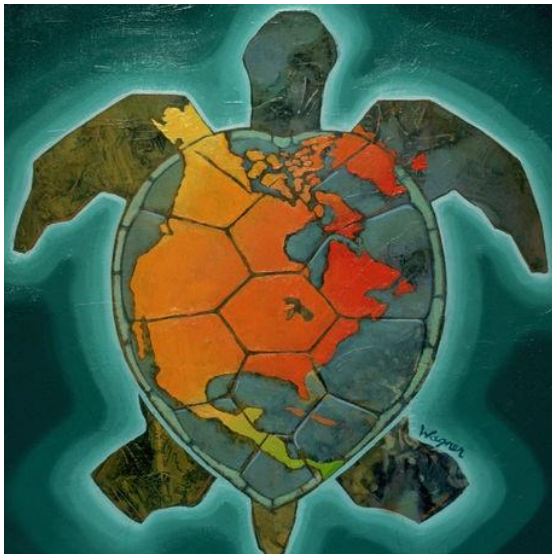


Gathering to serve God & neighbour  
in this community  
since 1817

# Order of Worship

WELCOME TO  
**ST. ANDREW'S  
PRESBYTERIAN  
CHURCH**

June 17, 2018



Turtle Island by Mark Wagner

A warm welcome in the name of Jesus Christ and a special welcome to all visitors and friends with us this morning. Please join us after the service for refreshments in St Andrew's Hall. Tran Dinh is our certified caregiver for the nursery held just off St. Andrew's Hall in the Polson Davis Room. Infants and children aged three and under are welcome. Children are invited during the service to come to the front pew during the last verse of the second hymn for a time with the minister, then to leave with Laura Tyner-Clement for church school. Please ask one of the ushers for any additional information. We acknowledge that we meet on traditional Anishinaabe and Haudenosaunee territory.

**The Rev. Andrew Johnston - Minister**  
613-546-6564 (home)

**John Hall - Director of Music**  
613-354-5066 (home)

**Prelude** Country Gardens English Dance Tune  
To a Wild Rose Edward MacDowell

**Entry of Holy Scriptures**

**Call to Worship**

**Hymn** Let us with a gladsome mind 96

**Prayer of Approach & The Lord's Prayer** (inside)

**Introit** Just as I am (in Mohawk) Elliott/Bradbury

*Tsi nyen hen we' ka ron hyà ke*

*Ni yoh wa' kwa' ne ken'*

*Ise sa wenk a kwa tonn hets*

*Tsi nyen hen we ka ron hyà ke.*

**Greetings & Announcements**

**Living Faith** 2.2-4 Creation and Care for the World p. 7

**Hymn** God of the sparrow 307

**Time with Children**

**Scripture Lessons**

Rose DeShaw

Genesis 2:4b-9, 25-23

Matthew 5:23-26

**Anthem**

The Lord is my Shepherd Robert Lau

*The Lord is my Shepherd, I will never want.*

*I lie down in green pastures;*

*He leads me beside still waters,*

*He restores my soul,*

*He guides me in paths of righteousness*

*For his name's sake.*

**Prayers of Thanksgiving & Intercession**

**Hymn** O Lord my God/How great thou art 332

**Sermon** Living on Turtle Island

**Presentation of Tithes & Offerings**

**Offertory** Now all the woods are sleeping J. G. Walther

**Doxology** Praise God, from whom all blessings flow (inside)

**Hymn** Joyful, joyful, we adore you 410

**Benediction & Choral Congregational Amen**

**Postlude** Short Fanfare No.2 Eric Thiman

*If you wish to leave during the Postlude, please do so quietly.*

**St. Andrew's Presbyterian Church**  
130 Clergy Street East, Kingston, ON, K7K3S3  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

## **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, forever. Amen.

## **Ushers**

This morning – Cheng Shyu, Holly Turnbull,  
Helene & Michael Pizzutto  
June 24 – Philippe Gabrini, Sam Houston,  
Dorothy Messenger, Rory Warnock

## **Scripture Readings**

*Genesis 2:4b-9, 15-23*

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave

names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.'

