

Gathering to serve God & neighbour  
in this community  
since 1817

WELCOME TO  
**ST. ANDREW'S  
PRESBYTERIAN  
CHURCH**

January 28, 2018



The Rev. Najla Kassab, the new President of the World Communion of Reformed Churches, preaching in the church in Wittenberg Germany, where Luther also preached. Rev. Kassab is a minister of the National Evangelical Synod of Syria and Lebanon.

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Thao Dinh is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. We acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

# Order of Worship

**Preludes** Hymnus, "Eterne Rex Altissime" John Redford  
Non resta in questa valle anon. Italian  
Let all together Praise our God Nikolaus Herman  
Lobt Gott, Ihr Christen, Allzugleich J.C. Bach

## Entry of Holy Scriptures

### Call to Worship

**Hymn** All people that on earth do dwell 65

**Prayer of Approach & The Lord's Prayer** (inside)

**Introit** All People that on Earth do Dwell Tallis  
*All people that on earth do dwell,  
sing to the Lord with cheerful voice..*

## Greetings & Announcements

### Responsive Psalm 133

**Hymn** See ye first the kingdom of God 625

### Time with Children

## Scripture Reading

John 17:20-23 Rev. Dr. Ralph Kendall

Ephesians 4:1-6

**Anthem** O Come, ye Servants of the Lord Tye

*O come, ye servants of the Lord,  
and praise his holy name;  
From early morn to setting sun,  
his might on earth proclaim.  
His laws are just, and glad the heart;  
He makes his mercies known;  
Ye princes come, ye people too,  
and bow before his throne.*

## Prayers of Thanksgiving & Intercession

**Hymn** I greet thee 678

**Sermon** That all may be one Rev. Stephen Kendall

## Presentation of Tithes & Offerings

**Offertory** Prelude Conrad Paumann  
Preambalon Manualiter in Fa M. Jörg Schapf

**Doxology** Praise God, from whom all blessings flow (inside)

**Hymn** Christ is made the sure foundation 482

## Benediction & Choral Congregational Amen

**Postlude** Chorale Prelude on "Ein Feste Burg" Luther/Reger

*If you wish to leave during the Postlude, please do so quietly.*

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen.

## **Ushers**

This morning – Philippe Gabrini, Sam Houston,  
Michael Pizzutto, Helene Pizzutto  
February 4 – The Elders

## **Scripture Readings**

Psalms 133

How good and pleasant it is  
**when brothers and sisters dwell in unity!**

It is like fragrant oil upon the head,  
running down upon the face,

**upon the face of Aaron,  
running down on the collar of the robes!**

It is like the dew of Hermon,  
which falls on the mountain of Zion!

**For there, God has commanded the blessing,  
life forevermore.**

John 17:20-23

I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Ephesians 4:1-6

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just

as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

## **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## **Notes from the Director of Music**

It was in 1517 that Martin Luther finally put his foot down and nailed his theses up and began a series of reforms within the church. Some people followed, some did not, and some followed his example. Today's music all goes back to that time period. The **Preludes** give examples of what was being heard in Germany and other countries at the time. John Redford (1486-1547) was organist and master of the boy choristers at St. Paul's in London, composing for church and for plays the boys participated in. This piece would have been written for choir and sung in Latin. The Italian piece comes from the earliest known book of Italian music for keyboard. It was printed in that eventful year of 1517, and based on a vocal canzonetta of 1510. In Germany, Nikolaus Herman (1480-1561) composed a hymn which is still popular today in the Lutheran church. The youngest son of J.S. Bach, Johann Christian Bach, composed a chorale prelude on this tune.

