



Gathered & Sent

"I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers." Ephesians 1:15-16

ORDER OF SERVICE

Sunday November 3, 2019

Prelude	Prière à Notre Dame	Boëllmann
Entry of the Bible		
Call To Worship		
Hymn	When morning gilds the skies	#438
Prayer of Approach & Lord's Prayer		
Greetings & Announcements		
Hymn	This is the day	#78
Time with Children		
Scripture Reading	Mark 4:1-9	Nancy H.
Anthem	Brother James' Air <i>My table Thou hast furnished</i>	James Bain
Sermon	Mark (8) The Abundant Harvest	
Presentation of Tithes & Offerings		
Offertory	Communion Tune in A	Gigout
Doxology		#830
Prayer of Dedication		
Hymn	For the fruits of all creation	#802
The Apostles' Creed		
Great Prayer of Thanksgiving		
Sharing of Bread & Cup		
Hymn	We praise you, O God	#425
Benediction		
Postlude	Marche Religieuse	Gigout

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen.

The Doxology

Praise God from whom all blessings flow,
Praise God, all creatures here below:
Praise God above ye heavenly hosts,
Praise Father, Son and Holy Ghost.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Scripture Reading

Mark 4:1-9

Again he began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land.

He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

NOTES FROM THE DIRECTOR OF MUSIC

Last week I played the dramatic last movement from the *Suite Gothique* by Léon Boëllmann. The service begins today with a movement from the same suite. This piece has quite a different mood from the Toccata of last week and sets the tone well for a communion service.

Boëllmann was born in Alsace in 1862. This talented organist and composer had only composed a few works when he died in Paris at age 35. His *Suite Gothique* has remained a favourite for organists since then.

Boëllmann had studied at the Niedermeyer School of Church Music in Paris and thus had a great sensitivity for music for church services. His organ teacher was Eugène Gigout, the son-in-law of Abraham Niedermeyer. Niedermeyer was the founder of the school and a noted scholar in early church music. Gigout far outlived his talented pupil and died in Paris in 1925 at age 81. He had also taught several famous organists at the Paris Conservatoire. The **Offertory** and **Postlude** are good examples of his sacred music output.

Regarding the **Anthem**: who was this Brother James anyway? His full name was James Leith Macbeth Bain, born in Scotland around 1860 and died the same year as Gigout, in 1925. He was something of a Mystic and healer and not much of a musician. Apparently he added the name Macbeth when some of his books were published. It is not known if he played any musical instruments. He was born into a devout Christian home and throughout his education, set his goal on being a minister of the church. He was influenced by the *Christo Theosophic Society* and later founded the *Brotherhood of Healers*. This

group used singing as part of their healing. Beautiful original melodies seemed to come easily to Bain. “Brother James”, as he was called by his friends, spent his last years dealing with the poor in the slums of Liverpool. The songs he created have a beautiful simplicity and Maurice Baring said of his famous *Air*, “It was a wonderful tune – a tune that opened its arms”.

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. During this service, there is a nursery offered for infants, hosted by certified care giver Tran Thao Dinh, & a program for young children led by Laura Tyner-Clement—please speak to an usher for information.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the left of the pulpit. Prayer team members are Dorothy M. David S. Dennis T. and Barb Z.

St. Andrew’s Autumn Study Series

DVD and Discussion: *The New Testament You Never Knew*. Tuesday evenings November 5-26, join the Minister 7-8:30 p.m. in St. Andrew’s Hall. Being ‘acquainted’ with someone or something is not the same as ‘understanding’ - this series is an opportunity to understand the gospel better by exploring the original contexts of the Christian scriptures.

Rideaucrest Service

Sunday November 10, 2 p.m. Our minister will be leading a chapel service with Michael Pizzutto accompanying on the piano. If you would be willing to greet residents and assist with the singing, you would be welcome!

Sunday Perspectives

Sunday November 10, 7 p.m. This month, the acclaimed ‘Pain and Glory’ by Pedro Almodovar, the moving story of a film director looking back over his life. Join others from St. Andrew’s, St. Mark’s Lutheran

and Chalmers United at the Screening Room. Brief discussion in theatre follows. (Stay tuned for film!)

Missions 2020

The Mission Committee will soon be reviewing the missions that St. Andrew's supports. If you have a mission that you would like the committee to consider for 2020, please speak to Holly T. by November 10th.