*Matthew 5:23-26*

So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

## **Doxology**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## **Notes from the Director of Music**

Shortly after returning to this area from Calgary, I took on responsibilities in a small church, earning the whopping great title "Organist and master of the choristers at Christ Church, Her Majesty's Chapel Royal of the Mohawks". Despite some political struggles within the parish, I found the people a delight to work with and I very much enjoyed participating with them in celebrations of their culture. The Mohawks were traditionally monotheistic in their religion, and with the eventual acceptance of Jesus, God the great creator continued to be worshipped and Christianity was easily embraced. Since the early 1700's, the Mohawks have been treated well by the British monarchy and in addition to important gifts over the past three centuries, Christ Church in Tyendenaga was given the designation as a Chapel Royal in 1984. In working with the Mohawks, I gained a greater understanding

of what it is to be an indigenous person living in Canada. I also gained a greater respect for their closeness to the land and how truly thankful they are for the Great Creator's gifts to us.

At Tyendenaga, we would often sing hymns that had been translated into the Mohawk language. How times have changed: an older member of my church choir recalled being punished for speaking in Mohawk in the schoolyard, whereas today the children at the school in Tyendenaga are taught Mohawk and encouraged to speak in the Native language. I have asked our St. Andrew's choir today to sing a verse of the **Introit** in the Mohawk language, (with no threats of punishment if they choose not to do so!)

The rest of the music today has to do with nature which is such an important part of Native cultures. The **Anthem** is a beautiful setting of the very pastoral Psalm 23. The **first Prelude** is the ever popular English dance, *Country Gardens* which is very much an "I'm happy Summer is finally here" kind of piece. The **second Prelude** I played frequently while living in Alberta where the wild rose was the provincial flower. An evening hymn popular in the Lutheran tradition is *Nun Ruhen Alle Wälder (Now all the woods are sleeping)*. The tune to accompany the text goes back to Heinrich Isaac (1450-1517) and the text was written by Paul Gerhardt (1607-1676). This hymn tune is played first for the **Offertory**, followed by a Chorale Prelude by Johann Gottfried Walther (1684-1748). The text speaks of forests, fields and darkness and how the Creator dispels the gloom with bright stars and promises of eternal life.

Last week I played one of two fanfares by Eric Thiman. The service ends today with the second fanfare which is played as the **Postlude**.

## **Today**

### **Change for Life Campaign**

It's time to return your baby bottles. The Kingston Pregnancy Care Centre wants to remind you that the Change for Life Campaign ends today, June 17<sup>th</sup>, Father's Day.

### **Sunday Perspectives**

This evening at 7 p.m. An opportunity to see a recent release, and have a brief discussion afterwards in the cinema (The Screening Room). This month, Paul Schrader's latest, *First Reformed*, about the spiritual struggles of a minister and his upstate NY

congregation.

## **Prayer**

If you would feel supported by a time of personal prayer after the service, for yourself or others, please join a member of the prayer team by the piano on the other side of the sanctuary.

## **This Week**

### **The Women's Missionary Society**

Monday, June 18, noon. An end of year pot luck lunch. All welcome! Speak to Helen Ledford or Donna Delacretaz for details and location.

### **Morning Bible Study**

Thursday June 21, 10 a.m. We conclude our journey through the letter of James 5:13-20. Join the Minister in the Polson Davis Room – no prior biblical knowledge necessary.

## **Advance Notice**

### **Outdoor Service**

Sunday, June 24, 10:30 a.m. We will set up chairs outside, but bring your own lawn chair if you wish, and join under the open sky in God's praise. Followed by a BBQ – come one, come all!

### **Summer Lawn Welcome**

Thanks to initial responses of interest, St. Andrew's will again be offering a Sunday morning 'welcome' to the wider community on the lawn before services July 8-29 @ 9:30-10:15 am. One volunteer has offered to cover the costs of coffee to be provided by a nearby restaurant. If you would be willing to donate either prepared commercial food items, or home baking (labelled with your name/ phone #/ full list of ingredients, and source) please contact Janet Payne (613-541-2817) Thank you.

