

Sunday November 18, 2018



**St. Andrew's  
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)  
613-546-6316

Gathering to serve God & neighbour  
in this community since 1817  
We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.

# ORDER OF SERVICE

<b>Prelude</b>	Cradle Song Largo, from the opera “Xerxes”	Gretchaninoff Handel
<b>Entry of the Bible Call To Worship</b>		
<b>Hymn</b>	Praise Him, praise Him	#372
<b>Prayer of Approach &amp; Lord’s Prayer</b>		
<b>Introit</b>	Your Word, O God	Bayly/Parry
<b>Greetings &amp; Announcements</b>		Alberta Saunders
<b>Responsive Psalm</b>	126	
<b>Hymn</b>	Deep in the shadows of the past	#510
<b>Time with Children</b>		
<b>Scripture Readings</b>	Hebrews 7:23-28 Mark 10:46-52	Al Zabel
<b>Anthem</b>	O Sing Joyfully	Batten
<b>Prayers of Thanksgiving &amp; Intercession</b>		
<b>Hymn</b>	Thou whose almighty word	#291
<b>Sermon</b>	“Words that last” - The Rev. Jennifer Cameron	
<b>Presentation of Tithes &amp; Offerings</b>		
<b>Offertory</b>	Du bist die Ruh’	Schubert
<b>Doxology</b>		
<b>Hymn</b>	Glory be to God the Father	#298
<b>Benediction</b>		
<b>Postlude</b>	Overture to the opera “Alcina”	Handel

*If you wish to leave during the Postlude, please do so quietly.*

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from evil,  
for thine is the kingdom, the power and the glory, for ever. Amen.

## The Doxology

Praise God from whom all blessings flow,  
Praise God, all creatures here below:  
Praise God above ye heavenly hosts,  
Praise Father, Son and Holy Ghost.

## Responsive Psalm #126

When the LORD restored the fortunes of Zion,  
**we were like those who dream.**  
Then our mouth was filled with laughter,  
**and our tongue with shouts of joy;**  
then it was said among the nations,  
**'The LORD has done great things for them.'**  
The LORD has done great things for us,  
**and we rejoiced.**

Restore our fortunes, O LORD,  
**like the watercourses in the Negeb.**  
May those who sow in tears  
**reap with shouts of joy.**  
Those who go out weeping,  
bearing the seed for sowing,  
**shall come home with shouts of joy,**  
**carrying their sheaves.**

## Scripture Readings

### Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

### Mark 10:46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

## NOTES FROM DIRECTOR OF MUSIC

Today's music is a healthy mixture of moods from composers of different lands – a sort of pot-luck such as what we will find on our plates after the service. Thanks to the talents of many gifted organists, we can hear music from orchestral and piano works by famous

composers transcribed for organ. Schubert's beautiful song (*Thou art Repose*) was transcribed by Caspar P. Koch and heard as the **Offertory**.

The first **Prelude** is a gentle piece by Russian Alexandre Tikhonovich Gretchaninoff (1864- ) and was transcribed for organ by American organist Gottfried Federlein. The second **Prelude** is from an opera set in Persia, with an Italian libretto, composed in England by German composer Georg F. Handel in 1738. The transcription for organ is by the great concert organist Edwin H. Lemare. Born in 1865, he went on to have several different church posts in England but was soundly criticized for trying to turn church services into a concert program. He then gave up as a church musician and toured Canada and the United States as a performer and composer.

Another piece by Handel is the **Postlude**, which comes from an opera of 1728, the year after he came to England after working in Italy.

The **Introit** combines a text by English Congregationalist minister Alfred F. Bayly (1901-1984) with a tune by Sir Hubert Parry (1848-1919). The text is found in our book #508, v. 2 and the tune is *Intercessor*, #756. There are several of Bayly's texts in our book and last week we sang Parry's great tune *Jerusalem*

Adrian Batten (1585-1637) was an important organist and composer, living shortly after the Reformation and helping to establish a more distinctively English type of music. He is responsible for copying and preserving a lot of music of his contemporaries but unfortunately, most of his own music has been lost.

Today's **Anthem** remains a favourite among church choirs. Much of his music is serious, but this anthem is truly unrestrained joy. Quoting from *A Biographical Dictionary of Old English Music*, 1927: "There is one virtue in Batten's sacred music which was possessed by only a few composers; and that is his constant endeavour to think of music as the servant of divine worship and not as the central figure of that service." – a better approach I think than that of Edwin H. Lemare.

## ANNOUNCEMENTS

### Welcome

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants, hosted by certified care Tran Thao Dinh, and a program for children led by Laura

Tyner-Clement – please speak to an usher for information if interested. Immediately after the service, please join us for refreshments in St. Andrew's Hall and allow us the opportunity to introduce ourselves.

