Gathering to serve God & neighbour in this community since 1817

Order of Worship

WELCOME TO

ST. ANDREW'S PRESBYTERIAN CHURCH

April 23, 2017



Fritz von Uhde. Der Gang nach Emmaus (1891)

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON K7K 3S3
TEL: (613) 546-6316
Director of Music – John Hall
Minister – The Rev. Andrew Johnston
www.StAndrewsKingston.org

Preludes Christ is arisen Fischer

Jesus Christ is risen today Willan

Silent Meditation

Entry of Holy Scriptures

Call to Worship

Hymn At the dawning of salvation 248
Prayer of Approach & The Lord's Prayer (inside)
Introit Turn thy face from my sins Sullivan

Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me.

Greetings & Announcements

Minute for MissionSaskatoon Native CircleHolly TurnbullHymnNow the green blade rises256

Time with Children

Scripture Readings Rose Deshaw, Barb Zabel, Al Zabel

Responsive Psalm 116: 1-9

Luke 24:13-35

Anthem Love not the world Sullivan

Love not the world,

nor the things that are in the world;

For the world passeth away,

and the lust thereof.

But he that doeth the will of God abideth for ever.

Prayers of Thanksgiving & Intercession

Hymn Come to us, beloved Stranger 262

Sermon Who is the third who walks always beside you?

Presentation of Tithes & Offerings

Offertory O sons and daughters, let us sing Dandrieu

Doxology Praise God from whom all blessings flow (inside)

Hymn Christ is alive 251

Benediction & Choral Congregational Amen

Postlude Easter fanfare and chorale T. Chesterton

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever. Amen.

Ushers

This morning – David Holland, Susan Holland,

Chris Hansen, Doreen Henshaw

April 30th – Dorothy Messenger, Andy Mills,

Marilyn Trudeau, Ada Mallory

Flowers

The flowers this morning have been provided in grateful thanks to God for his blessing by Tzuby Shyu.

Scripture Readings

Psalm 116: 1-9

I love the Lord, who has heard my voice and supplications

Because God inclined an ear to me, therefore I will call on the Lord as long as I

live.

The snares of death encompass me; the pangs of Sheol laid hold on me;

I suffered distress and anguish.

Then I called on the name of the Lord: "O Lord, I pray, save my life!"

Gracious is the Lord, and righteous; our God is merciful.

The Lord protects the simple; when I was brought low, God saved me.

Return, O my soul, to your rest, for the Lord has dealt bountifully with you.

For you have delivered my soul from death, my eyes from tears, my feet from stumbling.
I walk before the Lord in the land of the living.

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.'

Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?'

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying,

'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Notes from the Director of Music

Earlier this week I joined the Kingston Choral Society for my first rehearsal of The Mikado by Gilbert and Sullivan which will be presented May 7. The Mikado was probably the greatest hit by this famous team and helped to save their sometimes faltering relationship. But what was one without the other? As clever and talented a writer as W.S. Gilbert was, it was the music of Arthur Sullivan that brought him fame and after they ended their working relationship over an argument about carpeting, Gilbert's writings were ignored while Sullivan continued composing and his music enjoyed to this day. Sir Arthur S. Sullivan (1842-1900) was in fact a well-respected composer of hymns, anthems and other religious works. Before his collaboration with Gilbert, he composed two oratorios and an excerpt from one, The Prodigal Son (1869) is sung by Christopher Hall as our Anthem today. (Nothing should be inferred about the title of the oratorio and the father-son team presenting it.) The first few lines from Sullivan's anthem, Turn Thy face from my Sins, is the Introit.

To celebrate the season of Easter, two French carols are featured. The one, *Noël Nouvelet* is our **Hymn** #256 and the other *O Filii et Filiae*, is the theme for the **Offertory** by French Baroque composer Jean-Francois D'Andrieu (1682-1738). And in a truly international effort to celebrate Easter, German composer Johann Kaspar Ferdinand Fischer (1650-1746) composed the first **Prelude**, Canadian Healey Willan (1880-1968) composed the second **Prelude** and contemporary British composer Thomas Chesterton composed the **Postlude**.