Christopher Tye (c.1500-1572) was a Gentleman of the Chapel Royal and wrote a set of metrical verses based on the Acts of the Apostles. The original text for "O Come, ye servants" was based on Acts chapter 4, which Tye translated from the Latin. The words were changed later in the 19<sup>th</sup> century. This later version and the original Latin are presented as our **Anthem** today. Tye is remembered for his narrative hymn "While shepherds watched their flocks" which was the basis for the carol we know today. Music was in transition at the time of the Reformation. The switch from Latin meant a greater clarity was needed in the music and Christopher Tye was one of the first to accomplish this. He has been called the "father of the anthem". A contemporary of his, Thomas Tallis (c.1505-1585) managed to keep his head during the turbulent Reformation times of four monarchs and the switch from Latin to English,

back to Latin with Queen Mary and then back again to English with Queen Elizabeth. The **Introit** is attributed to Tallis, who possibly picked up the text from the *Scottish Psalter* of 1564.

The pipe organ underwent significant changes during the life of Martin Luther. One of the earliest pieces written specifically for organ is heard during the **Offertory**. Conrad Paumann (c.1410-1473) was organist at the church of St. Sebald in Nuremburg. It was at this church that one of the first full octave set of pedals was installed in 1469. The keys remained a primitive affair – more like big levers that had to be pounded to activate: hence the slow detached style of playing this very early piece. By 1524, the organ had improved to the extent that the second Offertory piece could be performed.

As we continue to celebrate the 500<sup>th</sup> anniversary of the Reformation, we hear Luther's great hymn played in the form of a chorale prelude as our **Postlude**. It was composed by the great German organist Max Reger (1873-1916).

## **Today**

### **This morning**

We welcome to the pulpit The Rev. Stephen Kendall, who has served The Presbyterian Church in Canada as Principal Clerk of the General Assembly since 1998. Before that he served congregations in Calgary and Toronto. Active in nurturing the ecumenical commitments of our church, Stephen has also served on the Executive of the World Communion of Reformed Churches (WCRC) for 14 years. Since 2015 Stephen has been a vice president of the Canadian Council of Churches, which brings together 25 denominations in Canada to foster ecumenism. He resides with his wife Alison in Toronto and at every opportunity they drive down the 401 to their home on Amherst Island, just a few minutes west of Kingston. They will show you many pictures of their two granddaughters.

### **Dishwasher Roster**

We are moving away from disposable cups for our fellowship times, and are in need of folks who might help out with the commercial (quick!) dishwasher in the kitchen on an occasional basis. Greg Matthews will offer an 'orientation' after the service today after service, and you would be welcome!

## **Tax Envelopes**

Our bookkeeper has prepared the tax receipts for the year of 2017. You will find them sorted alphabetically next to the givings envelopes in St. Andrew's Hall. Any envelopes not picked up will be returned to the bookkeeper who you can contact at [Candace@Standrewskingston.org](mailto:Candace@Standrewskingston.org)

## **Election of Elders**

We are a congregation led by 'presbyters', elders. After prayerful consideration, members are reminded to hand in ballots for the election of four new elders for spiritual and pastoral leadership in St. Andrew's. Next Sunday, February 4, is the last Sunday that ballots will be accepted for those voting for elders. We thank God for each individual willing to present themselves for this service.

## **Mission Initiatives**

In addition to our commitment to Presbyterians Sharing, many of us designate part of our offerings to support a set of eleven congregational mission priorities. Each month one of these initiatives will be highlighted by a poster in St. Andrew's Hall. January is 'HomeBaseHousing', a Kingston outreach to our neighbours who are homeless, at risk of losing their housing or in an unsafe situation. Find out more at <http://kingstonhomebase.ca>

## **On-Street Parking**

With the 'big dig' along Princess Street now underway, please note that additional parking can be found north of Queen Street - the time of day restrictions are not applicable on Sundays. Members are also reminded to leave the church parking lot clear for those with significant mobility issues.

## **This Week**

*Budget Preparation* (Session, P&M, Trustees, Finance Committee) - Monday Jan 29, 7 p.m.

## **Advance Notice**

### **Valentine's Day Pop-Up**

Sunday Feb. 11<sup>th</sup>, we are displaying your wedding photo (or your parents) at coffee time. Please leave them in the Hall before the service. No names please!