This morning we are participating in a Presbytery pulpit exchange. Our guest preacher this morning is The Rev. Jennifer Cameron. Jennifer is a graduate of Knox College and has served three congregations in Ontario: Burns, Mosa (1997-2002), St. Andrew's, Windsor (2002-2006), St. Columba, Belleville (2006-present). She has served on multiple committees in presbyteries and synods, and on the national Church Doctrine Committee. She was a Chaplain for the General Assembly in Kingston in 2017. She is currently serving as the Clerk of the Presbytery of Kingston.

Jennifer's involvement in the local community has been with Hospice Quinte, providing grief and bereavement support, and training for the spiritual care of patients in palliative care. She has also been involved with the local high school, providing backstage support for drama productions. She also was a co-host for a radio program "Table Talk" on UCB Radio. Jennifer is married to Bruce and has two sons, Corey (18) and Logan (14).

### **Prayer Partnership**

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the right of the pulpit. And please pass prayer requests to be shared on the congregational prayer card to Dorothy M. or Barb Z.

### **Congregational Potluck**

Be sure to join us for our monthly time of food and fellowship after the service today, November 18th.

### **St. Andrew's Day Social**

Mark the date! Friday November 30, 7 p.m. (doors open at 6:30 p.m.) An evening of music and poetry, of spirit and of humour. No tickets, no cost, just come and enjoy. (If you can assist by bringing some oatcakes, scones or shortbread, please add your name to the sheet in St. Andrew's Hall.) And wear some tartan if you can!

## **Autumn Tuesday Study Evenings Continue**

Join us this Tuesday - 'Short Stories by Jesus – The Enigmatic Parables of a Controversial Rabbi', a DVD resource for group discussion on the parables, led by the Minister. What makes this study particularly interesting are the insights of Amy-Jill Levine, a renowned Jewish professor of New Testament studies at Vanderbilt University Divinity School. Join us this Tuesday for a study focusing on the parable of the Judge and the Widow. (Luke 18: 1-8)

## **Membership**

If you are wishing to make St. Andrew's your church home, you would be welcome! Please speak to the minister or any elder this morning. We are looking at Sunday December 9.

### **Pre-Authorized Remittances**

November is the month we think about our stewardship for the coming year. Will you consider enrolling for PAR? Just call the church office to receive the brochure. You set the amount for a monthly offering, and you can change it at any time. Many households of the congregation have already enrolled and it has provided greater financial stability to our church ministries.

## **WIDER COMMUNITY**

### **8th Fire**

This afternoon at 1:30 p.m. A screening of the first part of this CBC series hosted by Wab Kinew, 'a provocative, high energy journey through aboriginal country', on the big screen at Chalmers United Church. Free.

### **Festival of Cheer**

The Festival of Cheer (previously the Festival of Carols) is a 73-year-old event organized by the Engineering Society. This year, different on-campus religious groups will share how they celebrate the holidays. Admission is free, but donations to the food bank are encouraged. This year's event is being organised by 'our own' Rebecca W. and will be taking place on Sunday, November 25th at 7:30 pm in Grant Hall.

## Kingston Interfaith Community

Annual potluck & gathering, Thursday November 29th, doors open at 5pm. Memorial Hall – Kingston City Hall. Please bring your own plate, bowl & cutlery. List ingredients on all home-made dishes.

## Carols in the Shed

Come & join us for an outdoor Christmas carol sing along in our historic horse sheds. Hot Chocolate to follow! Sand Hill Presbyterian Church: 2720 Sand Hill Rd. Saturday December 1, 2018 7pm.

## Ushers

**This morning** - Susan & David H., Ada M., Doreen H.

**November 25** - Dorothy M., Marilyn T., Wendy W., Ralph K.

## Offering Update

Weekly Giving's	Budgeted	Received
October 21, 2018	\$3,949.55	\$5,435.00
Totals	\$200,114.11	\$189,982.80

The flowers at the front of the church this morning have been provided with love by Michael & Helene P.; In loving memory of Michael's Dad.

Chair of Property and Maintenance - Peter Trudeau

Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall

Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen [anne@standrewskingston.org](mailto:anne@standrewskingston.org)

Bookkeeper - Candace Gomes [candace@standrewskingston.org](mailto:candace@standrewskingston.org)

Weekday Custodian - Ean Chisholm

Weekend Custodian - Larry Moore

Director of Music - John Hall - [johnhall@canadianpianos.ca](mailto:johnhall@canadianpianos.ca)

The Rev. Andrew Johnston - [a.johnston@standrewskingston.org](mailto:a.johnston@standrewskingston.org)