

Gathering to serve God & neighbour  
in this community  
since 1817

# Order of Worship

## WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

June 4 2017



A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

**St. Andrew's Presbyterian Church**  
130 Clergy Street East, Kingston, ON K7K 3S3  
TEL: (613) 546-6316  
Director of Music – John Hall  
Minister – The Rev. Andrew Johnston  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

**Prelude** Nun bitten wir den heiligen Geist Buxtehude  
Come Down, O Love Divine Arnatt

**Entry of Holy Scriptures**

**Call to Worship**

**Hymn** In your pentecostal splendour 279

**Prayer of Approach & The Lord's Prayer** (inside)

**Introit** Let Thy Merciful Ears Thomas Mudd

*Let thy merciful ears, O lord,  
be open unto the prayers of thy humble servants;  
and that they may obtain their petitions,  
make them to ask such things as shall please thee,  
through Jesus Christ our Lord, Amen.*

**Greetings & Announcements**

**Responsive Reading**

**Hymn** Spirit of the living God 400

**Time with Children**

**Scripture Readings**

Rev. Mark Tremblay

**Anthem** Come, Holy Spirit Nancy Telfer

*Come, Holy Spirit, come; Come as the fire and burn;  
Come as the wind and cleanse;  
Come as the light and reveal;  
Convict; convert; Oh, consecrate until we are wholly Thine.  
The word of God came to me;  
"Sitting alone among the multitudes,  
the word of God came to me  
and my blind eyes were touched by light"*

**Prayers of Thanksgiving & Intercession**

**Hymn** We are God's people (born of the Spirit) 472

**Sermon** Pentecost: "Generation A"

**Presentation of Tithes & Offerings**

**Offertory** O Heiliger Geist, O Heiliger Gott J.C.F. Fischer

**Doxology** Praise God from whom all blessings flow (inside)

**Hymn** Revive your work, O Lord 284

**Benediction & Choral Congregational Amen**

**Postlude** Fantasia in g minor J.S. Bach

*If you wish to leave during the Postlude, please do so quietly.*

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen.

## **Ushers**

June 11 – David Holland, Susan Holland,  
Chris Hansen, Doreen Henshaw

## **Scripture Reading**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, **'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'** All were amazed and perplexed, saying to one another, **'What does this mean?'** But others sneered and said, **'They are filled with new wine.'**

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the

morning. No, this is what was spoken through the prophet Joel:

*In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.*

*Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy ... Then everyone who calls on the name of the Lord shall be saved.*

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power ...

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

*He was not abandoned to Hades,  
nor did his flesh experience corruption.*

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear ... Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, **'Brothers, what should we do?'** Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized,

and that day about three thousand persons were added. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### **Notes from the Director of Music**

A happy marriage of tune and text has created the basis for our **second Prelude** today. It was composed by Ronald Arnatt who was born in England in 1930 and became a successful organist in the United States. It is based on one of my favourite hymns (386) with the tune *Down Ampney* composed by one of the great composers of the last century, Ralph Vaughan Williams. The original hymn tune is played before Arnatt's Chorale Prelude. Another British composer, Thomas Mudd (c.1619-1667) set to music a collect from the early *Book of Common Prayer*. We hear this work as our **Introit**.

I am pleased to have the choir present an **Anthem** by one of our most gifted contemporary Canadian composers. I knew Nancy Telfer at the University of Western Ontario where we were both inspired by teachers such as Deral Johnson and Peter Clements. Nancy has gone on to compose over 350 works for various ensembles and she has been in much demand as an adjudicator and guest conductor. In the words from the Canadian Music Centre : "Nancy's reputation for creative experimentation is linked with the belief that all music should delight the ears, capture the imagination of the mind and feed the soul. In each of her pieces she has attempted to bring some new kind of experience to the performers so that their

lives might be more meaningful and more enjoyable." *Come, Holy Ghost* includes a quotation from the inspirational deaf-blind Helen Keller: "Sitting alone among the multitudes, the word of God came to me and my blind eyes were touched by light." Listen as Nancy paints a musical picture of the presence of the Holy Spirit.

