

**Sunday April 3, 2022**



*French Cross. Alex Colville. 1988*

**St. Andrew's  
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817

We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.



# ***ORDER OF SERVICE***

<b>Prelude</b>	Lenten Meditations on: When I survey the wondrous cross Gethsemane In the cross of Christ I glory	arranged by: S.E. Saxton R.C. Wilson H. Whitford
<b>Entry of the Bible</b>		
<b>Call to Worship</b>		
<b>Hymn</b>	God, reveal your presence... Gladly we adore you	414
<b>Prayer of Approach</b>		
<b>The Lord's Prayer</b>		see insert
<b>Anthem</b>	Forty days and forty nights	arr. H Oxley
<b>Greetings &amp; Announcements</b>		
<b>Lenten Litany 5</b>		see insert
<b>Time with Children</b>		
<b>Hymn</b>	He leadeth me... A faithful follower I would be	650
<b>Scripture Lessons</b>	Hebrews 2	Ezra Giroth
<b>Sermon</b>	Freedom From Fear (Hebrews 2:15)	
<b>Hymn</b>	Here is bread, here is wine... In this moment by the Spirit Christ is with us here	546
<b>Apostles' Creed</b>		
<b>Great Prayer of Thanksgiving</b>		
<b>Doxology</b>	Praise God from whom all blessings flow	830
<b>Hymn</b>	Now let us from this table rise with minds alert upheld by grace	556
<b>Benediction and Choral Amen</b>		
<b>Postlude</b>	The Holy City	Stephen Adams

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from evil,  
for thine is the kingdom, the power and the glory, for ever. Amen

## **The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven  
and is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **SCRIPTURE LESSONS**

### **Hebrews 2**

Therefore we must pay greater attention to what we've been taught, so that we do not drift away. For if the promise made through angels was binding, and every infringement or disobedience received a just penalty, how can we escape if we ignore so great a salvation? This salvation, which was first announced by Christ, was confirmed for us by those who heard the message. God also confirmed their witness to it with signs, wonders, miracles of all kinds – and by freely distributing the gifts of the Holy Spirit.

God did not create the inhabited world of which we speak to have it be ruled by angels. Somewhere in this testimony is found:

‘What are human beings that you are mindful of them,  
or mortals, that you care for them?’

You have made them for a little while lower than the angels;  
you have crowned them with glory and honour,  
subjecting all things under their feet.’

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

‘I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.’

And again,

‘I will put my trust in God.’

And again,

‘Here am I and the children whom God has given me.’

Since, therefore, the children of God are flesh and blood, Jesus likewise partook of that flesh and blood, that by dying he might render powerless the one who has the power of death – that is, the devil – and free those whose fear of death had enslaved them all their lives. Surely Jesus came to help not the angels but rather the children of Sarah and Abraham! Therefore, Jesus had to become like his sisters and brothers in every way, in order to be a merciful and faithful high priest on their behalf, to make atonement for the sins of the people. And since Jesus suffered while being tempted, he is able to help others who are being tempted.

## NOTES FROM THE DIRECTOR OF MUSIC

To conclude the season of Lent and to prepare for Holy Week, the **Preludes** today are what we could call “meditations” on three hymn tunes. The composers are all American and their music was most popular during the sixties and seventies. The origin of the tune names is quite interesting. The first **Prelude** is based on the tune *Rockingham*, named after the Marquis of Rockingham who was twice prime minister of Great Britain. He was a patron and friend of the composer Edward Miller. The second **Prelude** is based on the tune *Gethsemane* which is a traditional American folk hymn from around 1842. It is also called *Christ in the Garden* or *While passing a garden*. The last **Prelude** is based on a tune by Ithmar Conkey who was an organist and choir director at Central Baptist Church in Norwich, Connecticut. Apparently, one Sunday morning he was frustrated because only one soprano had shown up for the choir and so Conkey walked out of the service. One of the hymns to be sung that morning was “In the cross of Christ I glory” and Conkey didn’t like the tune. So he composed a new tune and named it after his one faithful soprano, Beriah S. Rathbun. It is likely that a relative of Mrs. Rathbun, Hugo Burghardt Rathbun, made his way to Ontario and helped to create the prosperous town of Deseronto. He and his family paid completely for the erection of a Presbyterian Church there in 1881. The original pipe organ is still in use and is the oldest in the area.

