

Sunday February 6, 2022



*Lydia of Thyatira. Sarah Beth Baca.
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St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3
www.StAndrewsKingston.org
613-546-6316

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Veni, Creator Spiritus Alma Redemptoris Mater	John Dunstable Guillaume Dufay
Entry of the Bible		
Call to Worship		
Metrical Psalm	Oh come and sing unto the Lord (v.1-3,5) O Rock of our salvation	61
Prayer of Approach		
The Lord's Prayer		see insert
Greetings & Announcements		
Hymn	Seek ye first the kingdom of God and his righteousness	625
Scripture Lessons	Acts 16:9-15, 40 Philippians 1:1-6, 8; 2:1-8; 4:4-7	Alberta S
Sermon	Beginning Again 1) Lydia	
Hymn	I come with joy, a child of God forgiven, loved and free	(v. 1-3,5) 530
Apostles' Creed		see insert
Great Prayer of Thanksgiving		
Doxology	Praise God from whom all blessings flow	309
The Sacrament of the Lord's Supper		
Hymn	May the mind of Christ my Saviour live in me from day to day	644
Benediction and Choral Amen		
Postlude	Magnificat and Gloria Patri	G. Cavazzoni

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil,
for thine is the kingdom, the power and the glory, for ever. Amen

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

SCRIPTURE LESSONS

Acts 16:9-15, 40

Then one night Paul had a vision: A Macedonian stood before him and said, 'Come over to Macedonia and help us.' After this vision, we immediately made efforts to get across to Macedonia, convinced that God had called us to bring them the Good News.

We put out to sea from Troas and set a course straight for Samothrace, and the next day on to Neapolis; from there we went to Philippi, which is one of the bigger cities in Macedonia and a Roman colony, and spent a few days there.

On the sabbath day went along the river outside the gates, thinking we might find a place of prayer. We sat down and preached to the women who had come to the gathering. One of them was named Lydia, a devout woman from the town of Thyatira who was in the purple-dye trade. As she listened to us, Christ opened her heart to accept what Paul was saying. After she and her household were baptized, she extended us an invitation: 'If you are convinced that I am a believer in Christ, please come and stay with us.' We accepted.

They went to Lydia's home; and when they had seen and encouraged the brothers and sisters there, they departed.

Philippians 1:1-6, 8; 2:1-8; 4:4-7

Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ... For God is my witness, how I long for all of you with the compassion of Christ Jesus.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus:

Christ, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

NOTES FROM THE DIRECTOR OF MUSIC

A little bit of history of the pipe organ today:

For centuries, the early church used chants with only a melody, to sing parts of the service. As time went on, a second line of music would be added, singing at an interval of a fifth. The organ might have been used with only a few pipes to keep singers on pitch. The early organs were mainly a secular instrument used for special occasions like military processions. A large organ was in use in Winchester Cathedral by 980 A.D. For organ music as we know it today, we have to jump ahead to the 14th century when keyboards were well established. One of the oldest manuscripts of organ music comes from about 1470 and by then, organ stops of different sounds were established. Large advanced organs were being built in the upper Rhineland area in the early 1500's.

Some of the earliest written church music comes from England. John Dunstable (c.1370-1453) composed today's first **Prelude** for four voices but it could have been performed by instruments, including the organ. Now we go to Europe. The second **Prelude** was composed by Guillaume Dufay (c.1395-1474) who was the founder of the Burgundian School and one of the first composers to write music for the Mass. He was influenced by the music of Dunstable but was a pioneer in the writing of florid polyphonic music. This music would have been performed by voices or a group of instruments or the organ.

In choosing a **Postlude**, I always look for something uplifting. Although the very early music is nice, fun to play and analyze, it is more inclined to soothe the spirits. For something uplifting we look ahead to the Italians. Girolamo Cavazzoni was born around 1500. His father had

been an important organist and a singer at St. Mark's in Venice. Cavazzoni is known for one important collection of pieces published in 1542. These were composed for an organ specifically, rather than in four lines of music for voices or instruments. His music was a great influence on the very famous composer Palestrina who himself inspired many after him.

ANNOUNCEMENTS

Re-Opening the Sanctuary

St. Andrew's will continue with online worship only this Sunday and next. The Session meets on Monday, February 14, at which time the elders will consider this continually evolving situation.

After Service Fellowship Online

Come meet others this morning at 11:45 for a chat with the minister, followed by casual conversation ... just like in St. Andrew's Hall ... but now open to folks who happen to be out of town (or even country) also! Here's the link!

<https://us02web.zoom.us/j/81854705429?pwd=cG5QY2FjWlI6KzJVSGxQMytVUVlJQT09> Meeting ID: 818 5470 5429 Passcode: 949221

And here is a phone number (may be long distance) +1 647 374 4685 or +1 647 558 0588 - Meeting ID: 818 5470 5429 Passcode: 949221

Mid-Week Worship

This Wednesday, February 9, at 7:30 p.m. A time of song and prayer in the tradition of the Taizé community, led by Susanne C-J and Wendy L-P. <https://us02web.zoom.us/j/82464811989>

The Manse – Transitioning to Transitional Housing

Ryandale has a new staff person assigned to the manse, and the first couple of residents have moved in! Nancy Hancock is our congregational contact, and already the Mission Committee has gathered some 'welcome kits' for the men as they move in.

Unexpectedly, the wall-to-wall carpet had to be removed. To safeguard the heritage hardwood floors, we have decided to lay floating laminate. A grant of \$10,000 has been received by Ryandale from a donor through

the United Way that will be applied to this project, leaving just over the same amount needed to complete the investment. So far \$1825 has been gratefully received towards the \$10,000 needed.

If you would like to financially support this and future work, you can contribute through St. Andrew's, either by cheque with 'Manse Transitional Housing Project' in the memo line, or through our website, using the big blue Donate button.

Planning Ahead - Lent in Plain Sight

Please let the office know by **Thursday morning** if you'd like a copy...

This is a new and highly acclaimed daily devotional book from Presbyterian Publishing that looks at the Christian faith through ordinary, daily objects from shoes and oil to towels and stones. It is available either in print (C\$20 from the church office) or digitally (C\$10). Have a look at a sample at the link below.

<https://www.pcusastore.com/Content/Site119/FilesSamples/231976LentInPlainSight00000136415.pdf>

St. Andrew's Circle of Prayer

Members of our congregation are requesting prayers for themselves, their families and neighbours, and for our world. Would you be willing to be part of a circle of prayerful support? Please contact Dorothy to join the Circle of Prayer or with any questions 613-767-2835 dotmessenger@gmail.com

Community Announcement

The Kingston Symphony is live-streaming a performance on Sunday, February 6th at 2:30 PM. It is free, but you must register for the link - <https://www.kingstonsymphony.ca/concerts-events/mozart-strauss/>

SERVING THIS MORNING

Beadle:	Larry M
Singers:	Paul P, Meghan and Margaret H
Livestreaming:	Benjamin dO-V, Julilee S

Mission Moment



Inspired by God's promise of abundant life, Presbyterian World Service & Development (PWS&D) envisions a sustainable, compassionate and just world. **This year marks 75 years of those values guiding us as we respond to hunger, poverty, injustice and disaster.** Together, we are working to support and empower people all over the world. Through PWS&D, our church works with communities in our global village to restore human dignity, ease the pain of want and promote community cooperation that benefits all. Together, we are promoting human rights and supporting refugees. Faithful to our calling, we respond together.



In 2021, the congregation of St. Andrew's Kingston donated \$8,058 to PWS&D

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