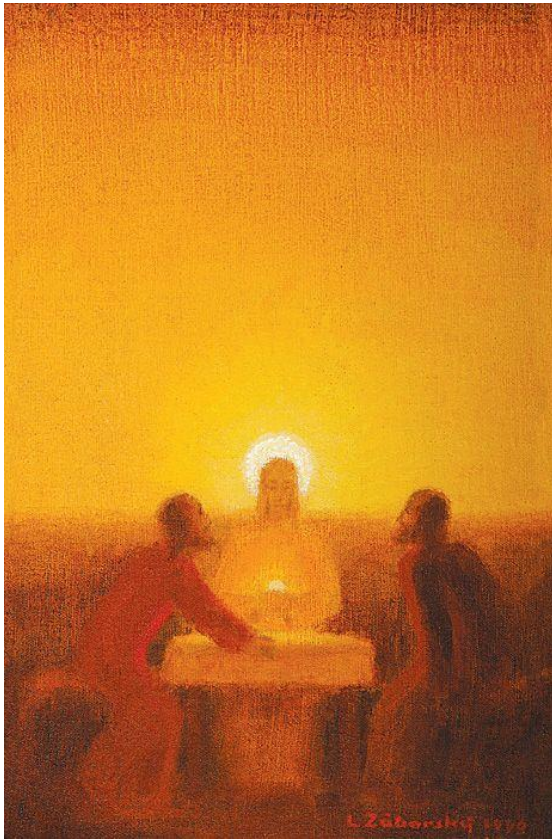


*Gathering to serve God & neighbour
in this community
since 1817*

Order of Worship

**WELCOME TO
ST. ANDREW'S
PRESBYTERIAN
CHURCH**
April 8, 2018



Emmaus Meal - Ladislav Zaborsky

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall.

Ashley Reynolds is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Laura Tyner-Clement is our church school teacher, whom children are welcome to join immediately after the 'Time for Children' during the service. Please ask one of the ushers for any additional information. As a matter of respect for our Indigenous neighbours, we acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

Prelude Christ ist Erstanden (c.1100)
Christ ist Erstanden (1533)
Jesus Christ is Risen Today Healey Willan

Entry of Holy Scriptures

Call to Worship

Hymn Come ye faithful, raise the strain 253

Prayer of Approach & The Lord's Prayer (inside)

Introit Jesus Lives! Christian Gellert

*Jesus lives! Thy terrors now
can no more, O death, appal us.
Jesus lives! By this we know:
thou, O grave, canst not enthrall us. Alleluia!*

Greetings & Announcements

Responsive Reading

Hymn Now the green blade rises 256

Time with Children

Scripture Readings

Audrey and John Marshall

Luke 24:13-35

Anthem He is Risen Cecil Cope

*He is risen, he is risen: Tell it with a joyful voice;
He hath burst his three days' prison;
Let the whole wide earth rejoice.
Death is conquer'd, man is free,
Christ has won the victory.*

Sermon The Passover of Gladness

Presentation of Tithes & Offerings

Offertory Come, ye Faithful, Raise the Strain B. Reichel

Doxology Praise God from whom all blessings flow (inside)

Hymn Come to us beloved stranger 262

The Apostles' Creed (inside)

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

Sharing of Bread & Wine

Communion Music Let all mortal flesh keep silence

Hymn The Day of Resurrection 249

Benediction & Choral Congregational Amen

Postlude Easter Fanfare and Chorale Thomas Chesterton

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, forever. Amen.

Ushers

This morning – The Elders
April 15 – Susan & David Holland,
Ada Mallory, Doreen Henshaw

Scripture Reading

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that

the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Doxology

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Apostles' Creed

I believe in God, the Father Almighty,
Creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On a third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

and the life everlasting. Amen.

Notes from the Director of Music

What a wealth of music we have at Easter time! The story of the Resurrection continues to inspire composers and writers as it has for centuries. Today's music is a sample of some very old and some very new Easter music.

Sometime before the 12th century, people in Germany were singing a tune which is known today as *Christ ist Erstanden* (*Christ is arisen*). By 1533 it appeared in the *Geistliche Lieder*, adapted by Johann Klug. We hear the original tune and Klug's adaptation as the first and second **Prelude**. It is still sung this way in the Lutheran church. Martin Luther loved this tune, saying "after a time one tires of hearing all other hymns, but the 'Christ ist Erstanden' one can always sing again". It has been harmonized many ways and adapted as Choral Preludes. Several different texts and translations have been used with this tune, the most common, "Christ, the Lord, is Ris'n Again" written by Catherine Winkworth (1827-1878). A delightful early English translation by Bishop Coverdale (1487-1569) appeared in his book *Goostley Psalmes and Spirituall Songes*:

*Christ is now risen agayne
From his death and all his payne;
Therefore wyll we mery be
And rejoyse with hymn gladly.*

The **Introit** uses the tune with a text by Christian Gellert which appeared in Leipzig in 1757. It was translated by Frances Cox around 1841. She and Catherine Winkworth are considered among the best translators of German hymns. The **Communion** music (hymn #542) uses an early French tune, *Picardy*, which reveals its probable origin in the 16th century. The tune sets up an air of mystery to go with the text which has its origins in the Eastern Orthodox Church of the 5th century.

