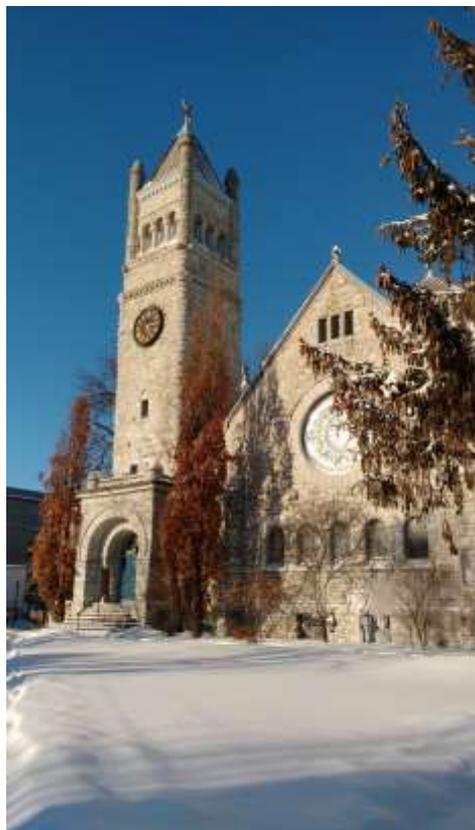


Sunday March 17, 2019



St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817

We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Fantasia in d minor	Pachelbel
Entry of the Bible		
Call to Worship	The Rev. Dr. William Morrow	
Hymn	Thy Kingdom come	#784
Prayer of Approach and Lord's Prayer		
Introit	Hide not thou thy face	Farrant
Litany for Lent 2	The Rev. Nancy Hancock	
Greetings & Announcements		
Hymn	May the mind of Christ	#644
Time with Children		
Scripture Readings		Doreen H.
	Exodus 2:23–3:15	
	Matthew 4:1-11	
Anthem	Psalm of Trust	Boersma/Lantz
Prayers of Thanksgiving and Intercession		
Hymn	Forty days	#197
Sermon	The Cruciform Life: Moses	
Presentation of Tithes & Offerings		
Offertory	Des pas sur la neige	Debussy
Doxology		
Prayer of Dedication		
Hymn	O God of Bethel	#654
Benediction		
Postlude	Chromatic Fugue	Pachelbel

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen.

The Doxology

Praise God from whom all blessings flow,
Praise God, all creatures here below:
Praise God above ye heavenly hosts,
Praise Father, Son and Holy Ghost.

Scripture Readings

Exodus 2:23–3:15

After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God. God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. God looked upon the Israelites, and God took notice of them.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I AM WHO I AM.’ He said further, ‘Thus you shall say to the Israelites, “I AM has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”’: This is my name for ever, and this my title for all generations.

NOTES FROM DIRECTOR OF MUSIC

The organ music today deals with wandering and you are warned that the **Offertory** piece is very different. When it comes to composing music, there are many rules: rules about form, metre, bar lines, staff lines, harmonic progression, key signatures etc. etc. If music is to wander, it has to break some rules. The **Prelude** is a free form. The *Fantasia* allows the composer to be less concerned with the rules of form and explore musical themes more freely. Another way to wander is to use scales with no tonal centre. The main examples of these are the Pentatonic scale (which happen to correspond to the black keys on the piano), the Whole Tone scale which contains no semitones, and the Chromatic scale which includes all white and black keys. The **Postlude** uses a partial chromatic scale in its fugue subject,

but it has a tonal centre of d minor. We thank Johann Pachelbel (1653-1706) for being a bit adventurous in his compositions.

The composer who really broke the rules in a creative way was Claude Debussy who was the key figure in the Impressionistic school in music. Debussy broke away from the established diatonic scales and used ancient church modes, pentatonic scales and whole tone scales to musically create a mood, a picture or a story. The **Offertory** piece, which translates as *Footprints in the Snow*, could well be “Footprints in the Sand”. Jesus would have left footprints in the desert sand and their discovery by someone soon after, might evoke a feeling of wonder, isolation and sadness. Not much of Debussy’s music translates well for organ (for one thing, the organ lacks a sustain pedal) but I think my arrangement still conveys his intended mood. Think of forty days of wandering as you listen.

Today is St. Patrick’s Day and so the first hymn was chosen because the tune came from an Irish hymn book published in Dublin in 1749. I’m afraid that’s about all that is in any way Irish today. The **Introit** is by an early English composer who died in 1581 and the **Anthem**, based on Psalm 16, is by Americans Susan Boersma and David Lantz III.