Celebrating Abundance

This is the title of a daily Advent devotional, written by Old Testament scholar Walter Brueggemann. Presbyterians across Canada are being invited to join in this daily reading to begin December 1. Have a look at the book in St. Andrew's Hall, \$14. We have 20 and will order more as needed.

Would you be willing to assist?

Upon the suggestion from a member of the congregation, at the regular meeting of Session on Monday evening, the elders decided to purchase an automatic external defibrillator (AED) for St. Andrew's. Although this item was not included as an expenditure in the 2019 budget, it was agreed this should be an immediate purchase. The plan is that the purchase will be made through St. John Ambulance. With the quoted purchase price of around \$2,400.00 (with tax) comes ongoing support, delivery and orientation, product updates, annual inspections and many other services. If you would like to help defray the cost of the AED, your contributions would be gratefully received.

Ride Requested

A member of the congregation is wondering about receiving a ride on Sunday morning from the Gardiners and Bath Rd area. Please speak to Alberta for information.

ALSO

Arguing with God: A Jewish Tradition

Dr. William Morrow. The Irving and Regina Rosen Public Lecture. Everyone welcome – free admission – This Monday November 4th, 6:30 PM – 8:30 PM. The University Club, George Teeves Room, 168 Stuart Street, Kingston.

Imagining Peace: Inspiring Action

Monday November 11, 7 p.m. Isabel Bader Centre. A concert that includes Brasswerks, Nepali performer Salil Subedi, and the Frontenac Skies Community Drummers, among others. Tickets \$17-39. Organised by Peacequest.

PAR and Offering Envelopes

Pre-Authorized Givings are a great way to express our gratitude to God with commitment. Any authorization is kept by Candace our bookkeeper entirely in confidence, and can be revised at any time. Forms of application are available in the foyer, and can be left in the church office. PAR givers receive cards that can be placed in the offering plates instead of weekly envelopes. (Candace is available by phone in the office Monday-Wednesday, 1-4 p.m.) Boxes of weekly offering envelopes are also still available for the remainder of 2019.

Offering Update Monthly Givings	Budgeted	Received
October 31, 2019	\$193,695.17	\$185,361.97

Amounts shown only represent the Offerings portion of the budget. As the congregation approved a budget that forecasts an overall deficit of \$16,373, meeting the Offerings portion of the budget may still result in a year-end deficit.

Ushers This Morning

Nov 10

Elders

John S. Joan B.

Marilyn T. Dorothy M.

Coordinator of Property and Maintenance - Dennis Tysick

Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall

Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen anne@standrewskingston.org

Bookkeeper - Candace Gomes candace@standrewskingston.org

Weekday Custodian - Glen Mercer

Weekend Custodian - Larry Moore

Director of Music - John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston - a.johnston@standrewskingston.org

St. Andrew's Presbyterian Church 130 Clergy St E, Kingston ON
613-546-6316 www.StAndrewsKingston.org

Sent to Serve God

The American preacher Fred Craddock told a story about a little boy who was listening to a sermon. The minister was giving examples of what it meant to follow Jesus.

He mentioned Mother Teresa serving in the slums of Calcutta, and the Rev. Dr. Martin Luther King Jr. leading the civil rights movement, and Albert Schweitzer setting up hospitals in Africa.

As the boy listened, he thought, "It's too bad Christianity isn't for normal people like me." I can relate. Can you?

Now don't get me wrong. Mother Teresa, Martin Luther King and Albert Schweitzer are amazing. But following Jesus is also for people like you and me who will never make it into a history book.

Psalm 119:144 says, "Your decrees are righteous forever; give me understanding that I may live." That's a prayer that I've made my own. Maybe you should do the same. It reminds us that God's teachings endure, and that if we learn about and root ourselves in those transformative decrees, we can truly live and serve God. That's what matters – and it doesn't have anything to do with who does or doesn't notice.

So regardless of how "impressive" your life might look to the people around you, learn about and root yourself in God's transformative teachings. When you do, you can truly come to life and serve God.

You don't need to change the world. But you do need to let God change yours.

The Rev. Matthew Ruttan, Westminster Presbyterian Church, Barrie, ON.

Small child explores the sanctuary.
St. Andrew's Presbyterian, Kingston, ON.

The
Presbyterian
Church
in Canada
presbyterian.ca/worship

031119

All Saints Sunday