

Gathering to serve God & neighbour
in this community
since 1817

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

February 5, 2017



"The Marriage at Cana"
Jan Cornelisz Vermeyen, 1500-1559

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

St. Andrew's Presbyterian Church
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Director of Music – John Hall
Minister – The Rev. Andrew Johnston
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Prelude Pastorale Charles Wesley
Trumpet Voluntary John Bennett

Entry of Holy Scriptures

Call to Worship

Hymn Praise to the Lord 321

Prayer of Approach & The Lord's Prayer (inside)

Introit Let us break bread together Spiritual, arr. F.R.C.C.
Let us break bread together on our knees.
Let us praise God together on our knees.
When I fall down on my knees with my face
to the rising sun, O Lord have mercy on me.

Greetings & Announcements

Responsive Reading Psalm 36:5-10 (inside)

Hymn All things bright and beautiful 435

Time with Children

Scripture Readings

Dorothy Messenger

Old Testament Isaiah 25:6-10

New Testament John 2:1-11

Anthem Draw Nigh Orlando Gibbons

Draw nigh and take the body of the Lord
and drink the Holy Blood for you outpoured.
Approach ye then with faithful hearts sincere,
and take the pledges of Salvation here.
O judge of all, our only Saviour Thou,
in this Thy feast of love be with us now.

Sermon Epiphany: Jesus' First Miracle

Presentation of Tithes & Offerings

Offertory Aria in F major Handel

Doxology Praise God from whom all blessings flow (inside)

Hymn All praise to you, O Lord 181

The Apostles' Creed

(inside)

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

Sharing of Bread & Wine

Hymn My shepherd is the King of love 691

Benediction & Choral Congregational Amen

Postlude Suite Gothique (movements 1 and 2) Boellmann

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen.

Ushers

This morning – The Elders
February 12 – Bob Hessell, Holly Turnbull,
Cheng Shyu, Rory Warnock

Flowers

The flowers this morning have been provided by
Dave and Karen Fabian.

Scripture Readings

Responsive Psalm

Your steadfast love, O God, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mountains of God,
your judgements are like the great deep;

all living things you save, O God.

How precious is your steadfast love, O God!

**All people may take refuge in the shadow of
your wings.**

They feast on the abundance of your house,
**and you give them drink from the river of
your delights.**

For with you is the fountain of life;
in your light do we see light.

O continue your steadfast love to those who know
you,

and your salvation to the upright of heart!

Isaiah 25:6-10

On this mountain the LORD of hosts will make for all
peoples a feast of rich food, a feast of well-matured
wines, of rich food filled with marrow, of well-
matured wines strained clear. And he will destroy on
this mountain the shroud that is cast over all
peoples, the sheet that is spread over all nations;
he will swallow up death for ever. Then the
Lord GOD will wipe away the tears from all faces, and

the disgrace of his people he will take away from all
the earth, for the LORD has spoken. It will be said on
that day, Lo, this is our God; we have waited for him,
so that he might save us. This is the LORD for whom
we have waited; let us be glad and rejoice in his
salvation. For the hand of the LORD will rest on this
mountain. The Moabites shall be trodden down in
their place as straw is trodden down in a dung-pit.

John 2:1-11

On the third day there was a wedding in Cana of
Galilee, and the mother of Jesus was there. Jesus and
his disciples had also been invited to the
wedding. When the wine gave out, the mother of
Jesus said to him, 'They have no wine.' And Jesus
said to her, 'Woman, what concern is that to you and
to me? My hour has not yet come.' His mother said to
the servants, 'Do whatever he tells you.' Now
standing there were six stone water-jars for the
Jewish rites of purification, each holding twenty or
thirty gallons. Jesus said to them, 'Fill the jars with
water.' And they filled them up to the brim. He said
to them, 'Now draw some out, and take it to the
chief steward.' So they took it. When the steward
tasted the water that had become wine, and did not
know where it came from (though the servants who
had drawn the water knew), the steward called the
bridegroom and said to him, 'Everyone serves the
good wine first, and then the inferior wine after the
guests have become drunk. But you have kept the
good wine until now.' Jesus did this, the first of his
signs, in Cana of Galilee, and revealed his glory; and
his disciples believed in him.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Apostles' Creed

I believe in God, the Father Almighty,
Creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

he descended to the dead.
On a third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Notes from the Director of Music

February is Black History month and so we have as our **Introit** one of the more popular Black spirituals appearing in recent hymn books. *Let us break bread together on our knees* first appeared in the Anglican-United book in 1971 and is now included in most Protestant books today. Its origin may go back to the 18th century but it wasn't until 1926 that it first appeared in an American hymnal and not until the 1950's that it started to become popular. One of the best arrangements for choir is the 1971 version by Dr. Fred Clark which he composed while organist at Sydenham St. United Church. Another piece suitable for Communion, is today's **Anthem** with words translated from the 7th century Latin by John Mason Neale. The tune is Song 46 (see #228) by Orlando Gibbons in an arrangement by S. Drummond Wolff.