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants, hosted by certified care Tran Thao Dinh, and a program for children led by Laura Tyner-Clement—please speak to an usher for information if interested. This morning all are invited to join in a congregational potluck in St. Andrew’s Hall. There always seems to be enough for all, so please stay and allow us to introduce ourselves over some great food!

A special welcome to the Rev. Dr. William Morrow who is our preacher this morning. Bill received his Masters of Divinity from Knox College Toronto, is Full Professor in the Queen’s School of Religion, and is non-stipendiary priest of the Anglican Church, currently serving at St. James Church on Union Street.

Lenten Devotions

Check out these resources in St. Andrew's Hall and consider picking up a copy of a) Sermon on the Mount b) The Saving Passion.

Spring 2019 Presbyterian Connection

Please pick up a copy of the Spring 2019 Presbyterian Connection. If you wish to receive this publication mailed to your home, please subscribe by putting the following link in your browser or contact the Communications Office at 1-800-619-7301 ext. 243.
<https://presbyterian.ca/presbyterian-connection/>

Lenten Bible Study

Led by Dr. Morrow, this study is an exploration of the scripture passages highlighted in the sermons he is preaching at St. Andrew's. The study continues Wednesdays March 20- April 10, 7-9 p.m. at St. James Anglican Church (10 Union Street West). All are welcome. Each sermon will be posted on the St. James website in advance of the related study for download and discussion: <https://stjameskingston.ca>

Women's Mission Society

The WMS will meet on Monday Mar 18, at Strathcona Park PC at 1:30 p.m. Program – Hope in the living water of Jesus. Concerning work being done in Malawi by PWS&D. Please bring your scissors!

Morning Bible Study

Thursday March 21 at the Church. Join the Rev. Ralph Kendall to continue an informal study of the story of Joseph... and our stories. No Bible knowledge needed.

The Great Bach Marathon

Saturday March 30, noon to 6 p.m. Drop in anytime to enjoy the music of J.S. Bach performed by a variety of individuals and groups (including our choir), concluding with an organ recital by the Royal College of Organists. No charge!

Lost Pilgrims Concert

Saturday April 6, 7:30 p.m. Four Presbyterians (including two ministers, one being Stephen Kendall!) are bringing their fun mix of bluegrass, country, folk and gospel music to St. Andrew's ... and all proceeds will support the church Capital Restoration Fund. Tickets \$15. Bring family and friends for a fun evening.

Sanctuary Flowers

If you would be willing to provide flowers or plants for our worship, please sign up on the congregational bulletin board or speak to Wendy W.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the right of the pulpit. Please be conscious of the need for quiet near the prayer corner. Please pass prayer requests to be shared to Dorothy M. or Barb Z.

Ushers

This morning

Myrna A. Ada M. John S. Rory W.

March 24

Dorothy M. Marilyn T. Wendy W. Ralph K.

Offering Update		
Weekly Giving's	Budgeted	Received
March 10, 2019	\$1,857.73	\$2,585.00
Year to Date	\$40,014.23	\$37,279.66

The flowers in the sanctuary have been placed by Changkeun, Aeja, Sion and Juahn S.



Mission Goals Update

Early in the New Year, Holly T. announced that offerings on the 'mission' line of our envelopes exceeded our goals for 2018. In addition to our \$25,000

commitment to Presbyterians Sharing, members contributed over \$18,000 for another eight mission initiatives, so an additional \$1000 has been donated in the name of Christ to HomeBaseHousing.

One of our new missions this year is **Equip Christian Leaders in the Middle East**. The Near East School of Theology, a Protestant seminary in Beirut, Lebanon, trains ministers and lay leaders from Lebanon, Iraq, Iran and Syria—some of the most dangerous places to live today. Students are earning masters in Christian Education, Theology and Divinity, among others. Your gifts to missions help keep a Christian witness in the turbulent Middle East.

Chair of Property and Maintenance - Peter Trudeau

Treasurer – Sam Houston

Chair of Trustees – Ralph Kendall

Clerk of Session – Alberta Saunders

Executive Assistant – Anne Bullen anne@standrewskingston.org

Bookkeeper – Candace Gomes candace@standrewskingston.org

Weekday Custodian – Ean Chisholm

Weekend Custodian - Larry Moore

Director of Music – John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston – a.johnston@standrewskingston.org