For the rest of the organ music, we leap ahead to the 20th century. The third **Prelude** is by our old standby, British-Canadian Healey Willan. The **Anthem**, a duet sung by Christopher Hall and Ariel Zaichick, is by British Composer Cecil Cope (1909-2003). We seldom get to hear music by Swiss composers, but the Offertory is by one Bernard Reichel (1901-1992) who composed in an adventurous style. The **Postlude** was composed by American John Mansfield who used at least half a dozen different pen names including "Thomas Chesterton". I have in

my library, many examples of collections of organ music where the editor has slipped in a few of his own compositions. John Mansfield, as editor of Lorenz Publishing, managed to slip in many of his compositions using other names. This prolific composer died earlier this year.

Today

We will continue our Easter Celebrations with the story on the road to Emmaus, and a celebration of the Lord's Supper. All welcome!

Prayer

If you would feel supported by a time of personal prayer after the service, for yourself or others, please join a member of the prayer team by the "prayer pillar" at the front of the sanctuary.

Gratitude

Thanks to all who participated in the wonderful Easter weekend services: and special thanks to those who brought soup on Good Friday (well over 100 filled St. Andrew's Hall), and sang in the combined choir, and contributed to the special offering (over \$2000 received to support secondary schooling in indigenous communities), and brought plants for the colourful Easter morning display.

Capital Fund Appeal Update

As of last Sunday the amount already received towards our goal of \$150,000 is \$109,639, from initial subscriptions of \$121,000. We have much to be thankful for. When the programme draws to a close at the end of April, I am sure we will be even closer to our goal. Your generous support is much appreciated. (Ralph Kendall)

Sunday Evening Special Meals

This evening: St. Andrew's Team #1 prepares an evening meal for neighbours this evening. If you would like to lend a hand, please speak to Larry Moore

Be Sure to Pick Up

On your way out, be sure to drop by St. Andrew's Hall and pick up copies of the Minister's newsletter 'The Days of April, the spring edition of the Burning Bush congregational newsletter, an updated congregational directory, and a copy of the national newspaper, Presbyterian Connections.

An Anniversary Moment

By Rose DeShaw

FAILINGS IN THE
"HOUSE OF WORSHIP"
PART OF OUR GROWTH AS BELIEVERS

We can measure the truth or untruth of a teaching by whether it affirms or limits the love of God in Jesus. That love includes us all – no matter what we've done or who we are. Instances are recorded in our church history where St Andrew's failed to see God's hand in their activities. Our Scottish foundation was full of 'successions, disruptions and fragmentations,' on which were piled, over the years, schisms, rifts and scandals. It is said that we need to learn from the mistakes of others as we won't live long enough to make them all ourselves. The chronicling of our mistakes as a church speckle our history. To see what God was nevertheless up to through us, the past 200 years, we simply need to read between the lines. The theologian, Michael Coren, in last week's *Globe & Mail* says that "God is constantly drawing us all into the vast mystery of love (despite our failings)... so we can be vulnerable and open and comfortable with difference and uncertainty." He concludes: "Whether Canadian Christians will... listen to Jesus Christ, remains to be seen... [which] will determine whether our houses of worship are places of division and discord – or living rooms where love is always welcome and compassion finds a home." We can take heart with Hebrews 13:8, "Jesus Christ is the same yesterday, today and forever."

This Week

Women's Missionary Society

We will be meeting tomorrow, April 9, 1:30 p.m. in St. Andrew's Hall to learn more about the church's mission in Canada and around the world. All welcome. Speak to Donna Delacretaz for more information ... or just come!

Weekly Givings

	Budgeted	Received
April 1, 2018	\$4,149.33	\$4,438.80
Totals	\$65,867.59	\$54,450.61

Advance Notice

Sunday Perspectives

Sunday April 15, 7 p.m. Together with St. Mark's Lutheran and Chalmers United, an evening at the Screening Room, with brief discussion after. This month, *Leisure Seeker* starring Helen Mirren and Donald Sutherland.

Pop-Up Display

Sunday April 22. We are continuing our series of fun congregational displays, this month highlighting the crafts that members of St. Andrew's enjoy. (Please note: we will have a different morning for paintings!) Bring your item to St. Andrew's Hall before the service, and then linger after. Speak to Phyllis Ann McCormick for information.

St. Andrew's Spring Clean Up

Saturday Morning April 28, from 9 a.m.

Two crews: garden and kitchen. Bring your own tools, and offer some TLC to our church home.

Presbyterians Sharing



Through Presbyterians Sharing, Kenora Fellowship Centre is nurturing healing and reconciliation with Indigenous peoples. Also called

Anamiewiggummig, meaning "House of Prayer", the centre provides sanctuary and hospitality for people marginalized and alienated by poverty and addiction. A weekly worship service held on Sunday afternoons often includes a sharing circle, drumming and the sharing of traditional foods. Through a drop-in centre, detoxification programs, street patrol, and soup kitchen, each day the hardworking staff share God's love as well as friendship, community, and solidarity. This ministry represents a place of hope for healing and wholeness and serves as a model of Christian community for the wider church. In 2017, St. Andrew's Kingston had committed the sum of \$25,000 to Presbyterians Sharing as part of our witness.