

Gathering to serve God & neighbour  
in this community  
since 1817

# Order of Worship

## WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

November 12, 2017



A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Thao Dinh is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. We acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

**St. Andrew's Presbyterian Church**  
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TEL: (613) 546-6316  
Organist Scholar – Damien Macedo  
Minister – The Rev. Andrew Johnston, D.D.  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

**Prelude** Pastorale, Movement III, Sphy 1 in d minor L. Vierne

**Entry of Holy Scriptures**

**Call to Worship**

**Hymn** The Lord's my light 15

**Prayer of Approach & The Lord's Prayer** (inside)

**Introit** *Light of the minds that know him,* W. Lloyd

*may Christ be light to mine!  
My sun is risen splendour,  
my light of truth divine,  
My guide in doubt in doubt and darkness,  
my true and living way,  
My clear light ever shining,  
my dawn of Heaven's day.*

**Greetings & Announcements**

**Words of Thanksgiving** Gavin Robinson

**Responsive Psalm 27: 1-5, 13-14**

**Hymn** Lord the light of your love is shining 376

**Time with Children**

**Scripture Readings**

Evelyn Leach

John 8:12

2 Corinthians 4:5-10

Ephesians 5:8-11, 14b

**Anthem** *Dear Lord and Father of mankind,* C. H. H. Parry

*forgive our foolish ways;  
Reclothe us in our rightful mind;  
In purer lives, thy service find,  
In deeper reverence, praise.*

**Prayers of Thanksgiving & Intercession**

**Hymn** Let there be light 727

**Sermon** The Architecture of our Faith 6) The Windows

**Presentation of Tithes & Offerings**

**Offertory** *Préambule*, from *24 Pieces en Style Libre* L. Vierne

**Doxology** Praise God, from whom all blessings flow (inside)

**Hymn** King of glory, King of peace 659

**Benediction & Choral Congregational Amen**

**Postlude** *Finale*, Movement VI, Sphy 1 in d minor L. Vierne

Very special "Thank You" to Damien Macedo for all his hard work!

*If you wish to leave during the Postlude, please do so quietly.*

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen.

## **Ushers**

This morning – Cheng Shyu, Rory Warnock,  
David & Susan Holland  
November 19 – Doreen Henshaw, Philippe Gabrini,  
Michael & Helene Pizzutto

## **Responsive Reading**

27:1-5,13-14

The Lord is my light and my salvation;  
**whom shall I fear?**

The Lord is the stronghold of my life;  
**of whom shall I be afraid?**

When evildoers assail me,  
uttering slanders against me,  
my adversaries and foes,  
they shall stumble and fall.

**Though a host encamp against me,  
my heart shall not fear;  
though war arise against me,  
yet I will be confident.**

One thing I have asked of God  
that will I seek after;

**that I may dwell in the house of the Lord  
all the days of my life,  
to behold the beauty of God  
and to inquire in God's temple.**

For God will hide me in a shelter  
in the day of trouble,  
and will conceal me under the cover of God's tent.

**God will set me high upon a rock.**

I believe that I shall see the goodness of God,  
in the land of the living!

**Wait for God;  
be strong, and let your heart take courage;  
yes, wait for God!**

## **Scripture Reading**

John 8:12

Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.'

2 Corinthians 4:5-10

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

Ephesians 5:8-11, 14b

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For everything that becomes visible is light. Therefore it says,  
'Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.'

## **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## **Notes from the Organ Scholar**

The **Introit** is taken from number 355 in the Book of Praise and uses light in many different contexts. We hear about Christ as the enlightenment of our hearts and minds, the light of Heaven, and the dispelling of darkness. The music was originally published as part of a Welsh hymnal from the mid-19<sup>th</sup> Century, but has sadly fallen out of popularity since then.

The **Anthem** this morning has a very odd history indeed. The music is by Charles Hubert Hastings Parry and was taken from a chorus in his oratorio *Judith*. Since the poetry has one fewer line than the music, Parry's solution was to simply repeat the last line of text, with a reflective, meditative effect. Ironically, the poet, John Greenleaf Whittier, was a Quaker who objected to hymn singing altogether and preferred to enjoy the "dews of quietness" and wait for the "still small voice of calm". More importantly for our service today, the second stanza speaks about the calling of those "beside the Syrian Sea", i.e. Sts. Andrew and Peter, and their service of Christ.

All the organ music today is by one of my favourite composers, Louis Vierne, who celebrates the 80<sup>th</sup> anniversary of his death this year. Much like stained glass does to the observer with light, Vierne's organ music showers the listener with a myriad of tonal and harmonic colours so typical of the French Romantic style.

The **Offertory** is from Vierne's *24 Pieces in Free Style*, for organ or harmonium. The collection was designed to show off the capabilities of the instrument, giving us a broad spectrum from the quiet "Meditation" to the thunderous "Carillon" and everything in between.

Vierne's *Symphony no. 1 in d minor* comprises 6 movements of varying length, styles, moods, and difficulties. Our **Prelude** is the third movement, which evokes images of the countryside, rolling hills, and all things pastoral. Vierne calls for the use of oboes and flutes in the manuals, showing the broad timbral capabilities of the organ while keeping with the rustic theme.

The **Postlude** is the sixth and final movement of the first symphony, and brings a thunderous end to a remarkable piece of music. There is very little that needs to be said about it except perhaps to quote renowned organist Olivier Latry, Vierne's successor at Notre Dame Cathedral: "With French music, it's never loud enough!"