The sermon today concerns the wedding at Cana. At this great celebration there would have been dancing and music of some sort. Over the many centuries wedding music has had an interesting evolution. In my own lifetime I have seen the decline in "classical" tunes such as "Here Comes the Bride" and the rise of popular tunes from recordings and cinema. I have also, sadly, seen a decline in church weddings. Over the years as a church organist, I have put together a list of music which I think works well for weddings. The two **Preludes** this morning are from a collection of happy little pieces by early English composers, which I think helps set the mood before the wedding. The music at this time should be of a joyous nature but rather subdued. The *Pastorale* by Charles Wesley (1757-1834) is of a calming nature. The Trumpet Voluntary is not the famous one by Jeremiah Clarke which I frequently use as the bride comes down the aisle, but rather it is a happy little one by John Bennett (1735-1784) using the small

trumpet stop. Another piece I like to use before the wedding because of its calming nature is by Georg Frederic Handel (1685-1759) from his Twelfth Concerto Grosso. I am using it today for the **Offertory**.

After the main part of the wedding is finished comes the signing of the register and it is time to let loose with a happy celebratory kind of piece and I find that the second movement from Boellmann's *Suite Gothique* works well. The suite, which has four movements, is by far the most famous work by Alsatian born Leon Boellmann (1862- 1897). All four movements are gems and since the first movement, labeled "Choral", is rather short, I am playing it along with the second movement, labeled "Minuet" for the **Postlude**. To finish the wedding service, I most often end with Mendelssohn's *Wedding March* which is still popular. But being so closely linked with weddings, I won't play it today.

Today

Holy Communion

This morning we celebrate the sacrament of the Lord's Supper. All members of any branch of the Church of Christ are welcome. The elders serve along the aisles, and you are invited to serve your neighbour along the pew.

The Days of February

The monthly minister's newsletter is now available. Visitors may pick up copies by either door of the sanctuary. Members are requested to take a moment to pick up their addressed envelope at the back of the sanctuary before the service and in St. Andrew's Hall after the service, to help save the considerable postage costs. Or sign up for a digital version by contacting the church office with "Newsletter" in the subject line at Jasmin@StAndrewsKingston.org. Also available for pickup this morning are:

A Call to Prayer for Refugees

An excellent statement by the World Communion of Reformed Churches, in response to the American barring of all refugees.

A Call to Solidarity with Muslims in Canada

A statement by the President of the Canadian Council of Churches, in response to the killing of Muslims of Quebec City.

The Moderator Reflects

A brief reflection by the Moderator of the 142nd General Assembly, The Rev. Douglas Rollwage of Zion Church Charlottetown PEI.

General Assembly Study Paper

A recent paper produced by the Committee on Church Doctrine “Understanding and Interpreting the Bible Today” is available in St. Andrew’s Hall.

The Interchurch Refugee Partnership (ICRP) invites you to meet Kingston’s Syrian today from 3 – 5 pm at Sydenham Street United Church. The ICRP has coordinated the many activities involved in assisting three Syrian families to arrive and begin to settle into their new homes during the past year. These families along with ICRP are anxious to say “thank you” to the many volunteers and donors from the Kingston community. There will be a brief time for welcome and greetings, and for the Syrian families to express their appreciation. While you meet and chat with families, supporters and volunteers, you will enjoy Syrian music and Syrian finger food prepared by the families.

Advance Notice

Annual Congregational Meeting

Sunday February 26th all members, adherents and friends are invited to attend our St. Andrew’s AGM after the service this day. Reports will be distributed the previous Sunday. A light lunch will be served.

Also ...

PCCConnection

The Presbyterian Church in Canada national office is excited to launch PCCConnection newspaper this spring, a fun and informative newspaper that will help connect Presbyterians from coast to coast. This free Christian publication will keep you inspired, demonstrating our faith in action. Please subscribe by going to the national church website at www.presbyterian.ca.

PAR Update

The Stewardship Committee celebrates 29 households have now shifted to pre-authorized remittances! Brochures for joining are available in the foyer.

Presbyterian World Service & Development



Inspired by God’s promise of abundant life, Presbyterian World Service & Development envisions a sustainable, compassionate and just world. On February 5—PWS&D Sunday—we remember the work our church is doing to uphold God’s promise in vulnerable communities around the world. With generous gifts from individuals and congregations and the commitment of partners around the world, PWS&D is able to carry out programs in international development and emergency relief to help communities rise above poverty and disaster and access basic necessities like nutritious food, clean water, health care, quality education and basic human rights. With each family that is empowered to build a sustainable livelihood, grow their own food and rise above illness, we witness God’s Spirit enabling abundant life.

Weekly Givings

	Budgeted	Received
Jan. 29, 2017	\$3,571	\$3,171
Year to Date	\$15,862	\$20,089

St. Andrew’s Presbyterian Church

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