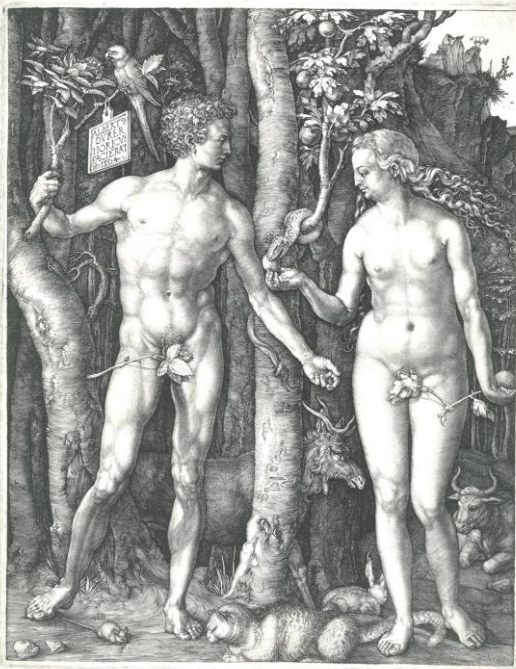


Gathering to serve God & neighbour
in this community
since 1817

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

February 4, 2018



Albrecht Durer - Adam and Eve, 1504
(National Gallery of Art
currently on exhibition at the
Agnes Etherington Art Centre)

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Thao Dinh is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. We acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

Prelude	Through Adam's Fall	W.F. Bach
Entry of Holy Scriptures		
Call to Worship		
Hymn	O come and sing unto the Lord	61
Prayer of Approach & The Lord's Prayer		(inside)
Introit	Adam and his Helpmate <i>Within a lovely garden dwelt Adam long ago, Ere sin his heart did harden and work his overthrow. His helpmate was beside him, and there (till Satan spied him) No joy was e'er denied him, and naught he knew of woe.</i>	Provençal Noel
Greetings & Announcements		
Responsive Reading		
Hymn	Who made the earth and the heaven?	339
Time with Children		
Scripture Readings		Eva Barnes
	Genesis 2:7-9, 18, 21-23 I Corinthians 15:20-22	
Anthem	There is a Balm in Gilead <i>There is a balm in Gilead to make the wounded whole; There is a balm in Gilead to heal the sin-sick soul. If you cannot preach like Peter, if you cannot pray like Paul, You can tell the love of Jesus, and say, "He died for all."</i>	Spiritual
Sermon	New Beginnings – The Second Adam and Us	
Presentation of Tithes & Offerings		
Offertory	Noël "Nous voici dans la ville"	Dandrieu
Doxology	Praise God from whom all blessings flow	(inside)
Hymn	I come with joy	530
The Apostles' Creed		(inside)
Invitation to the Lord's Table		
The Great Prayer of Thanksgiving		
Sharing of Bread & Wine		
Communion Music:	Let us break bread together	Spiritual
Hymn	O Spirit of the living God	401
Benediction & Choral Congregational Amen		
Postlude	Durch Adams fall ist Ganz Verderbt	J.S.Bach

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen.

Ushers

This morning – The Elders
February 11 – Christina McKerrow, Holly Turnbull,
Cheng Shyu, Rory Warnock

Scripture Readings

Genesis 2:7-9, 18, 21-23

Then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.'

1 Corinthians 15:20-22

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Apostles' Creed

I believe in God, the Father Almighty,
Creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On a third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Notes from the Director of Music

The month of February is Black History Month and this is the time of year when I like to do spirituals with the choir. The simplicity of the words and the music that comes from the depths of the soul is something that can be very powerful. The **Anthem** mentions that Jesus "died for all" and the story that leads up to Christ the Redeemer begins with Adam and Eve which is our main theme today. The **Introit** is an old Provençal carol with the original title *Adam e sa coumpagno*, There were originally 5 verses, which have been shortened to 3. The choir sings two other verses to complete the story:

*To Adam and his helpmate
did Satan whispering turn:
'Come now, it doth behove thee
all godlike thing to learn!'
Then Adam did his bidding,
and ate, and understood!
His darkened soul o'er-riding
came sorrow in a flood.*

*'Tis thus for him we suffer,
this day, by Satan bound!
But Jesus came to proffer
his life to heal our wound.
Our chains he strikes asunder,
and free we rise in wonder,
His love for us to ponder,
in happiness profound.*

The popular tune used for the Introit is played for the **Offertory** in an arrangement by Pierre Dandrieu (1664-1733).

The fall of Adam is the subject of an early German Chorale from 1535, *Durch Adams fall ist Ganz Verderbt*. The melody came from a secular song sung by the soldiers at the Battle of Pavia (1525) and turned into a chorale by Johann Klug with text by L. Spengler (1479-1534). This chorale is used to introduce the **Prelude** composed by Wilhelm Friedemann Bach (1710-1784). He was the oldest son of Johann Sebastian Bach who composed the **Postlude**. Listen for the descending notes in the pedal part, which symbolize Adam's fall.

