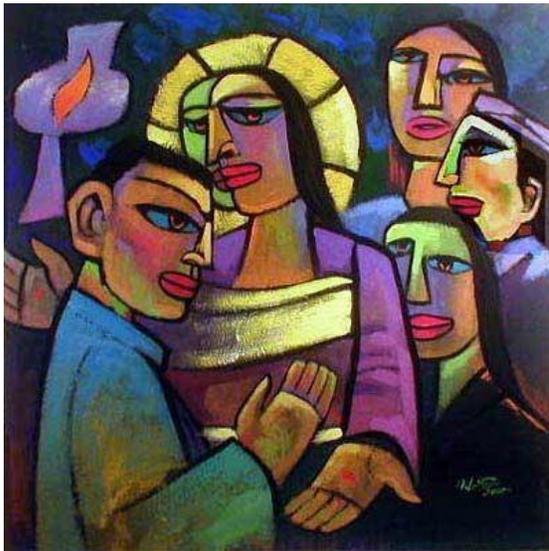


Gathering to serve God & neighbour
in this community
since 1817

Order of Worship

WELCOME TO ST. ANDREW'S PRESBYTERIAN CHURCH

April 22, 2018



The Doubt of St. Thomas by James He Qi

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Tran Dinh is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Children are invited during the service to come to the front pew during the last verse of the second hymn for a time with the minister, then to leave with Laura Tyner-Clement for church school. Please ask one of the ushers for any additional information. We acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

The Rev. Dr. Andrew Johnston - Minister
613-546-6564 (home)

John Hall - Director of Music
613-354-5066 (home)

Preludes Gloria Patri in the third tone Palestrina
The Strife is o'er G.T. Miles

Entry of Holy Scriptures

Call to Worship

Hymn At the dawning of salvation 248

Prayer of Approach & The Lord's Prayer (inside)

Introit For the Beauty of the Earth Eric Thiman

*For the beauty of the earth,
For the splendour of the skies,
For the love which from our birth
Over and around us lies;
Father unto Thee we raise
This our sacrifice of praise.*

Greetings & Announcements

Responsive Reading

Psalm 8

Hymn All things bright and beautiful 435

Time with Children

Scripture Readings

John 20:24-29

Romans 8:35-39

Anthem Come, ye faithful R.S. Thatcher

*Come, ye faithful, raise the strain of triumphant gladness;
God hath brought His Israel into joy from sadness.*

Prayers of Thanksgiving & Intercession

Hymn We cannot own the sunlit sky 717

Sermon The Risen Life 3) With Faith

Presentation of Tithes & Offerings

Offertory O sons and daughters, let us sing Dandrieu

Doxology Praise God, from whom all blessings flow (inside)

Hymn The strife is o'er 257

Benediction & Choral Congregational Amen

Postlude Offertoire Jean-François Dandrieu

If you wish to leave during the Postlude, please do so quietly.

St. Andrew's Presbyterian Church
130 Clergy Street East, Kingston, ON, K7K3S3
www.StAndrewsKingston.org

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen.

Ushers

This morning – Karen and David Fabian
Wendy Worling, Ralph Kendall
April 29 – Philippe Gabrini, Sam Houston,
Helene & Mike Pizzutto

Responsive Reading

Psalm 8

O sovereign, our God,
how majestic is your name in all the earth!

**You whose glory above the heavens is
chanted by the mouth of babies and infants,
you have founded a bulwark because of your
foes, to still the enemy and the avenger.**

When I look at your heavens,
the work of your fingers,
the moon and the stars which you have established;
**what are human beings that you are mindful
of them, and mortals that you care for them?**

Yet you have made them little less than God,
and crowned them with glory and honour.

**You have given them dominion over the
works of your hands;**

you have put all things under their feet,
all sheep and oxen,
**and also the beasts of the field,
the birds of the air and the fish of the sea,
whatever passes along the paths of the sea.**

Scripture Reading

John 20:24-29

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Romans 8:35-39

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Notes from the Director of Music

This Saturday, our daughter Meghan will take on the last name St-Onge when she marries into a partly French family. In August, our son Christopher will marry Danielle Quenneville who grew up in Sudbury. These are not intended as wedding announcements, but as an illustration of the bilingual and multicultural aspect of our nation. Earlier this week, our perfectly bilingual Prime Minister became the first Canadian PM to address the French National Assembly and was very well received. His father had worked hard to preserve the French language and culture in a predominantly English North America. And so today I have put together some English and some French music which in part celebrates not our man-made nation, but God's good earth.

We are still in the season of Easter and so for the **Offertory**, we have a piece based on the French Easter carol *O filii et Filiae* (see hymn #261) by the

French Baroque composer Jean-François D'Andrieu (1682-1738). The service concludes with a **Postlude** by the same composer. The French music is often noted for its colourful registration, but today, I have tried to confine it to earth tones.

For the English music, we have an **Introit** by Eric Thiman (1900-1975) and an **Anthem** by R.S. Thatcher (1888-1957). The words for the anthem are found at Hymn 253 and were written by John Damascene, also known as John of Damascus. He lived in the 8th century in the city of Damascus, was trained by an Italian monk and became an important official in that city. He later gave away all of his possessions and retired to a monastery near Jerusalem where he became a priest and liked to write poetry. At least two of his poems were translated by John Mason Neale (1818-1866) who called him the greatest poet of the Greek Church.

To add to our cultural mix, the first **Prelude** comes from a work by the great Italian composer Giovanni Pierluigi Sante who was born in Palestrina in 1525. Eventually he became known by the name of his birthplace. Little is known about his early background but he was a chorister in his early years and in time fully dedicated himself to church music, winning the favour of the pope because he stayed away from the use of secular tunes and texts. It was about 300 years later that British editor and arranger William Henry Monk created a hymn tune from this tune of Palestrina. We sing it as the last **Hymn 257**, another great Easter hymn, and it is the basis for a contemporary piece by Englishman George Theopholus Miles, heard as our second **Prelude**.

