Week

Women's Missionary Society

Join us in St. Andrew's Hall Monday, January 16, 1:30pm – 3:00pm as we continue to study and support the Church's mission. Contact Louise Axford for information at 613-5425429.

Morning Monthly Bible Study

Join us Thursday, January 19 at 10am as we gather with our Minister to join our journey with Abraham and Sarah. No prior experience with Bible study needed, meeting in St. Andrew's Hall.

Advance Notice

Sunday Perspectives

We continue our monthly film and discussion at the Screening Room on Princess Street Sunday, January 22 at 7pm. Join us for the either universally acclaimed "Manchester By the Sea," or "Loving."

Congregational Potluck (Change of Date)

The Congregational Pot Luck lunch will be held Sunday, January 22nd following the church service.

Digging Deeper:

Real Answers to Real Questions by Real People

Geneva House in partnership with Power to Change, Athletes in Action, and Kingston Chinese Christian Fellowship invite you to come to Queen's campus for 2 talks in our Digging Deeper lecture series.

On Monday Jan 16, Sharon Dirckx will speak on "Is Christianity Irrational?" from 7-9:30pm in Ellis Hall Rm 152. On Wednesday Jan 18, Andy Bannister will present a talk on "God of Love, God of Judgement?" from 7-9:30pm also in Ellis. For more information you can email queensgenevahouse@gmail.com.

Mission Tour Opportunity: Healing and Reconciliation Tour

Dates: June 9-21, 2017

Participant Deadline: Feb 1, 2017

This tour, led by David Phillips, will help you begin to discover some of the complex issues related to our involvement in Residential Schools and learn how we have been working to make a difference across Canada. St. Andrew's is able to assist significantly toward covering the \$1200 cost).

- Meet ministries and agencies in Kenora, Winnipeg and Saskatoon working with Aboriginal communities including Kenora Fellowship Centre, the TRC Museum, Winnipeg Inner City Missions and more.
- Meet with leaders from different faith communities to hear about their experiences.
- Worship on Aboriginal Sunday in Mistawasis, the only PCC church on a reserve.
- Learn about the peace building initiatives being undertaken by partners of The Presbyterian Church in Canada.

Anyone interested in going on this tour, contact the church office or Louise Axford (613-542-5429) by no later than January 25th.

Financial Offerings Update

The 2016 initial statements are in. \$17,000 was transferred from the Trust Funds to assist over the summer, but our offerings ended up covering all regular expenses save \$6000, with \$16,992 towards our goal of \$17,000 for additional mission initiatives. Thanks be to God. Be sure to mark in our Annual General Meeting after the service on February 26.

Weekly Givings

	Budgeted	Received
Jan. 8, 2017	\$2,925	\$2,110
Year to Date	\$6,001	\$8,041



Overcoming Obstacles in Ghana

Adisah used to feel neglected by her family in Ghana. Because she was born with a hearing and speech impairment, Adisah was not given the opportunity to attend school. Years later, she received the care she needed at the Garu Community Based Rehabilitation Centre. The centre—which assists people living with disabilities to overcome challenges and access vocational support—offered Adisah training in agricultural production. Adisah worked very hard and soon became a successful farmer. Together with her husband Salam, they are producing enough food for their three children. Salam recently remarked, "My wife is a blessing to me. I thank God for the support from the centre and PWS&D to make us what we are today."

St. Andrew's Presbyterian Church

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