Today

The Lord's Supper

The first Sunday of each month we celebrate the Lord's Supper. This is the Lord's Table, and all Christians of any branch of the Church of Christ are invited to participate.

Flowers

The flowers this morning are offered in Thanksgiving to God for the life of Doug Rigsby, and the loving care given to him by the St. Andrew's Family.

Slideshow in St. Andrew's Hall

Linger after the service and hear a brief account of Dorothy Messenger's trip to Tanzania with World Vision, and see the great work that is changing the lives of vulnerable people and communities.

Mission Initiatives

In addition to our commitment to Presbyterians Sharing, many of us designate part of our offerings to support a set of eleven congregational mission priorities. Each month one of these initiatives will be highlighted by a poster in St. Andrew's Hall. February is Mustard Seed International, an inter-denominational mission that is at work transforming

education for Christian in South East Asia. www.mustardseed.org

Tax Envelopes

Our bookkeeper has prepared the tax receipts for the year of 2017. You will find them sorted alphabetically next to the givings envelopes in St. Andrew's Hall. Any envelopes not picked up will be returned to the bookkeeper who you can contact at Candace@Standrewskingston.org

On-Street Parking

With the 'big dig' along Princess Street now underway, please note that additional parking can be found north of Queen Street - the time of day restrictions are not applicable on Sundays. Members are also reminded to leave the church parking lot clear for those with significant mobility issues.

Advance Notice

Valentine's Day Pop-Up

Sunday Feb. 11th, we are displaying your wedding photo (or your parents) at coffee time. Please leave them in the Hall before the service. No names please!

Ash Wednesday Service

February 14, 5-5:30 p.m. Lutheran, Presbyterian and United congregations are gathering at Princess Street United for a brief and informal beginning along the journey towards Easter. Theme, 'God's Love'. Location, 484 Albert (at Princess). All welcome.

Winter Tuesday Evenings Studies

A series of six evenings beginning Tuesday February 20, 7-8:30 p.m. This winter we will be following presentations around the DVD presented theme 'Towards Belief'. The sessions explore some of the most common 'belief blockers' of our time, and through interviews with more than thirty articulate Christians, seek a way to better understand ... the bible, suffering, religious violence etc. Led by the minister, all welcome!

Annual General Meeting

The St. Andrew's AGM will be held after worship on Sunday February 25, 12:30 p.m. Be sure to pick up the reports the week before. Sandwiches provided!

An Anniversary Moment

A Past Premier, Who Held Office 24 Years,
Demonstrated The Difference
Real Faith Can Make In Politics

Before he became merely an avenue in southwest Kingston, Oliver Mowat was a lawyer and already a politician in his twenties, regularly beseeched by an 1850's St Andrews to be an elder here, like his father before him. "Dumpy, bespeckled, weak-voiced and colourless, there was more to him than met the eye..." someone said. Critics failed to see how the fellow continued to be so successful. He gave the credit to a pledge to conduct himself, "as a Christian politician. In early life (at St Andrew's) I studied the evidences of Christianity very earnestly... and came to the conclusion that Christianity was no cunningly devised fable but very truth." Statements like this caused a fellow politician to call him a "sanctified old humbug," but they were always labeling him as something or other as he became a long-serving Premier of Ontario in times much like ours. He was at the forefront of social reform from child labour laws to city parks, establishing children's aid societies and payment of child support not to mention substantial reforms in mental health and women's rights. "He looked out from behind his glasses with engaging simplicity and candour while his mind was busy making plans... He was 'never misled by adulation,'" one biographer said, praise few politicians can know. Married young, he fathered 7 children, wrote two books on Christianity, was the great, great uncle of Farley Mowat and has recently been portrayed on Murdoch Mysteries by David Onley. Perhaps, unbeknownst to us, here at St Andrew's, the foundations of yet another such statesman are being laid.

- Rose Deshaw

Also Indwell

This is an Ontario-based, faith-based initiative that is helping bring local partners together to build

affordable and ecological housing. Jeff Neven, Executive Director, will be in Kingston and introducing the possibilities Monday February 5, 3 p.m. at St. Mark's Lutheran Church, Victoria Street at Earl. All welcome. www.indwell.ca

Melos Choir Fundraiser

Members of our choir and St. Andrew's Baroque Ensemble are featured in a fun-filled fundraising event this Friday. See poster in the church hall for details.

Weekly Givings	Budgeted	Received
January 28 2018	\$4,648.76	\$3,438.25
Totals	\$250,000.00	\$15,543.75

Presbyterian World Service & Development



PWS&D Sunday is a day to reflect on the work our church is doing to support marginalized and vulnerable people through

programs in international development and emergency relief. Together, we are responding to those who struggle for basic necessities and helping families get what they need to rise above poverty, recover from emergency situations and freely pursue their hopes for the future. Today, we give thanks for compassionate individuals and congregations across Canada and dedicated global partners who follow Jesus, living for justice, mercy and peace. By sharing Christ's love in vulnerable communities, we are helping build a more sustainable, compassionate and just world. In 2017, through offerings designated "Mission," members of St. Andrew's Kingston had a goal of contributing \$3,700 to the work of Christ through PWS&D.

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