

Sunday June 2, 2019



**St. Andrew's
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817

We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Preludio Presto	Corelli Marcello
Entry of the Bible		
Call To Worship		
Hymn	Rejoice the Lord is King	#267
Prayer of Approach & Lord's Prayer		
Introit	Pange Lingua Gloriosi	plainsong
Greetings & Announcements		
Hymn	King of kings	#266
Time with Children		
Scripture Readings	Luke 24:44-53 Colossians 1:9-14	
Anthem	Up, Up! My heart with gladness	J.S. Bach
Sermon	The Tulip and God's Grace (5) Perseverance of the Saints	
Presentation of Tithes & Offerings		
Offertory	Pastorale	Vivaldi
Doxology		
Prayer of Dedication		
Hymn	Jesus, our mighty Lord	#273
The Apostles' Creed		
Great Prayer of Thanksgiving		
Sharing of Bread & Cup		
Hymn	Crown him with many crowns	#274
Benediction		
Postlude	Psalm XIX	Marcello

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen.

The Doxology

Praise God from whom all blessings flow,
Praise God, all creatures here below:
Praise God above ye heavenly hosts,
Praise Father, Son and Holy Ghost.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Scripture Readings

Luke 24:44-53

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Colossians 1:9-14

... we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

NOTES FROM THE DIRECTOR OF MUSIC

For the last letter of “TULIP” I decided to pick pieces whose titles began with “P” It is appropriate then to have the first organ piece with the title “**Prelude**”. I decided to stay with music from Italy for another week and to play another piece by the great Arcangelo Corelli (1653-1713). This is another organ transcription of a piece for

violin and continuo. The second **Prelude** is a piece intended for harpsichord by Benedetto Marcello (1686-1739). “Presto” means “fast” and the harpsichord with its light touch, is the ideal instrument for this piece. With the right choice of stops and dry acoustics, the organ works fairly well but turns out to be “Not so Presto”

Marcello also composed today’s **Postlude** and it is one of fifty paraphrased psalms to which he set music. It took me a while to realize that I could add this to my list because “psalm” in fact begins the letter “P”. Another Psalm of Marcello was played last week, and I wish there were more organ transcriptions of these pieces available. They are full of great expression and beautiful melody. Marcello’s parents sent him away from musical Venice to study law. He had barely begun a law practice when, with the help of a good teacher, he was captivated by the power of music and began composing. He became one of the most gifted composers of his time.

Antonio Vivaldi lived in Venice around the same time and although an expert violinist, started out as a priest. A physical weakness prevented him from continuing, and for the next 36 years, he taught music in a school for girls. He started composing for many of his students and adopted the concerto form of Corelli, composing concerti for several different instruments. Vivaldi’s music was very popular and was incorporated into the themes or forms of compositions by J.S. Bach. One of the forms used by many Baroque composers was the *Pastorale*, heard as the **Offertory**.

Bach’s chorale *Up! Up! My Heart with Gladness* was probably not influenced by Vivaldi, but this happy little piece, heard as today’s **Anthem**, expresses well the joy of Christ’s resurrection and ascension.

Finally, “P” is for “Plainsong”-that early form of monophonic singing used for centuries in the early church. It likely had its start in Rome and then spread throughout the world. Until part singing came along, music for plainsong was written without a time signature or bar lines. For the **Introit**, one of the more famous plainsong melodies is heard first with the original Latin text: *Pange Lingua Gloriosi, Corporis Mysterium* which was written in the 13th century by St. Thomas Aquinas. It is then sung with an English translation: “Now, my tongue, the mystery telling of the glorious Body sing.” This remains one of the oldest and still popular Communion hymns.

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants, hosted by certified care Tran Thao Dinh, and a program for children led by Laura Tyner-Clement—please speak to an usher for information if interested. Hearing Assistance Devices are available from the Audio Booth.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the right of the pulpit. Please pass prayer requests to be shared to Dorothy or Barb.

