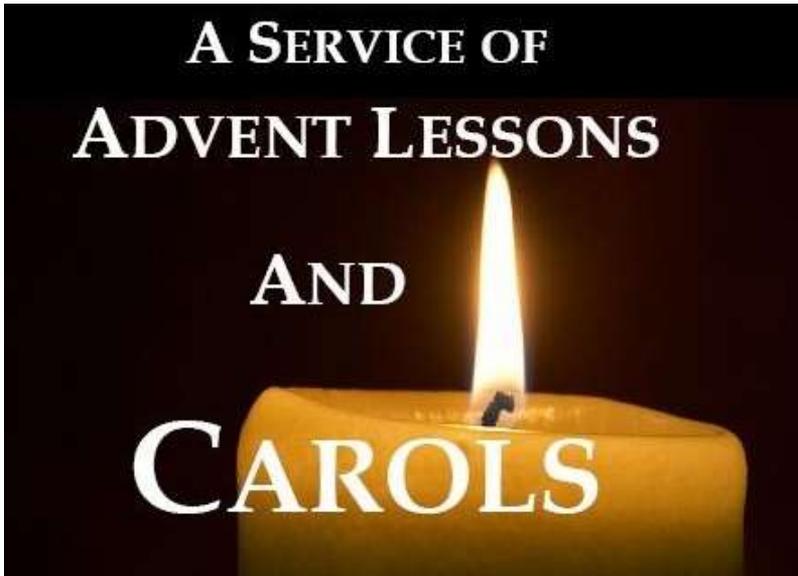


**Sunday December 16, 2018**



**St. Andrew's  
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3  
[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)  
613-546-6316

Gathering to serve God & neighbour  
in this community since 1817  
We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.

# ORDER OF SERVICE

|   |                                    |                               |
|---|------------------------------------|-------------------------------|
| <b>Prelude</b>                                    | Sonata #10 in F major              | Louillet                      |
| <b>Entry of Holy Scriptures</b>                   |                                    |                               |
| <b>Call to Worship</b>                            |                                    |                               |
| <b>Greetings &amp; Announcements</b>              |                                    |                               |
| <b>Prayer of Approach &amp; The Lord's Prayer</b> |                                    |                               |
| <b>The Third Candle of Advent</b>                 | Jacqueline, Marilyn, Peter T       |                               |
| <b>Introit</b>                                    | Introit for Advent                 | Healey Willan                 |
| <b>Choir</b>                                      | Come Thou Redeemer of the Earth    | M. Praetorius                 |
| <b>Hymn</b>                                       | Come thou long expected Jesus      | #110                          |
| <b>Scripture Reading</b>                          | Isaiah 43: 16, 18-21               | David H.                      |
| <b>Choir</b>                                      | Up! Good Christen Folk, and Listen | G.R. Woodward                 |
| <b>Scripture Reading</b>                          | Jeremiah 23: 5-6                   | Rose D.                       |
| <b>Choir</b>                                      | People Look East, the time is near | Besançon carol                |
| <b>Scripture Reading</b>                          | Zechariah 9: 9-10                  |                               |
| <b>Choir</b>                                      | Infant Holy                        | Polish carol                  |
| <b>Hymn</b>                                       | T'was in the Moon of Wintertime    | #144                          |
| <b>Scripture Reading</b>                          | Haggai 2: 6-9                      |                               |
| <b>Choir</b>                                      | Patapan                            | Burgundian carol              |
| <b>Scripture Reading</b>                          | Isaiah 35: 1-6                     |                               |
| <b>Choir</b>                                      | Ding Dong Merrily on High          | 16 <sup>th</sup> cent. French |
| <b>Hymn</b>                                       | Once in Royal David's City         | #166                          |
| <b>Scripture Reading</b>                          | Luke 1: 26-35, 38                  |                               |
| <b>Choir</b>                                      | Gabriel's Message                  | Basque carol                  |
| <b>Anthem</b>                                     | He is Born the Divine Christ Child | French traditional            |
| <b>Scripture Reading</b>                          | Mark 1: 9-11, 14-15                |                               |
| <b>Choir</b>                                      | Unto us is born a Son              | from Piae Cantiones, 1582     |



and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

### **Zechariah 9: 9-10**

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

### **Haggai 2: 6-9**

For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendour of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

### **Isaiah 35: 1-6**

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees.

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

### **Luke 1: 26-35, 38**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

### **Mark 1: 9-11, 14-15**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

## **NOTES FROM DIRECTOR OF MUSIC**

Today's service has evolved from a form of service first conceived in the late 19<sup>th</sup> century in England. In 1918, King's College Cambridge performed the first Nine Lesson and Carol service which later became a traditional radio broadcast, continuing to this day. Another set of readings was drawn up by King's College for use in Advent and this is what we are using in today's service. Between the readings is a collection of hymns and carols from various sources and countries from early Christian times up until modern times.

. The first hymn, **“Come Thou Redeemer of the Earth”**, uses a text translated from the original Latin text of St. Ambrose (340-397) and uses a melody adapted by M. Praetorius (1571-1621) who also wrote “Lo, how a Rose e’er blooming”. The first carol, **“Up! Good Christen Folk and Listen”** is from the *Piae Cantiones* of 1582. Another carol sung later is **“Unto us is born a Son”** which is from the same source and first published in central Europe.

