

Sunday October 21, 2018



Ngudradreikai grandmothers want to read their new Bibles to share the Gospel, their language and culture with their children and grandchildren (Photo Credit: BSTWN, July 2017)

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3
www.StAndrewsKingston.org
613-546-6316

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Prelude	Interludes	Desmond Ratcliffe
Entry of the Bible		
Call To Worship		Alberta Saunders
Hymn	God's law is perfect	#9
Prayer of Approach & Lord's Prayer		
Introit	Lord, thy word abideth	Baker/Beaumont
Greetings & Announcements		
Responsive Psalm	19:7-14	
Hymn	Sing them over again to me	#498
Time with Children		
Scripture Readings		Holly Turnbull, Ben Morrison
	Deuteronomy 8: 1-3	
	Acts 8: 26-40	
Anthem	And thank him then	Bob Chilcott
Prayers of Thanksgiving & Intercession		
Hymn	Word of God across the ages	#497
Sermon	God's Living Active World The Rev. Dr. Paul McLean	
Presentation of Tithes & Offerings	Marilyn Trudeau	
Offertory	Meditation on <i>Conditor Alme</i>	Alec Rowley
Doxology		
Hymn	Oh for a thousand tongues	#374
Benediction		
Postlude	Fanfare	Guy Eldridge

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen.

The Doxology

Praise God from whom all blessings flow,
Praise God, all creatures here below:
Praise God above ye heavenly hosts,
Praise Father, Son and Holy Ghost.

Responsive Psalm #19:7-14

The law of the Lord is perfect, **reviving the soul;**
the decrees of the Lord are sure, **making wise the simple;**
the precepts of the Lord are right, **rejoicing the heart;**
the commandment of the Lord is clear, **enlightening the eyes;**
the fear of the Lord is pure, **enduring for ever;**
the ordinances of the Lord are true **and righteous altogether.**
More to be desired are they than gold, even much fine gold;
 sweeter also than honey, and drippings of the honeycomb.
Moreover by them is your servant warned;
 in keeping them there is great reward.
But who can detect their errors?
 Clear me from hidden faults.
Keep back your servant also from the insolent;
 do not let them have dominion over me.
Then I shall be blameless,
 and innocent of great transgression.

**Let the words of my mouth and the meditation of my heart
be acceptable to you, O Lord, my rock and my redeemer.**

Scripture Readings

Deuteronomy 8: 1-3

This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Acts 8:26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they

came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

NOTES FROM DIRECTOR OF MUSIC

There are many English organists and church music composers of note in the 20th century, but one who had perhaps the greatest impact was the Reverend Geoffrey Beaumont (1903-1970). He was part of a group called *the 20th Century Church Light Music Group* which formed around 1955 and was devoted to the composing, writing and publishing of “folk music” for the church – in this case, “folk music” meaning “music for the common folk”. I was in my mid-teens when our church choir director discovered the 20th Century Folk Mass, composed by Geoffrey Beaumont. He had heard it on a recording and thought our congregation would like it. So with the support of our minister, my father and I took on the role of cantors and with our small choir, introduced it to the congregation. It was music with a swinging beat and very contemporary but amazingly well received. Even our organist with her Presbyterian background was swaying on the organ bench in time to the music. Part of Beaumont’s output included several new hymn tunes, and one of the more gentler or “conventional” was used for the text by Henry William Baker (see Hymn #502). We hear this as the **Introit**. An “American Folk Mass” appeared around the same time, but Beaumont’s was the more popular, though short lived. It proved to be a bit of a fad and is largely (and fortunately) forgotten today. It opened the door for a new kind of church music which remains controversial today.

Other music by notable 20th century English composers is presented today. The **Anthem** is by Bob Chilcott (b.1955) who began his career as a singer and part of the famous group “The King’s Singers”. He began composing later in life and has done quite well.

