

Sunday March 1, 2020



Priscilla Williams, Lancaster PA www.glorygazing.com

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3
www.StAndrewsKingston.org
613-546-6316

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen.

Introit

Be Not Afraid

You shall cross the barren desert, but shall not die of thirst. You shall wander far in safety though you do not know the way. You shall speak your words in foreign lands and all will understand. You shall see the face of God and live.

Be not afraid. I go before you always Come follow me, and I will give you rest.

Bob Dufford

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Anthem

God So Loved/A Medley of Hope

Beautiful Saviour, Lord of the nations, Son of God and Son of man, Glory and honour, praise, adoration now and forevermore be Thine. God so loved the world that He gave His only begotten Son, that whoso believeth, believeth in Him should not perish, but have everlasting life. Jesus paid it all. All to Him I owe. Sin had left a crimson stain. He washed it white as snow. God so loved the world.

GOSPEL READING

Mark 7:1-8, 14-16, 21-22

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

*"This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."*

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' ...

And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

NOTES FROM DIRECTOR OF MUSIC

There are a couple of pieces that could not be fit into last week's service. The first **Prelude** is our last tribute to Black History

month and is an arrangement of *Steal Away*, arranged and played by our own Annabelle Twiddy. The **Introit** was a suggestion from a member of the congregation, and appropriate for the theme of last week's sermon. This hymn with its strong message of hope and comfort, was composed in 1975 by a Catholic priest and first appeared in Roman Catholic hymn books. Its popularity has quickly spread and it now appears in books from several other denominations

Today's **Anthem** is a happy combination of three great hymns of hope: *Beautiful Saviour*, from a German hymn book of 1677, *God so Loved the World* from John Stainer's *The Crucifixion* of 1887, and *Jesus Paid it All* by Elvina M. Hall, composed in 1865. The tune for Miss Hall's hymn was composed by her church organist in 1868. Their church was undergoing renovations at the time so the pump organ was moved to the organist's home. John T. Grape was able to compose the tune *All to Christ* using the church's organ in his home. The hymn has remained popular mainly in the Baptist tradition.

In the vision described in Isaiah 6:3, angels are heard glorifying God with the words "Holy, Holy, Holy...". This text has been used in the earliest of times as part of the communion service and has become known as the "Sanctus". Additional words, known as the "Benedictus", were later added and they come from Psalm 118:26 and Matthew 21:9, "Blessed is he who comes in the name of the Lord. Hosanna in the highest." It has been common practice in the Christian church to sing these words in order to give them emphasis and to create a more prominent division within the sections of the communion prayer. Today the choir will sing a setting of the Sanctus which was composed by Franz Schubert about 200 years ago and has become in more recent years, very popular in several different denominations.

Various instrumental works have been composed using titles from sections of the communion service. Sometimes these were created for actual use during the parts of the service, such as the piece played for today's **Offertory**. Other pieces such as the second **Prelude** and the **Postlude** were intended as concert pieces or organ voluntaries. Today's **Postlude** comes from a Victorian set of pieces in a book with the delightful title "Minster Echoes". These pieces are chock full of what we now refer to as "Victorian clichés" but I still find them comforting and sincere.

ANNOUNCEMENTS

Welcome

A warm welcome to all this morning in the name of Jesus Christ. Children are welcome to remain in the sanctuary during the service, but there is also offered a nursery for infants, hosted by certified care giver Tran Thao Dinh, and a program for young children, led by Laura Tyner-Clement – please speak to an usher for information if you are interested. There are hearing-assist devices available – just ask one of the ushers – and an accessible washroom available right by the entry to St. Andrew’s Hall. After the service, we invite you to linger and allow us to introduce ourselves over a cup of tea or coffee.

Prayer Partnership

If you would like to have a time of personal prayer after the service, you are invited to meet a member of the prayer team at the pillar just to the left of the pulpit. Prayer team members are Dorothy M. David S Dennis T. and Barb Z.

