

*Gathering to serve God & neighbour  
in this community  
since 1817*

# Order of Worship

## WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

May 14, 2017



*Christ and His Mother Studying the Scriptures, ca. 1909. Henry Ossawa Tanner (American, 1859–1937)*

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

### St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON K7K 3S3

TEL: (613) 546-6316

Director of Music – John Hall

Minister – The Rev. Andrew Johnston

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

**Prelude** Aria from Goldberg variations A.M. Bach  
Sur le Premier Prélude A.M. Bach/Gounod

### Entry of Holy Scriptures

#### Call to Worship

**Hymn** Love divine 371

**Prayer of Approach & The Lord's Prayer** (inside)

**Introit** Holy, Holy, Holy Schubert

Holy, holy, holy, God Almighty Lord!  
Holy, holy, holy, everywhere adored!  
God without beginning, God, eternal one,  
reigns and rules forever all beneath the sun.  
Power and love and wonder circling round God's throne,  
praise our God most holy, Lord of Life alone.

### Greetings & Announcements

**Responsive Reading** The Christian Family

**Hymn** For the beauty of the earth 434

### Time with Children

### Scripture Readings

Exodus 2:1-10

2 Timothy 1:1-5

**Anthem** The Journey Ed Harris

Jesus said "Follow me  
with not thought for what you need,  
leave your homes, leave your cares, follow me.  
As you go, spread my word,  
share the peace, walk the land,  
for the Kingdom of Heaven is at hand".

**Sermon** Family and Faith

### Presentation of Tithes & Offerings

**Offertory** Bist du bei Mir A.M. Bach

**Doxology** Praise God from whom all blessings flow

**Hymn** You satisfy the hungry heart 538

### Invitation to the Lord's Table

### The Great Prayer of Thanksgiving

### Sharing of Bread & Wine

**Hymn** Now thank we all our God 457

### Benediction & Choral Congregational Amen

**Postlude** Fugue in C (the Well-tempered Clavier) A.M. Bach

*If you wish to leave during the Postlude, please do so quietly.*

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen.

## **Ushers**

This morning – The Elders  
May 14 – William Anthony, Holly Turnbull,  
Kathleen Jones, Doug Jones

## **Responsive Reading**

*Living Faith 8.2*

All Christians are members both of a human family  
and of the church, the household of God.

**We honour our parents who gave us life,  
and also the church which has nurtured us in  
the faith.**

God's purpose for us can be realized  
in both single and married life.

**Marriage is not God's will for everyone.  
Fullness of life is offered to all,  
both single and married.**

Christian Marriage is a union in Christ  
whereby a man and a woman become one in the  
sight of God

**It is the commitment of two people  
to love and to support one another faithfully  
for life.**

God's law forbids adultery.

Loyalty is necessary for the growth of love.

**Disloyalty destroys the union of marriage.  
Sexual union in marriage is intended to  
provide mutual joy and comfort as well as  
the means of creating new life.**

Parents in caring for their children  
are mediators of God's love and discipline.

**They are called to raise their children  
within the covenant community,**

to be faithful to vows taken at Baptism

**to nurture them in the Faith  
by teaching and example.**

When we fail each other as parents or partners,  
we are called to forgive each other as God forgives  
us,

**and to accept the possibilities for renewal  
that God offers us in grace.**

When a marriage is shattered beyond repair,  
it is sometimes better that it be dissolved

**than that the family continue to live in  
bitterness.**

The church is the family of God.

Here all should be valued for themselves.

**We are one body in Christ:  
together rejoicing when things go well,**

supporting one another in sorrow,

**celebrating the goodness of God  
and the wonder of our redemption.**

*Exodus 2:1-10*

Now a man from the house of Levi went and  
married a Levite woman. The woman conceived and  
bore a son; and when she saw that he was a fine  
baby, she hid him for three months. When she could  
hide him no longer she got a papyrus basket for him,  
and plastered it with bitumen and pitch; she put the  
child in it and placed it among the reeds on the bank  
of the river. His sister stood at a distance, to see  
what would happen to him.

The daughter of Pharaoh came down to bathe  
at the river, while her attendants walked beside the  
river. She saw the basket among the reeds and sent  
her maid to bring it. When she opened it, she saw the  
child. He was crying, and she took pity on him. 'This  
must be one of the Hebrews' children,' she  
said. Then his sister said to Pharaoh's daughter, 'Shall  
I go and get you a nurse from the Hebrew women to  
nurse the child for you?'

Pharaoh's daughter said to her, 'Yes.' So the  
girl went and called the child's mother. Pharaoh's  
daughter said to her, 'Take this child and nurse it for  
me, and I will give you your wages.' So the woman  
took the child and nursed it. When the child grew up,  
she brought him to Pharaoh's daughter, and she  
took him as her son.

She named him Moses, 'because', she said, 'I  
drew him out of the water.'

*2 Timothy 1:1-5*

Paul, an apostle of Christ Jesus by the will of  
God, for the sake of the promise of life that is in  
Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

### **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### **Notes from the Director of Music**

The music today has to do with family. The composition of music and its copying, arranging and publication is sometimes a family effort and one of the more interesting cases is the music of J.S. Bach? His sons are recognized as important composers, and it is likely that they helped with copying and arranging and some of their own themes and harmonies might have influenced dear old Dad, but what about his wife. His Wife? Some scholars, after doing handwriting analysis of original manuscripts, believe that Bach's second wife, Anna Magdalena, was not only an excellent singer and copyist, but a composer as well. The organ music today is what some believe is from the pen of the mother and step-mother of Bach's talented children.