The **Preludes** are from a group of 60 “Interludes” by Desmond Ratcliffe (d. 2001) who had worked as a proof reader for the English publisher Novello. His pieces are meant to be flexible musical ideas for the organist who can use his own good taste as to tempo and dynamics. The **Offertory** is by Alec Rowley (1898-1958) who was an English writer and composer.

Acknowledging a recent Royal Wedding, the service ends with a Fanfare by Guy Eldridge (1904-1976). He had been a successor to well-known composers such as Sir John Goss and John Ireland at St. Luke’s Church Chelsea. When Eldridge left his post to serve in WWII, the famous men’s and boy’s choir disintegrated, and it became a mixed choir. With the coming of Beaumont’s music a bit later, it was indeed a new era in church music.

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants, hosted by certified care Tran Thao Dinh, and a program for children led by Laura Tyner-Clement – please speak to an usher for information if interested. Immediately after the service, please join us for refreshments in St. Andrew’s Hall and allow us the opportunity to introduce ourselves. A special welcome to Rev. Dr. Paul Mclean and Beth, bringing us greetings of our brothers and sisters of the Presbyterian Church in Taiwan.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the right of the pulpit. And please pass prayer requests to be shared on the congregational autumn prayer card to Dorothy M, or Barb Z.

Potluck

All are warmly invited to join us today for our monthly time of food and fellowship after the service.

Municipal Elections

Monday October 22. Responses to seven questions from affordable housing to public transport are available at www.openkingston.ca

Autumn Tuesday Study Evenings

The week has arrived! Our autumn study begins - 'Short Stories by Jesus – The Enigmatic Parables of a Controversial Rabbi', a DVD resource for group discussion on the parables, led by the Minister. What makes this study particularly interesting are the insights of Amy-Jill Levine, a renowned Jewish professor of New Testament studies at Vanderbilt University Divinity School. Six consecutive Tuesday evenings beginning this week – each evening is independent, so don't worry if you can't make them all.

Handbell Ringers

Interested in joining a ringing choir? This Wednesday October 24, 7 p.m. at St. Andrew's Church, corner of Princess & Clergy. Contact John H. for information.

HomeBaseHousing

This is one of the local initiatives we support as a congregation through our offerings marked 'Mission'. If you would be interested in a brief tour of the facilities on Thursday October 25, please speak to Helen L, and specify if you would prefer 10 a.m. or 2:30 p.m.

Ushers

This morning - Philippe G, Sam H, Karen & David F.

October 28 – Christina M, Holly T, Cheng S, Dorothy M.

Offering Update

Weekly Giving's

October 14, 2018

Totals

Budgeted

\$2,446.78

\$185,239.31

Received

\$1,941.20

\$165,983.26

Presbyterians Sharing Celebrating Indigenous Culture



Hummingbird Ministries is one of nine Presbyterian Indigenous ministries in Canada supported by gifts to Presbyterians Sharing. It is committed to bringing peace and healing to

Indigenous families living in BC's lower mainland. The ministry helps to restore hope by offering regular healing circles; working with the community in art and celebration; and providing educational and healing workshops, Bible studies, children's art and music programs. Hummingbird Ministries also runs a children's dance program in which Indigenous children are taught traditional Metis dances. *In 2017, St. Andrew's Kingston has committed the sum of \$25,000 to participate in a witness through Presbyterians Sharing.*

The flowers at the front of the church this morning have been placed in fond memory of Lois Constance Hackett (nee Watson). Lois was a long-time member of St. Andrew's who passed away on October 18, 2012. Lois taught Sunday School and helped in the nursery for over 15 years. She was a regular volunteer at the weekly Sunday night special meals program and helped deliver the church flowers to the local hospitals and shut-ins after church services on Sundays. Lois was a kind and thoughtful wife, mother, grandmother and mother-in-law.

Chair of Property and Maintenance - Peter Trudeau

Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall

Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen anne@standrewskingston.org

Bookkeeper - Candace Gomes candace@standrewskingston.org

Custodian - Larry Moore

Director of Music - John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston - a.johnston@standrewskingston.org