The Days of June and Presbyterian Connection

Be sure to pick up the minister's monthly newsletter and the summer issue of the national church journal this morning by either door of the sanctuary.

Daily Bread

The Elders of St. Andrew's commend this daily devotional for your consideration. It is available quarterly, in regular and large print editions, in the foyer between the sanctuary and St. Andrew's Hall.

THIS WEEK

General Assembly

The 132 General Assembly of the Presbyterian Church in Canada begins this evening in worship at St. Andrew's Church Kitchener. Meetings will be held this week at Wilfred Laurier University, Waterloo. The Book of Reports makes for fascinating reading, on everything from 'Living in God's Mission Today' from the Church Doctrine Committee to the report of the Special Committee of Former Moderators on discerning a way forward together in the midst of various approaches to human sexuality ... all 471 pages of the Book of Reports are available for perusal at www.presbyterian.ca/gao/ga2019/

ADVANCE NOTICE

Congregational Meeting

You are requested to note that a congregational meeting will be held next Sunday June 9, 11:45 a.m. in St. Andrew's Hall to receive the

audited financial statements, and also an update on work needed on the roof and water infiltration in the tower.

Special Meals

Sunday June 16. The St. Andrew’s Team #2, will prepare the community meal served at 5:15. If you would be able to assist, please speak to Larry M.

COMMUNITY EVENTS

Aga Khan Museum

A tour organized by Kingston Interfaith Community. Luxury coach, guided tour, box lunch. \$75, June 12, leaving Kingston 7:30 a.m. Info@ hemanizully@yahoo.ca 613-329-1186.

Interfaith Refugee Partnership

St. Andrew's is currently an Associate Member of the IFRP but is in need of a representative on the board. Thirty eight individual refugees have been welcomed into our Kingston community - to sponsor more, there is a need for individuals who are able to assist with arranging medical care and settlement into educational opportunities. Please speak to Andrew if you would like to hear more.

Ushers This morning

The Elders

June 9

Elaine & Pat C. Karen & David F.

The flowers this morning are placed by Comfort A., celebrating 30 years of the LORD’s goodness.

Offering Update Weekly Givings	Budgeted	Received
May 26, 2019	\$5,045.27	\$1,440.00
Amounts shown only represent the Offerings portion. As we approved a budget that forecasts an overall deficit of \$16,373, meeting the Offerings portion of the budget may still result in a year-end deficit.		
Starting in June, offering amounts will be provided on a monthly basis and a summary of total Revenues and Expenses will be distributed quarterly.		
	Sam H., Treasurer	



Edmonton Urban Native Ministry (EUNM) serves people of Indigenous background in the inner city. The Presbyterian Church's role in the EUNM comes from the

acknowledgment of our role in residential schools and the vulnerability of the Indigenous population who are struggling with complex issues of addiction, violence, homelessness and poverty. A high priority for the ministry has been to provide practical support as well as create awareness, educate and promote healing initiatives. Edmonton Urban Native Ministry collaborates with various churches to provide children's ministry programs, Vacation Bible School and summer camp opportunities, as well as unite in healing and reconciliation with Indigenous people in Canada. It is important that the people have a place to go and a place to feel welcomed.

This year, through offerings designated "Mission," members of St. Andrew's Kingston have a goal of contributing \$17,210 to eleven mission initiatives including EUNM, in addition to a commitment of \$25,000 to Presbyterians Sharing.

Chair of Property and Maintenance - Peter Trudeau

Treasurer – Sam Houston

Chair of Trustees – Ralph Kendall

Clerk of Session – Alberta Saunders

Executive Assistant – Anne Bullen anne@standrewskingston.org

Bookkeeper – Candace Gomes candace@standrewskingston.org

Weekday Custodian – Ean Chisholm

Weekend Custodian - Larry Moore

Director of Music – John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston – a.johnston@standrewskingston.org