The first **Prelude** is the air from the famous Goldberg Variations. It is also believed by some that Anna Magdalena composed the first of the 48 Preludes and Fugues from the *Well-tempered Clavier*. This prelude in C major later became an inspiration to French composer Charles Gounod who improvised a melody to it. It was transcribed by Gounod's father-in-law in 1853 for cello and in 1859 the famous Latin words *Ave Maria* were set to it by another composer. The second **Prelude** is the collaborative effort of Gounod and (possibly) Mrs. Bach. The fugue which goes with the prelude in C is heard in my own arrangement for organ as the **Postlude**. Anna Magdalena had 13 children with J.S. while looking after 3 from his first marriage and she still found time to help as copyist and do some composing on the

side, letting him take all the credit - a remarkable lady.

Franz Schubert was trained by his father and siblings. When on leave from school in Vienna, he loved to play string quartets which he played with his father and his brothers. The **Introit** is an excerpt from his German Mass composed in 1826 (see#623). *Bist du bei mir* (When you are near) is an aria from Gottfried Heinrich Stölzel's opera *Diomedes*. It was copied down by Anna Magdalena in her second notebook and it is believed by some that she herself harmonized this gorgeous melody. It is heard at the **Offertory** today.

Ed Harris was a well-known, well-liked singer, composer and church musician in Montana who passed away in 2006. The **Anthem** which we hear today was commissioned by the First Presbyterian Church of Billings and is based on Matthew 10:7-13. Harris will be remembered by most as a gifted composer of church music, but he preferred to be remembered as a family man. In his own words: "I would like to be remembered as husband, father, grandfather, brother and friend – an ordinary person who used kindness, patience, persistence, imagination and wit while attempting to achieve extraordinary things."

### **Today**

#### **Daily Devotions**

Daily Devotions by Scripture Union are now available at St. Andrew's by subscription and delivered to you quarterly at church. Devotions for adults are entitled "Encounter with God" and "Daily Bread". There are also copies of devotions for children of all ages from pre-school to teens. Please speak to Helen Ledford or Donna Delacretaz if you are interested in learning more about any of these subscriptions.

#### **Change for Life Campaign**

Nickels, dimes, quarters loonies, toonies ... do you have loose change lying around? You can use it to change a life by participating in Kingston Pregnancy Care Centre's Change for Life Campaign. Pick up your baby bottle on Mother's day, May 14<sup>th</sup> and return it to the church on Father's day, June 18<sup>th</sup>. Bills and cheques welcome too!

#### **Historical Interpreters**

St. Andrew's has received funds from the federal government to offer three university or graduating

high school students positions of 7-8 weeks through our summer open doors programme. Spread the word! Details about applications will be online at the beginning of next week.

### Summer Burning Bush

Our editor is compiling the summer edition of our congregational newsletter, to be published the last Sunday of this month. Please speak to Ada immediately with any suggestions or contributions - amallory1@live.com

### General Assembly

If you are interested, the Book of Reports that commissioners will be studying is now available at <http://presbyterian.ca/gao/ga2017/> It gives a comprehensive overview of the Church across Canada and the issues before it. We are in need of individuals to assist with greeting commissioners as they arrive for registration, to receive and hold their luggage at the residence while they park their car. Saturday and especially Sunday afternoon.

### Donations for Refugees

Government assisted refugees are in need of many items for their new beginnings in Canada. Have a look at the list posted in St. Andrew's Hall. The drop off is at 225 Queen Street, just across from the Church (formerly Blockbusters).

### This Week

#### Women's Missionary Society

Join us Monday, May 15 at 1:30pm in St. Andrew's Hall as we gather to learn about and support the Church's mission initiatives in Canada and around the world. Bev. Gellatly will speak of some of her mission travels. All members are urged to attend, speak to Louise Axford for information.

#### Morning Bible Study

Thursday May 18, 10 a.m. – As we follow Abraham and Sarah, we arrive at the classic, challenging scene of the command to offer his beloved son Isaac (Genesis 22). Join the Minister in the Polson Davis room. No biblical knowledge needed.

### Advance Notice

#### The Rock and the Sword

The expanded and revised version of our congregational history will be presented next

Sunday by author Brian Osborne. Due to a generous gift by Britton Smith, copies will be available for purchase for only **\$25** (payable to St. Andrew's Church), and can be signed by Mr. Osborne over the pot luck lunch.

### Congregational Potluck

Sunday May 21st, you are invited to remain after the service for our potluck luncheon – St. Andrew's Hall is filled with good food and company. Contribute if you can, but your presence is the gift.

### Reception of New Members

Sunday May 28, 10:30 a.m. There are different ways of relating to this congregation. Being a 'friend' is a casual relationship. An 'adherent' is one who is regular in attendance and supports the ministry of the Church. A 'member' is one who is moved to make St. Andrew's their declared church family. If you feel that you could grow in Christian faith, fellowship and service with the people of St. Andrew's, you would be welcome! Please speak to any Elder or the Minister for details.

### Also...

#### Music for The Mess

There will be a benefit concert by the band "Fourgiven" held on Thursday, May 25th at 7 pm. at City Christian Center . Tickets may be purchased for \$10 and will include dessert and refreshments. For more information please contact Sandi 613.484.3886 [themesskingston@gmail.com](mailto:themesskingston@gmail.com) , or drop into the studio at 130 Clergy on Tues. Wed. or Thurs. between 10 am and 2 pm.

### Weekly Givings

	Budgeted	Received
May 7, 2017	\$3,066	\$3,110
Year to Date	\$89,421	\$80,608

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## St. Andrew's Presbyterian Church

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