As part of the celebration of Pentecost, two organ pieces are presented. The **first Prelude** is based on a 12<sup>th</sup> century text with additional verses by Martin Luther. An English translation of the title would be "Now Holy Spirit, We Pray to Thee". We hear first a harmonization by Bach, and then a Chorale Prelude by one of Bach's mentors, Dietrich Buxtehude (1637-1707). The **Offertory** (O Spirit Divine, Our God and our Lord) is a piece by Johann Caspar Ferdinand Fischer (1650-1746) who was a virtuoso in his day and an inspiration to Bach. Finally, for our **Postlude**, a fiery Fantasia by the great J.S. Bach himself. The image of tongues of fire is a powerful one, and we can make use of the recently tuned and voiced reeds that help the sonic image in this piece. I am indeed fortunate to be able to take a trip to Leipzig next week to enjoy concerts and tours that are part of the Bachfest. This trip is thanks to the generosity of an anonymous member of our congregation, and the trip will not only give me a much needed break, but I shall be enriched by the sights and sounds which Bach himself experienced centuries ago.

### **Today Church School**

With thanks to Fran Raven for offering to lead the children's program this morning while Laura treats her mother to a 95<sup>th</sup> birthday trip in Toronto.

### **History Banners**

All are invited to linger for a moment after the service in St. Andrew's Hall, for some refreshments and a time of fellowship. This morning be sure to leave some time to peruse our pop-up banners that tell something of the story of St. Andrew's Church, to be used this summer in the sanctuary during weekday tours. Thanks to Andy Mills for coordinating

## The Days Of June

On your way out, be sure to pick up a copy of the minister's newsletter. Visitors will find copies available by either door of the sanctuary.

## Burning Bush

Another edition of our congregational newsletter has been published and is available in St. Andrew's Hall. Be sure to pick up a copy. We thank Ada Mallory, our editor, and all who have contributed.

## Anniversary Banquet

Tickets are now available for our 200<sup>th</sup> anniversary banquet on Saturday, September 16<sup>th</sup> here at the church. The evening will include contributions by our choir and an address by the Honourable Peter Milliken. The meal will be catered by Ramekins and is being offered at a cost of \$15. Any additional funds will help support another member to attend. See Rose DeShaw in St. Andrew's Hall after the service this morning.

## This Week

### General Assembly

Here in the Presbytery of Kingston, we have a once-in-a-generation opportunity to participate in a General Assembly. You are invited to join with 300 commissioners, national staff, ecumenical visitor, and fellow Presbyterians.

**Sederunts:** the meetings of Assembly are open to all. They will be held in the lower level gym of the Queen's Athletic and Recreation Centre (ARC) Monday and Tuesday 8:30am – noon, 2pm – 5:30pm, 7pm – 9pm and Wednesday 8:30am – noon. Of special note is the presentation by Cindy Blackstock on Monday afternoon. If you are interested, a link to the Book of Reports can be found at <http://presbyterian.ca>.

## Advance Notice

### Doors Open Kingston

On Saturday, June 17, we hope to have the doors of the church open for our Kingston neighbours to wander in and tour the beauty of the sanctuary. Would you be willing to offer your time, either 10am – 1pm or 1pm – 4pm? Please speak to Andrew.

## Also...

### Baby Bottle Drive

If you have not already done so, please pick up your

baby bottle for the "Change for Life" fundraiser to support The Kingston Pregnancy Care Centre in aid of those in crisis pregnancy situations. The bottles are returned on Father's Day. Our newborns are counting on you!

## Presbyterians Sharing



This Sunday, Presbyterians from across Canada are meeting in Kingston, ON for our annual General Assembly. The chosen theme is *Jesus Christ – the same yesterday, today, forever*, based on Hebrews 13:8. Commissioners from across Canada will worship together and discuss, debate and vote on matters that affect our denomination. A first-time commissioner from last year shares, "I gained extensive new knowledge of the extent of our denomination's work and mission. It was energizing to meet Presbyterians from across the country and to feel part of something beyond my congregation." Please pray for those gathering, that they might find renewal and unity in Christ. In 2017, St. Andrew's Kingston has committed the sum of \$25,000 to Presbyterians Sharing as part of our witness.

## Weekly Givings

	Budgeted	Received
May 21, 2017	\$8,408	\$7,874
Year to Date	\$101,983	\$90,888

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## St. Andrew's Presbyterian Church

Clerk of Session	<b>Alberta Saunders</b> <a href="mailto:Alberta@StAndrewsKingston.org">Alberta@StAndrewsKingston.org</a>
Director of Music	<b>John Hall</b> 613-354-5066 (home) <a href="mailto:JohnHall@CanadianPianos.ca">JohnHall@CanadianPianos.ca</a>
The Rev. <b>Andrew Johnston</b>	613-546-6564 (home) <a href="mailto:A.Johnston@StAndrewsKingston.org">A.Johnston@StAndrewsKingston.org</a>

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