### **Presbyterian Fish Fry**

Friday, July 6<sup>th</sup>, Fish Fry at St. John's Presbyterian Church on Middle Road - 5:00-7:00. Adults \$15.00, children 6-10 \$5.00; children 5 and under - free. This is a joint fund-raising event of St. John's and Sand Hill Presbyterian Churches.

Take-outs available. For tickets call 613-542-0997.

### **Concert at St. Andrew's**


Monday July 9, 7:30 p.m. we will be hosting the Choir of Christ's College Cambridge for a concert of 'Four



## An Anniversary Moment

By Rose DeShaw

When They Write  
Our Next 200 Years



200 years from now, someone like me may be again sitting down at St Andrew's to write another series of excerpts from our ongoing history. They will face the temptation to focus only on past glories and what are perceived as successes and triumphs. This impulse comes to every historian. Yet readers instantly see it isn't true. Such leaving out of flaws and failures means also leaving out any opportunity for humility. How, despite being sinners, the hand of God continued to work through us to show His goodness and power, those times when we had the honour to be a channel of His peace. Someone said that humility is giving up hope for a better past. Only with humility can teaching happen, followed by spiritual understanding as we continue to learn and grow through the courage to be. In reference to our history Micah 6:8 sums it up for the Old Testament: *"O people, the Lord has already told you what is good, and this is what he requires: To do what is right, to love mercy (kindness) and to walk humbly with your God."* while in the New Testament, Paul indicates the direction for our next 200 years in Hebrew's 12:2: *"Let us run with endurance the race that God has set before us...keeping our eyes on Jesus on whom our life depends from start to finish."* Till then, let us go on together.

Centuries of English Church Music'. Tickets \$20, with a portion of the proceeds assisting with the sanctuary renovations. Invite your friends! And we are in need of 13 billets for the evenings of Monday July 9 and Tuesday July 10. Please speak to John Hall if you are able to assist.

### Princess Street Promenade

Thousands of folk will be walking by the church on the reopened Princess Street Saturday August 4, 10-4 p.m. Would you be willing to accept a 2 hour shift to open the doors of the sanctuary? If so, please sign up on the bulletin board.

## Also

### Summer Services

We are hoping to celebrate some of the pianists of the congregation this summer during our Sunday morning services. If you would be willing to contribute a piece of 2.5-3 minutes during the collection of the offering, please contact the Minister.

### Fragrance

In respect for those in congregation and choir who have a sensitivity to scents, the Session is asking that no strong fragrances be worn at St. Andrew's.

### Inter-Mission

The PCC has a guideline that provides a short 'break' for ministers after 5 years with a congregation. The Elders of St. Andrew's have approved a report that would allow our Minister to be away February 3 to April 13, returning in time for Palm Sunday and Easter. Further details will be forthcoming, but contact Alberta Saunders as Clerk of Session with any questions in the meantime.

### Church Family Finances

We have had a wonderful response to the Capital Fund (now \$140,315.00!!) – we are so close!

Too, we were all informed earlier this year that church expenses have increased and would we each consider increasing our tithes and offerings by 5%. If we each do this we can meet our obligations. Because expenses don't take holidays and we do, maybe it would be an ideal time to participate in PAR either for the whole year or just the summer. (It's really simple but effective!)

As a "church family" we are behind in our givings and as such behind in obligations, given the degree of repair work to be undertaken and the overall monthly expenses we would ask that we all prayerfully and thoughtfully consider how we can honour the Lord with our weekly or monthly financial gifts. To sum up: "we give Thee but Thine own." Blessings as you consider this update.

Respectfully, Ralph Kendall and Paul Payne

### Weekly Givings

June 10, 2018

Totals

Budgeted

\$3,815.75

\$105,563.92

Received

\$2,522.00

\$96,602.06