### **Words for Reflection: The Windows**

*George Herbert (1593-1633)*

Lord, how can man preach thy eternal word?

He is a brittle crazy glass;

Yet in thy temple thou dost him afford

This glorious and transcendent place,

To be a window, through thy grace.

But when thou dost anneal in glass thy story,  
Making thy life to shine within  
The holy preachers, then the light and glory  
More reverend grows, and more doth win;  
Which else shows waterish, bleak, and thin.

Doctrine and life, colors and light, in one  
When they combine and mingle, bring  
A strong regard and awe; but speech alone  
Doth vanish like a flaring thing,  
And in the ear, not conscience, ring.

### **Today**

#### **Cards of Intention**

As a congregation, we have embarked on a 200th Anniversary Capital Fund Appeal with a goal of at least \$150,000 that, when matched with Trust Funds, will allow for continued work upon the renovation of our sanctuary. Cards of Intention have been distributed, covering the period November 2017-April 2018, and are requested by Sunday November 26. Additional cards are by the box in which sealed envelopes can be left, at the back of the sanctuary. Please consider this appeal prayerfully.

#### **Prayer**

If you would feel supported by a time of personal prayer after the service, for yourself or others, please join a member of the prayer team by the 'prayer pillar' at the front of the sanctuary. An occasional list of prayer requests will be compiled and shared, so we might all join in this ministry. Please speak to Barb Zabel or Dorothy Messenger.

#### **Sunday Perspectives**

Sunday November 12, 7 p.m. **Columbus balances the clean lines of architecture against the messiness of love, with tenderly moving results.** Join others from St. Andrew's, St. Mark's Lutheran and Chalmers United at the Screening Room Brief discussion in theatre follows. (Note: a week early, due to renovations at the theatre.)

### **This Week**

#### **Autumn Tuesday Evenings**

This Tuesday, November 14<sup>th</sup>, 7 - 8:30 p.m. A DVD study tracing the travels and teachings of the Apostle Paul, prompting us to explore the foundational moments and insights of our faith. Led

## An Anniversary Moment

### A Radical Suggestion Threatened All Churches In Canada Once Upon A Time

In 1875, Presbyterians were Canada's largest protestant denomination with 634 ministers, 600,000 members and over a thousand congregations. Then George Munro Grant, Queen's principal and frequent preacher at St Andrews, proposed that all denominations, including Roman Catholics, join together and become; 'The Church of Canada.' "Sectional feeling would then disappear," Grant promised, "and all would be thought of as simply Christians." Despite his large ecumenical heart and great political skills, Grant was unable to convince a majority of his contemporaries. Letters of dismay poured in to the editors of Kingston's 13 newspapers and must have made fascinating reading. I wonder what the congregation of St. Andrew's thought? I wonder what we think of the proposal today?  
- Rose DeShaw

by the Minister. No prior knowledge of the Bible needed. All welcome.

### Advance Notice

**Reception of New Members** Sunday November 19, 10:30 a.m. With joy, we will welcome new members. If you are new to St. Andrew's or have been attending for some time, and feel moved to join the fellowship with commitment in Christ, please speak with the Minister or any elder prior to November 12 for further information. You would be welcome! And after this service, our monthly pot luck lunch.

**Pop Up Display** Sunday November 26 Another event of our 200th celebrations ... bring some momento of your life in the Church (any congregation!) – a certificate, a photo, a baptismal gown - and write your name and a description on a small card for display in St. Andrew's Hall after the service.

**St. Andrew's Day Social** Thursday November 30, doors open 6:30 p.m. Home baked oatcakes, shortbread or scones (please sign up if you are able

to bring some!); a display of highland dancing by members of the Rob Roy troop; a return appearance by Harry Lauder; a choral contribution by the St. Andrew's choir. A fun evening for all. No tickets, no cost. But please add a 'check' if you are planning to come, so we can make sure there is space for everyone.

### Also...

#### Kingston Interfaith Celebration and Potluck

Join in an evening of food and friendship, with spiritual contributions by different Kingston faith communities (Baha'i, Buddhist, Christian, Hindu, Indigenous, Jewish, Muslim, Sikh, Unitarian). Thursday November 23, 6 p.m. (doors open 5:30 p.m.) Memorial Hall, City Hall. Reserve your seat at [www.kingstonfaith.eventbrite.com](http://www.kingstonfaith.eventbrite.com) or by email [bridget.doherty@providence.ca](mailto:bridget.doherty@providence.ca), or call Jolene at 613-583-2569 See the poster in St. Andrew's Hall.

#### Presbyterians World Service & Development

Presbyterian World Service & Development's



Building Sustainable Livelihoods program in Malawi supports orphans and vulnerable children, women, and people living with HIV and AIDS to

overcome poverty and build hopeful futures. One way this is accomplished is through self-help groups. Last year, 22 groups were established, enabling vulnerable women to save and borrow loans to better care for their families. One woman opened a small grocery stall. Today, she is earning enough to support herself, buy food and hygiene supplies for her family and pay her son's college tuition. This year, through offerings designated "Mission," members of St. Andrew's Kingston have a goal of contributing \$3,700 to the work of Christ through PWS&D.

### St. Andrew's Presbyterian Church

Clerk of Session

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