A Prayer on Earth Day

Creator God, we stand in awe and wonder at your great creation, at the diversity of beings, and at the intricate balance of relationships that sustains life. We recognize the need and basic human right for each person to have a place to which to belong.

Inspire in us the will to live in responsible and sustainable relationships to water, land, home, and each other are part of realizing our full humanity.

Gather us together for the love of the world, and send us out, with patience and persistence, to act as your disciples. In the name of Jesus, Amen.

Today

Prayer

If you would feel supported by a time of personal prayer after the service, for yourself or others, please join a member of the prayer team by the “prayer pillar” at the front of the sanctuary.

Pop-Up Display

This morning we are continuing our series of fun congregational displays, this month highlighting the crafts that members of St. Andrew's enjoy. (Please note: we will have a different morning for paintings!) Bring your item to St. Andrew's Hall before the service, and then linger after.

Capital Fund Appeal Update

As of two Sundays ago the amount already received towards our goal of \$150,000 is \$120,000. We have much to be thankful for. When the programme draws to a close at the end of April, I am sure we will be even closer to our goal. Your generous support is much appreciated. (Ralph Kendall)

This week

Morning Bible Study

Thursday April 26, 10 a.m. – Join us as we continue exploring how James points to the Christian way (James 4). No biblical knowledge or previous experience of Bible study necessary!

St. Andrew's Spring Clean Up

Saturday Morning April 28, from 9 a.m.

Two crews: garden and kitchen. Bring your own tools, and offer some TLC to our church home.

Advance Notice

Rock and Sword

Saturday, May 5th 2-4pm. St. Andrew's is making available to the wider community remaining copies of our newly-revised congregational history. A reception is being held at Novel Idea (156 Princess Street), at which the author, Brian Osborne, will be present. A great opportunity to thank him, and browse the shelves!

Copper Sunday

Sunday, May 6th, 10:30am, we will be welcoming a group of officer cadets from the Royal Military College. We will be celebrating the Lord's Supper Sunday, May 13. All welcome.

An Anniversary Moment

By Rose DeShaw

TO MARRY, BURY,
BAPTIZE AND CELEBRATE
THE HOLIDAYS

My daughter remarked on my “thunderous optimism,” at getting married again at 76 in the Rev Dr. Andrew Johnston’s study here at St Andrew’s. I would rather call it “faith.” But I knew where she was coming from. The minister’s study, over the last 200 years, has undoubtedly seen a great many brides and grooms, (though almost entirely among the young) but that study itself has likely been all over the building, due to rethinks, renovations and of course an initial burning to the ground. “Upholding tradition,” is generally held to be the modern view of a church’s duty: to be available generally for anyone needing marrying, burying or baptizing, with a nod to Christmas and Easter. If that were all a church was for, would it be enough? This is the subject of the poem, “Churchgoing,” by Philip Larkin. “A serious house on serious earth it is,” he says, ending that he heard “church,” was a place, proper to grow wise in. When “church” first began, a man named Paul showed such wisdom when he wrote them all letters, collected in what we now call the New Testament. What was his theme? “The wisdom to receive the salvation that comes by trusting in Christ Jesus.” Our church history chronicles the doings of many wise believers. I like to think that our ongoing activities continue just such wisdom.

Memorial Service – David Jackson

Sunday May 6, 2 p.m. - A service of thanksgiving for the life of David Jackson, in the sanctuary. If you are able to assist with serving during the reception, please speak to Ada Mallory.

Memorial Service – Rev. William Duffy

A service of thanksgiving to God for the life and ministry of the Rev. William Duffy will be held in the sanctuary of St. Andrew's on Saturday May 12 at 2 p.m., with a reception following. All welcome, so please share the invitation.

Also

Earth Day Kingston

This afternoon, 1-5 p.m. @ Belle Park, 371 Montreal Street. All welcome to this community celebration. Drum groups, booths, arts and crafts vendors.

Inter-Church Refugee Partnership

The ICRP is a coalition of Kingston churches formed to support, resettle, and advocate for refugees. The Partnership has begun by sponsoring four Syrian families and an LGBT individual from Nigeria. Four families (27 individuals) are now in Kingston, making new lives for themselves with the help of dozens of volunteers. The Session of St. Andrew's would like to maintain our associate membership in the ICRP, but we need a member of the congregation to attend the occasional meetings of the organising committee. Next meeting, Wed. May 9, 1 p.m. To hear more, please speak to the Minister.

Library Workshop on May 5

The Kingston Frontenac Public Library is consulting with members of the community to revise their Patron Code of Conduct, to help the KFPL become a safer and more welcoming space for everyone. Sat, May 5, 2-4:30pm, The Spire (82 Sydenham St) **Please register at:** <https://www.kfpl.ca/programs-and-events/code-of-conduct-public-workshop>

Presbyterian World Service & Development



After an especially dry summer in Badin, Pakistan, subsistence farmers have seen their agricultural land and kitchen

gardens suffer. Farmers and their families sink deeper into hunger and poverty. A PWS&D project is teaching cost-effective, soil-friendly farming methods in the community. Through the project, Bachlan learned a new method of irrigation to grow her spinach, tomatoes and radishes. She buries old pitchers in her garden and fills them with water, which then percolates into the soil. This resourcefulness is helping farmers care for creation while continuing to harvest fruitful yields. In 2018, through offerings designated “Mission,” members of St. Andrew’s Kingston have a goal of contributing \$4,000 to the work of Christ through PWS&D.