Daily Devotions for Lent

Copies of 'Lent for Everyone' by N.T. Wright are available, \$10 each in St. Andrew's Hall. Through the weeks before Easter, the Presbyterian Church in Canada will be offering a study guide, and hosting a Facebook Group so individuals can participate in online discussions.

Closed Doors, Open Doors

Work in the bell tower foyer will mean those doors will be closed for a couple of weeks. But the door along Princess Street by the chapel remains open, as does the door at the back of the church right beside the surface public parking lot off Queen Street - no need to walk all the way around the block!

Lenten Bible Study

'Where is the Gospel in Genesis?' Wednesdays from March 4 - April 1, 7-9 p.m. This year we will join in reflection with members of other downtown churches. Each evening will rotate among our churches, beginning with worship in the sanctuary, a presentation by the Rev. Dr. William Morrow, and some table discussion. This Wednesday, @St James Anglican Church, Union Street by Barrie.

World Day of Prayer Service

March 6, 1:30 St. Andrew's By-The-Lake United Church, Front & Day's Road. This year's Theme: "Rise! Take Up Your Mat and Walk," by the Women of Zimbabwe (For parking you have to go west past Days Rd on Front and take the 1st left onto Lakeview and then the 1st left onto Redden and come to the end to get to the parking lot)

Sunday Perspectives

Sunday March 8, 7 p.m. at the Screening Room. We will see The Assistant, followed by a brief discussion in the theatre. A joint initiative of Chalmers United, St. Andrew's and St. Mark's Lutheran.

Pipe Dreams

Saturday March 14, 3:30 p.m. \$15. at the Isabel Bader Centre. A documentary about the International Organ Competition in Montreal <https://kingcanfilmfest.com/KCFF20/pipe/>

Photo Directory

Sundays March 15&22, 11:45 a.m. We are producing a new photo directory – be sure to be included!

Prayer Retreat with National Indigenous Ministry Council

May 7-9, Presbyterians from across Canada are invited to join in this three-day retreat at Sandy-Saulteaux Retreat Centre in Winnipeg. Indigenous Christian leaders will lead participants in worship, prayer, spiritual practices, sharing and discussion. \$125, includes food and accommodation

Offerings

Please note that it is IMPERATIVE for members to use the NEW boxes of 2020 envelopes ONLY, for giving's to be assigned.

Tower Bell Ringer

John Hall

Ushers This Morning

Elders

March 8

Holly T. Dorothy M. Elaine & Pat C.

*The flowers this morning are offered with thanksgiving
by one of the St. Andrew's family.*

Community Outreach



West Toronto's St. Andrew's Islington Presbyterian Church has begun a new missional experiment called Intersection that seeks to reach out to people living in their community. This ministry invites people who have never been

to church and may not feel comfortable stepping inside a church building to experience worship in a way that is more comfortable for them.

In 2020, St. Andrew's Kingston has committed the sum of \$25,500 to participate in a witness through Presbyterians Sharing.

Offering Update Monthly Givings

January 31, 2020

Budgeted

\$14,427.40

Received

\$15,088.30

Thanks to all who participated in the AGM last Sunday. The congregation approved a budget that is counting on increased offerings to meet the ministry and mission needs of this congregation and preserve the Trust Funds for a future generation. Please consider this prayerfully.

Chair of Property and Maintenance - Dennis Tysick

Treasurer - Sam Houston

Chair of Trustees - Ralph Kendall

Clerk of Session - Alberta Saunders

Executive Assistant - Anne Bullen anne@standrewskingston.org

Bookkeeper - Candace Gomes candace@standrewskingston.org

Weekday Custodian - Glen Mercer

Weekend Custodian - Larry Moore

Director of Music - John Hall - johnhall@canadianpianos.ca

The Rev. Andrew Johnston - a.johnston@standrewskingston.org