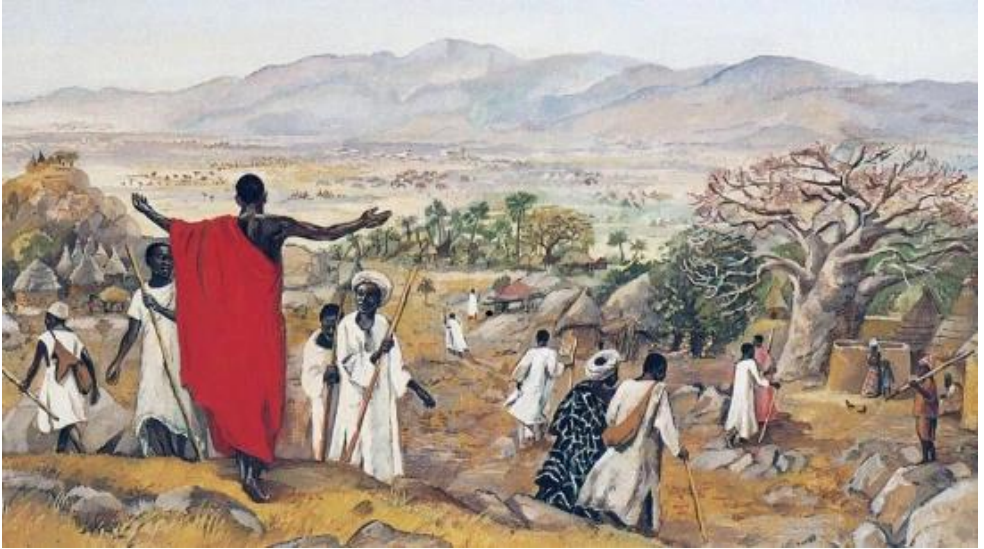


Sunday February 9, 2020



Mafa Art - Northern Cameroons, West Africa

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817

We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes The Canary, The Cuckoo, The Happy Meadowlark
Chant des Oiseaux Sydney Smith

Entry of the Bible

Call to Worship

Hymn God, reveal your presence #414

Prayer of Approach & Lord's Prayer

Introit How Lovely, Lord (#53) Duba/Hopson
Your temple calls us within its walls to rest

Greetings & Announcements

Responsive Psalm 84 Insert

Hymn God of the sparrow, God of the whale #307

Time with Children

Gospel Lesson Mark 6:1-13 Eva B.

Anthem How Lovely Are Thy Dwellings R.V. Williams
Yea, the sparrow hath found her an house

Prayers of Thanksgiving & Intercession

Hymn Christ's is the world #758

Sermon Mark 14) Rejection and Commission

Presentation of Tithes & Offerings

Offertory Le Rappel des Oiseaux Rameau

Doxology #830

Prayer of Dedication

Hymn Called as partners in Christ's service #587

Benediction

Postlude Le Tambourin Rameau

If you wish to leave during the Postlude, please do so quietly.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen.

Psalm 84

How lovely is your dwelling place, O Lord of hosts!

**My soul longs, indeed it faints for the courts of the Lord;
my heart and my flesh sing for joy to the living God.**

Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,

at your altars, O Lord of hosts, my King and my God.

Happy are those who live in your house, ever singing your praise.

**Happy are those whose strength is in you,
in whose heart are the highways to Zion.**

As they go through the valley of Baca

**they make it a place of springs;
the early rain also covers it with pools.**

They go from strength to strength;

the God of gods will be seen in Zion.

O Lord God of hosts, hear my prayer;

give ear, O God of Jacob!

Behold our shield, O God; look on the face of your anointed.

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God

than live in the tents of wickedness.

For the Lord God is a sun and shield; he bestows favour and honour.

**No good thing does the Lord withhold
from those who walk uprightly.**

O Lord of hosts,

happy is everyone who trusts in you.

SCRIPTURE READING

Mark 6:1-13

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue,

and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

NOTES FROM DIRECTOR OF MUSIC

Today's music is for the birds. Actually it is about the birds, and has been selected to celebrate the return of the bird to the top of the largest organ pipe. Today's music is from various sources. The first two **Preludes**, the **Offertory** and the **Postlude** were originally composed for harpsichord and were composed about 300 years ago by D'Aquin, Purcell and Rameau. *The Happy Meadowlark* was composed for piano by Otto Cesana. The **Postlude** has nothing to do with birds but is one of the best known pieces by Rameau (1683-1764).

For years most have referred to it as "the bird" and many recounted the tale of it surviving the fire from the original St. Andrew's church building. After taking it down for cleaning, it became obvious that it was in fact a dove holding an olive branch in its mouth (see Noah in Genesis 8:11). Careful sanding in a few places revealed that the dove was made of tin, coated with a brass paint. Covering the entire figure was a layer of dark grime or soot which had then been

covered by a coat of brass metallic paint. The dark layer was proof that the dove had indeed been in a fire. A crooked beak, a missing tail feather, a cracked wing connection, two repaired broken legs and a couple of dents proved that the bird had suffered a serious tumble. The legend that it had been rescued from or after the fire, could be quite true although there are no indications of it having been in high temperatures. There are few records describing the interior of the old church and no indication of where the dove might have once sat. After the fire, it was given a new coat of metallic paint and given a proud perch on top of the Great Open Diapason #1 directly after the organ was installed in 1890. Being far away from most viewers and painted brass, “the bird” was difficult to identify as was the branch in its beak. Over time, most had no idea what kind of bird it was or why it was there other than as a remembrance of the old church. As an experiment, to make the details more obvious, it has been painted white and the olive leaves green. It now seems to sit more happily on its perch.