The **Anthem** is another meditation on an arrangement of a hymn tune. Harrison Oxley was an English cathedral organist and the first to introduce girls into the previously all-male choir. This was in 1970. He received a lot of criticism for this and when a new Provost of the cathedral began to phase out the girls in 1981, Oxley resigned.

The **Postlude** is the well known Victorian ballad from 1892. The music was composed by English composer Michael Maybrick who used the alias Stephen Adams. The arrangement for organ is by Dorothy Thompson Asman. Next week we celebrate Christ’s triumphal entry into the Holy City.

## ANTHEM

Forty days and forty nights

Forty days and forty nights  
Thou wast fasting in the wild;  
Forty days and forty nights  
Tempted, and yet undefiled.

Sunbeams scorching all the day'  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stone thy pillow, earth thy bed.

And if Satan, vexing sore,  
Flesh or spirit should assail  
Thou, his vanquisher before  
Grant we may not faint nor fail.

Keep, O keep us, Savior dear,  
Ever constant by thy side;  
That with thee we may appear  
At the eternal Eastertide.

Amen

*Words: George Hunt Smyttan (1822-1870)*

*Music: Attributed to Martin Herbst (1654-1681)*

*Tune: Au der tiefe*

*Arrangement: Harrison Oxley*

# ANNOUNCEMENTS

## **A Word About Links**

Links to websites and Zoom meetings in the bulletin work as hyperlinks in the edition published on our website: [www.standrewskingston.org](http://www.standrewskingston.org)

## **Re-Opening the Sanctuary**

It is good to have the opportunity to gather in person. We continue to offer physical distancing within the sanctuary. Face masks are encouraged but no longer mandatory. St. Andrew's Hall will be open this morning for fellowship after the service. Phyllis-Ann and Shirley have offered to host the first few coffee times. For the time being, we will be providing coffee and water only, and will be using disposable cups. If you would like to help with coffee time, please speak to Phyllis-Anne or Shirley.

## **This Morning's Lenten Sanctuary Display**

Each week throughout Lent, the display in the sanctuary changes a little. Today the focus is on The Miracle of the Loaves and Fishes – an act of compassion and a demonstration of the presence of God's kingdom. It teaches us the importance of sharing, and placing our trust in God. Thank you Anne-Marie, Anne, and Janet for your creative contribution to our services.

## **THIS WEEK**

### **Winter Tuesday Evenings**

Online, April 5<sup>th</sup>, 12<sup>th</sup>. DVD presentations by author Eric Metaxas about the life and faith of Dietrich Bonhoeffer. This week: 3. Religionless Christianity. It is not necessary to register in advance, but you are invited to sign up to receive a plan for each session at:

[a.johnston@standrewskingston.org](mailto:a.johnston@standrewskingston.org) Zoom link:

<https://us02web.zoom.us/j/84467026945?pwd=Z3Juc2g1NGhjZlJMYIN2bEhFRlRrdz09>

### **Choir**

Choir practice has resumed, Thursdays, 7:30-8:30 pm, in the sanctuary, wearing masks. There are openings in all sections. To join, please call John, at: 613-354-5066.



## **Service of Thanksgiving and Witness to the Resurrection**

**Saturday April 9, 3 p.m.** Over the past two years, friends and family died and we were unable to gather for a service to give God thanks for their lives. The Elders are offering an opportunity to gather in the sanctuary of St. Andrew's, and remember them and entrust them to God. Please speak to the Minister if you would like particular names mentioned in the Order of Service.