## **Winter Tuesday Evenings Studies**

A series of six evenings beginning Tuesday February 20, 7-8:30 p.m. This winter we will be following

## An Anniversary Moment

### A Few Continuing Kind Words

The name and image of Canada's (and St Andrew's) favourite son was just this week very publicly removed from his favourite drinking hole due to the all-too-contemporary racism evident in his relations with our nation's Indigenous Peoples and Chinese labourers.

Sir John A. MacDonald was raised in and married at St Andrew's (1843), where his parents' were pew holders and his father was an elder. His close friend, Oliver Mowat (more about him next week) said that John, "was not particularly distinguished as a scholar but he was kind-hearted and had a 'taking' way." He went on to declare that, despite their great differences, his "respect for Sir John's ability was never destroyed." The Rev John Mackie, then minister at St Andrew's reminded folk at MacDonald's death "that though John left us (at his second marriage) for the Anglicans" it was at St. Andrew's where "he learned the principles of the Christian faith, acquired his wonderful knowledge of doctrinal truth and surrendered his opening manhood to the service of the church."

Perhaps such elegies may help keep some balance as we look back over the life and work of this individual, and our own lives, 'for all of us have sinned and fallen short of the glory of God' (Romans 3:23).  
– Rose Deshaw

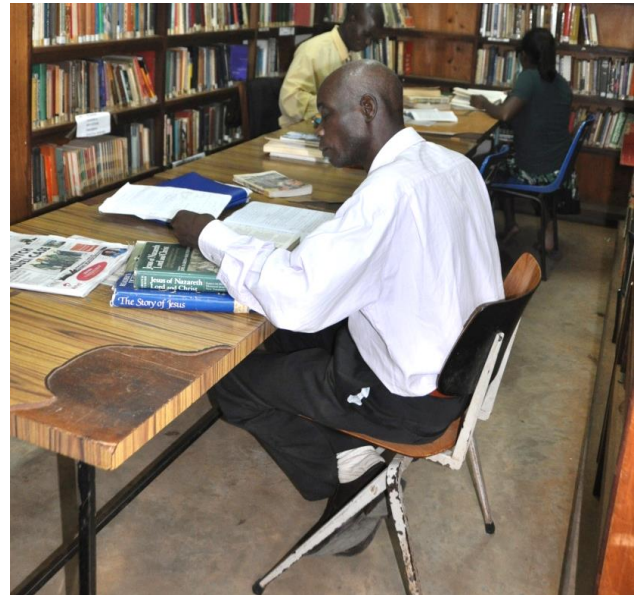
presentations around the DVD presented theme 'Towards Belief'. The sessions explore some of the most common 'belief blockers' of our time, and through interviews with more than thirty articulate Christians, seek a way to better understand ... the bible, suffering, religious violence etc. Led by the minister, all welcome!

### Annual General Meeting

The St. Andrew's AGM will be held after worship on Sunday February 25, 12:30 p.m. Be sure to pick up the reports the week before. Sandwiches will be provided!

Weekly Givings	Budgeted	Received
January 21 2018	\$7,590.13	\$7,759.50
Totals	\$250,000.00	\$12,105.50

### Presbyterians Sharing



Effective mission partnership is a covenant relationship between people who are striving to bring about God's realm of justice and peace. In 2017, gifts to *Presbyterians Sharing* provided some of the PCC's international partners with 30 grants totaling \$320,000. These grants supported Bible translation in Nigeria and Mauritius; women's pastoral programs in Guatemala; biblical, theological and pastoral training in Mauritius and Guatemala; theological seminaries in Lebanon, Malawi and Romania; lay training centres in Ghana and Malawi; refugee programs in Lebanon and Palestine; and medical centres in India. Mission and vital world-wide ministry partnerships that put people first happen because of the faithful generosity of Presbyterians across Canada. Gifts to *Presbyterians Sharing* allow our church to be with those on the margins and change lives around the world. In 2017, St. Andrew's Kingston committed the sum of \$25,000 to *Presbyterians Sharing* as part of our witness.

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