Prayer for the Day

Abide with us Lord, throughout this day.
Abide with us in our journeying, and in our homes.
Abide with us in our seeking and in our longings.
Abide with us now and to eternity.

Jesus, risen Lord, who lives and reigns with the Father and the Holy Spirit in glory forever.

Lord that we may know you in the breaking, in the break of day, in the breaking of hearts, and in the breaking of bread, help us to know that you are risen indeed. May your church ever proclaim your presence, and know that you travel with us on the road we go. Teach us, Lord, to abide in you, that we may know you abide in us. We pray that your church will walk with the downcast, the seekers, the troubled in heart, and help to reveal your love and presence. Lord, abide with us and we will abide in you.

We pray for the broken-hearted, for those whose hopes have died, for all who are confused by the pain and sickness of our world.

We remember all who travel by lonely paths, all who are coming to the end of their journey in this world and walk towards the sunset.

We pray for the elderly, for all who are in care, for all who cannot cope on their own.

Lord, abide with us and we will abide in you.

Amen.

Poem for the Day

"Who is the third who walks always beside you? When I count, there are only you and I together But when I look ahead up the white road There is always another one walking beside you Gliding wrapt in a brown mantle, hooded I do not know whether a man or a woman -But who is that on the other side of you?"

— T.S. Eliot, The Waste Land (lines 359-365)

Today

Congregational Potluck

You are invited this morning to remain after the service for our potluck luncheon – St. Andrew's Hall is filled with good food and company.

Contribute if you can, but your presence is the gift.

Sunday Perspectives

Sunday April 23, 7 p.m. Gather at the Screening Room with others from Chalmers United and St. Mark's to see "A United Kingdom" followed by a brief time of discussion in the theatre.

Congregational Email

Feel free to pick up a copy of the congregational email list. This is a work in progress, as the names and addresses printed are ones for which we've received permission. If you'd be willing to add yours, please contact Jasmin@StAndrewsKingston.org

Advance Notice

St. Andrew's College and Careers

Sunday April 30, 6 p.m. Join with the minister for a home cooked dinner. Speak to Andrew for directions to the home!
(a.johnston@standrewskingston.org)

Reception of New Members

Sunday May 28, 10:30 a.m. There are different ways of relating to this congregation. Being a 'friend' is a casual relationship. An 'adherent' is one who is regular in attendance and supports the ministry of the Church. A 'member' is one who is moved to make St. Andrew's their declared church family. If you feel that you could grow in Christian faith, fellowship and service with the people of St. Andrew's, you would be welcome! Please speak to any Elder or the Minister for details.

Pray for Lake Malawi Disaster

accident a church tragedy.



On Easter Sunday evening, more than 70 worshippers from the Mlowe Presbyterian congregation in northern Malawi were returning home, crossing Lake Malawi. Heavy winds rocked their boat and caused it to capsize, resulting in the deaths of five people, with 11 missing and presumed drowned. There were 54 survivors. Boats are a common mode of transport on the vast Lake Malawi, and accidents of this magnitude are rare. The Rev. Dr. L.N. Nyondo, General Secretary of the Church of Central Africa Presbyterian, Synod of Livingstonia, a long-time PCC church partner, has asked Presbyterian friends to pray, especially for the grieving families. The Synod has declared this Easter

Presbyterian World Service & Development



Malaria is one of Africa's most severe health challenges and one of its most prevalent childhood diseases. Presbyterian World Service & Development is working to reduce the incidence of malaria by teaching communities how to prevent the spread. Community leaders and volunteers run prevention campaigns and teach people how to eliminate mosquito breeding grounds and properly use and care for bed nets that provide protection while sleeping. When someone does contract malaria, volunteers now know how to respond quickly with medical care to ensure fewer people die as a result of the disease. With awareness, tools and training, communities are seeing fewer cases of the disease and embracing their futures with optimism and strong, healthy bodies. This year, through offerings designated "Mission," members of St. Andrew's Kingston have a goal of contributing \$3,700 to the work of Christ through PWS&D.

Weekly Givings

	Budgeted	Received
April 9, 2017	\$4,743	\$3,034
Year to Date	\$73 , 520	\$65,884

St. Andrew's Presbyterian Church

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