## **ADVANCE NOTICE**

### **Mid-Week Worship**

Next Wednesday, April 13, at 7:30 p.m. A time of song and prayer in the tradition of the Taizé community, led by Susanne and Wendy.  
<https://us02web.zoom.us/j/82464811989>

### **Imago Dei**

Thursday April 14, 4:30 p.m. Contemplative reading, prayer & community in Christ. All welcome on Zoom. For details, contact Dorothy ([dotmessenger@gmail.com](mailto:dotmessenger@gmail.com))

## **EASTER SERVICES**

**Sunday, April 10** – Palm Sunday – St. Andrew's 10:30 a.m.

**Good Friday, April 15** – St. James Anglican 10:00 a.m. A service of readings, reflections and hymns prepared by the Kingston Ecumenical Partnership (Anglican, Lutheran, Presbyterian, United). Face masks and vaccination certificates required.

**Easter Sunday, April 17** – St. Andrew's 10:30 a.m.

**1<sup>st</sup> Sunday after Easter, April 24** – The Road to Emmaus

## **ALSO**

### **Reflections for Lent**

A free daily e-devotional is available from the Centre for Christianity, Culture and the Arts: <https://cca.biola.edu/lent/2022/#> .

## Chapel Ministry at Waterford Residence

This Sunday, and the 1<sup>st</sup> Sunday of the month thereafter, St. Andrew's will be offering a simple ecumenical worship service at the Waterford Residence. The 30-45-minute service would include simple or well known hymns, a Scripture reading with reflection, and opening/closing prayers. Nancy H. and Susanne C-J, who are leading this initiative, would like to create a roster of volunteers to assist in this endeavour. We will need 2 people per month: one to conduct the service and one to lead the hymns. If you willing to help with this rewarding outreach, please contact Nancy: [nancyhancock2012@gmail.com](mailto:nancyhancock2012@gmail.com)

## Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. Please send requests in full confidence to our co-ordinator Dorothy at [dotmessenger@gmail.com](mailto:dotmessenger@gmail.com)

## The Art of Transitional Ministry

How will you lead your church through transition? As we look towards a post-pandemic world, everything appears in flux. Join Rev. Mitch Coggin and the Centre for Missional Leadership team, for a week of equipping and encouragement to the church in this moment. May 2-6, 2022, on-site and online at St. Andrew's Hall, Vancouver. \$100. To register, email Mavis Ho at [cml@standrews.edu](mailto:cml@standrews.edu).

## SERVING THIS MORNING

<b>Beadle:</b>	Larry M.
<b>Livestreaming:</b>	Benjamin dO-V, Julielee S
<b>Ushers this week:</b>	Elders
<b>Ushers April 10:</b>	Elaine and Pat

### Financial Review to Feb. 28, 2022

	<b>Budgeted</b>	<b>Received</b>
General Offerings	\$47,009	\$38,418
Designated Mission Offerings	\$3,250	\$2,506

## MISSION MOMENT



Penjani Sichinga holds a special place in his heart for the David Gordon Memorial Hospital (DGMH) in northern Malawi, where he has worked since 2004. DGMH is a rural mission that serves a population of 120,000. Due to its remote location, poor accommodation and few incentives, the hospital sees a high staff turnover rate. Penjani had encouragement and support from the Synod of Livingstonia Health Department to pursue medical studies to become a certified doctor. He finished his studies in 2021, and thanks to support from

Presbyterians Sharing, is now working on completing an internship at the Livingstonia University Teaching Hospital in Zambia. After Penjani completes his final medical training requirement, he will return to work at DGMH—but this time as a fully certified doctor!

*In 2022, members of St. Andrew's Kingston have committed to a goal of raising \$31,849 to support a witness through Presbyterians Sharing.*

Convener of Property and Maintenance – John Sanger

Treasurer – Paul Payne

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Weekend Custodian – Larry Moore

Director of Music – John Hall – [mjchall@telusplanet.net](mailto:mjchall@telusplanet.net)

The Rev. Andrew Johnston – [a.johnston@standrewskingston.org](mailto:a.johnston@standrewskingston.org)



Baptism of John/Jesus



Miracles of Jesus



Jesus washing the disciples' feet

Loaves and Fishes