There are some birds, including the dove, which have become symbols in the church: the eagle – a symbol of power, resurrection and courage; the phoenix, resurrection and eternity; the pelican, atonement and the Redeemer. The dove remains the most popular symbol of peace and love. As you look at it, perhaps you can be reminded of God’s love and of the line from that beautiful old children’s hymn: *If God so loves the little birds, I know He loves me too.*

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. Children are welcome to remain in the sanctuary during the service, but there is also offered a nursery for infants, hosted by certified care giver Tran Thao Dinh, and a program for young children, led by Laura Tyner-Clement – please speak to an usher for information if you are interested. There are hearing-assist devices available – just ask one of the ushers – and an accessible washroom available right by the entry to St. Andrew’s Hall. After the service, we invite you to linger and allow us to introduce ourselves over a cup of tea or coffee.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the left of the pulpit. Prayer team members are Dorothy M. David S. Dennis T. and Barb Z.

Charitable Givings Receipts

Our bookkeeper, Candace, has prepared the confidential receipts for givings to the ministry of Christ through St. Andrew's Church for 2019. Please pick up your envelope in St. Andrew's Hall. If you have any questions, please contact Candace by phone at the church office Mon-Wed, 1-4 p.m. or candace@standrewskingston.org

NOTE: It is IMPERATIVE that members use the NEW boxes of 2020 envelopes ONLY, for giving's to be assigned.

Sanctuary Flower Sign Up

The 2020 schedule for flowers is up on the bulletin board.

Chapel Services

If you would like to support one of the services conducted by our minister, you would be welcome. Rideaucrest Feb 9, 1:15 & 2 p.m. the Royal Feb 11, 11 a.m. and Providence Manor Feb 24, 10 a.m.

Congregational Potluck

Next Sunday February 16, 10:30 a.m. All welcome immediately following the service. Contribute if you can: your company is the gift.

Sunday Perspectives

Sunday February 16, 7 p.m. Join others from Chalmers United and St. Mark's Lutheran at the Screening Room for film and discussion. Our film this month is Clemency.

Morning Bible Reading

All Welcome! Thursday February 20, 10 a.m. Join the Minister for an informal study of two scenes from Mark (6:30-44, 6:45-52). It's a great group – no previous Bible knowledge needed.

Annual Congregational Meeting

A booklet of reports and unaudited financial statements will be available next Sunday for review, and our AGM will be held (with sandwiches!) at 11:45 a.m. on Sunday February 23. All are requested to

consider attending, to thank God for the year past and prepare for this year of grace upon us.

Pancake Tuesday

Last year, Bev Wells and friends offered a Shrove Tuesday/Mardi Gras supper that filled St. Andrew's Hall. Unfortunately (for us, but not for her), Bev will be away for that day this year. Is there anyone interested in taking this on for Feb 25, 2020?

Daily Devotions for Lent

Two dozen copies of 'Lent for Everyone' by N.T. Wright are available, \$10 each in St. Andrew's Hall. Through the weeks before Easter, the Presbyterian Church in Canada will be offering a study guide, and hosting a Facebook Group so individuals can participate in online discussions.

ALSO

Hildegard von Bingen

Holly Gwynne-Timothy of Melos Choir will speak about this wonderful 12th c. Abbess, Polymath and Composer. This afternoon, 2-3:30 p.m. at MacDonald Hall, 128 Union West, Lecture Hall 2. Organised by Queen's Institute for Lifelong Learning www.quillkingston.org

City of Kingston Surveys

Have your voice shape community policy- getinvolved.cityofkingston.ca The issues to address include use of plastic and foam, energy efficiency grants for homes, mid to high rise buildings ... and even an opportunity to express gratitude to a 'snow angel'.

The PCC Wall Calendar

The national staff are looking for high-resolution photos of what celebrating creation looks like for Presbyterians across the country for the 2021 calendar. Be creative and have fun! Deadline: **March 13, 2020**

Tower Bell Ringer

Benjamin V.

Ushers This Morning

David & Karen F.

Dixie & Murray D.

Feb 16

Cheng S. Phippe G.

Sam H. Dorothy M.

Ministry Through Art



Working in partnership with Prairie Presbyterian Church, Winnipeg Inner City Missions has started a new arts ministry that celebrates Indigenous culture and art.

Over the next few months, volunteers and Indigenous artists will be offering art classes to children with an emphasis on graffiti art. The art produced by the children will be used, in part, to create a large mural covering three sides of the Flora House garage (a WICM program space).

In 2020, St. Andrew's Kingston has a goal of contributing the sum of \$25,500 to support a witness together through Presbyterians Sharing.

Offering Update	Monthly Givings	Budgeted	Received
January 31, 2020		\$14,427.40	\$15,088.30

2020 offering boxes and envelopes for PAR contributors are available this morning in St. Andrew's Hall.

Chair of Property and Maintenance - Dennis Tysick
Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall
Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen anne@standrewskingston.org
Bookkeeper - Candace Gomes candace@standrewskingston.org
Weekday Custodian - Glen Mercer
Weekend Custodian - Larry Moore

Director of Music - John Hall - johnhall@canadianpianos.ca
The Rev. Andrew Johnston - a.johnston@standrewskingston.org