Several of today’s carols come from France. Besançon is an ancient city in Eastern France and is the origin of **“People Look East”**, with the tune “Chantons, burgiés, Noué, Noué”. Burgundy is an area in east-central France and famous for its wine. It is also famous for its carol **“Patapan”**. The Basque area is between France and Spain and is the origin of the music for **“The Angel Gabriel”**. The first **Prelude** is by Jean-Baptiste Louillet who was from the north of France; a Flemish composer of the Baroque period. From the same period was Parisian composer Louis-Claude Daquin who composed the **Postlude**.

From Poland comes the carol **“Infant Holy”**. This beautiful arrangement by David Willcocks is introduced by the carol in its original Polish language. From Canada comes the carol **“’Twas in the moon of wintertime”** which uses a tune that is an old French Carol, “Une Jeune Pucelle”.. The words were written by Jesuit missionary St. Jean de Brébeuf (c. 1643) in the Huron language and a rather free translation which has little resemblance to the original text, was written in 1926 by Canadian poet J. Edgar Middleton. The Carol is introduced by a verse in the original Huron language.

Thanks to our wonderful choir for their hard work and to our soloists, Damien Macedo, Christopher Hall, and Lisa Szeker-Madden.

## **ANNOUNCEMENTS**

### **Welcome**

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants and a program for children led by Laura Tyner-Clement – please speak to an usher for information if interested. Immediately after the service, please join us for refreshments in St. Andrew’s Hall and allow us the opportunity to introduce ourselves.

## **CHRISTMAS GIVING**

### **Gifts on the Christmas Tree**

'From Sickness to Health' Your contribution in the name of Christ through PWS&D helps bring medical care to remote villages, tackle prevalent childhood diseases and empower communities to prevent the spread of illness. A list of possible projects to support is available in St. Andrew's Hall. Place your contribution in the giving box in St. Andrew's Hall, and receive a ball to place on the sanctuary tree!

### **Gifts under the Christmas Tree**

Bring a gift to support the women and families of Interval House. A list has been requested of items in particular need, everything from hairbrushes and slippers to sheets and comforters, along with toys for the 15 children currently in residence. Pick up the list (also available on the website) and place the wrapped and labelled gift under the sanctuary tree.

## **ADVANCE NOTICE**

### **Christmas Eve**

Monday December 24, 7:30 p.m. A family service for all. At the end of an hour of carols and readings, we hold candles, we sing 'Silent night, holy night, All is calm, all is bright'.

## **ADVENT DEVOTIONS**

This season invites us to open our lives into the mystery of God-with-us. Check out these resources in St. Andrew's Hall: Consider picking up a devotional in St. Andrew's Hall or online daily devotionals: [www.thechurchofscotland.adventcalendar.com](http://www.thechurchofscotland.adventcalendar.com) or [www.ccca.biola.edu/advent/2018](http://www.ccca.biola.edu/advent/2018).

### **Ushers**

**This morning** - Ada M., John S., Myrna A.,  
Dorothy M.

**December 23** - Elaine & Pat C., Karen & David F.

### **Offering Update**

| <b>Weekly Givings</b> | <b>Budgeted</b> | <b>Received</b> |
|-----------------------|-----------------|-----------------|
| December 2, 2018      | \$9395.60       | \$14,360.21     |
| Totals                | \$228,142.02    | \$221,970.61    |

## Presbyterian Sharing A learning experience in rural Ontario



In the book of Acts, the disciples traveled far and wide to share the good news of Christ. Through the Rural and Remote Ministry Grant, seminary students are able to gain ministry experience in a rural and remote congregation during the summer. Emily Webb, a Master of Divinity student, participated in a recent placement opportunity at

Knox Presbyterian Church in Bayfield, ON. Through this opportunity, Emily was able to develop skills in leading Sunday worship, preaching and pastoral care. Emily's enthusiasm for mission and worship was a blessing to Knox Bayfield and, in turn, the congregation provided a supporting and encouraging summer placement for Emily.

*In 2017, St. Andrew's Kingston has committed the sum of \$25,000 to participate in a witness through Presbyterian Sharing.*

The flowers in the Sanctuary today are given to the glory of God and in loving memory of Robert William Clark who served in the 146 battalion during the Great War. The Colours of the 146th are displayed in our Sanctuary. Given by Robert, Dennis, Peter and Carolyn.

Chair of Property and Maintenance - Peter Trudeau

Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall

Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen [anne@standrewskingston.org](mailto:anne@standrewskingston.org)

Bookkeeper - Candace Gomes [candace@standrewskingston.org](mailto:candace@standrewskingston.org)

Weekday Custodian - Ean Chisholm [ean@standrewskingston.org](mailto:ean@standrewskingston.org)

Weekend Custodian - Larry Moore

Director of Music - John Hall - [johnhall@canadianpianos.ca](mailto:johnhall@canadianpianos.ca)

The Rev. Andrew Johnston - [a.johnston@standrewskingston.org](mailto:a.johnston@standrewskingston.org)