

Sunday April 17, 2022



*The Resurrection of Christ. Christel Holl. 2006. Germany
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St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3
www.StAndrewsKingston.org
613-546-6316

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Prelude Processional (from *Water Music*) G.F. Handel
How Beautiful are the Feet (from *Messiah*)
Processional (from *Royal Fireworks*)

Entry of the Bible

Call to Worship

Hymn Jesus Christ is risen today... 243
our triumphant holy day

Prayer of Approach

The Lord's Prayer see insert

Greetings & Announcements

Anthem This joyful Eastertide (insert) arr. W. Harris

Easter Sunday Litany see insert

Time with Children

Hymn I danced in the morning... 250
I am the Lord of the Dance said he

Scripture Lessons Luke 23:55-24: 12 Kalista C.
1 Corinthians 15:54b-55, 57
1 Peter 1:3

Sermon "An Idle Tale" (Luke 24:11)

Hymn At the dawning of salvation... 248
Christ is raised, a living banner

Prayers of Thanksgiving, Intercession and Dedication

Doxology Praise God from whom all blessings flow 830

Hymn Thine be the glory, risen, conquering son 258
endless is the victory thou o'er death has won

Benediction and Choral Amen

Postlude The trumpet shall sound G. F. Handel

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

SCRIPTURE LESSONS

Luke 23:55-24:12

The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them,

‘Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

1 Corinthians 15:54b-55, 57

When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’

'Where, O death, is your victory?

Where, O death, is your sting?'

But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead,

NOTES FROM THE DIRECTOR OF MUSIC

This festive and triumphal day of Easter is not complete without some glorious Easter hymns. One of the more interesting Easter hymns is "Thine be the glory", our last **Hymn** today. It was originally composed by George Frideric Handel (1685-1759) for his oratorio *Joshua* in 1747, but it was such a popular tune that he added it to his oratorio *Judas Maccabaeus* which had been composed earlier in 1746. The title used was "See the Conqu'ring Hero Comes". It had lasting success and by 1796, Beethoven used the tune for a set of variations for piano and for cello. In 1884, Edmond L. Budry wrote a hymn "A toi la gloire" to go with the tune. In 1923, the World Student Christian Federation commissioned Richard Hoyle to translate the text into English from the original French and that organization still holds the copyright on those words.

The **Anthem** is an arrangement of a 17th century Dutch carol with words by the Rev. G. R. Woodward (1848-1934). It is hard to find a happier hymn tune than this. The anthem was arranged by English organist Sir William Harris (1883-1973) who as a choral conductor and composer of hymns, anthems and service settings, contributed much for church music. During the war years he taught piano to the Princesses Elizabeth and Margaret. One of his hymn tunes "Alberta" was composed while on a visit to Canada in 1924.

There could never be too much music by Handel for an Easter service. The **Preludes** are very familiar pieces from some of his best works. The **Postlude**, is taken from Handel's *Messiah* and the text,

intended for a bass solo, is from 1 Corinthians 15:51-53 which is the great promise of Easter:

Behold, I tell you a mystery; we shall not all sleep, but we shall all be chang'd in a moment, in the twinkling of an eye, at the last trumpet. The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be chang'd.

This joyful Eastertide

away with sin and sorrow!

My love, the Crucified,
hath sprung to life this morrow.

[Refrain]:

Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen,
arisen, arisen, arisen.

Death's flood hath lost its chill
since Jesus crossed the river.

Lover of souls, from ill
my passing soul deliver. [Refrain]

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. [Refrain]

ANNOUNCEMENTS

Sanctuary and St. Andrew's Hall

We continue to offer physical distancing within the sanctuary. Face masks are encouraged. St. Andrew's Hall is now open for fellowship after the service. Phyllis-Ann and Shirley have offered to host the first few coffee times - if you would be willing to help with this, please speak to Phyllis-Anne or Shirley.

Manse Community Support Group

This new project aims to provide support for the Manse residents through monthly meals (last Sunday of the month) and other needs expressed by the residents themselves. In addition, the residents have said that they would welcome soft cookies or squares (with the list of the ingredients) at any time. As there is an allergy to nuts, please refrain from including them in these desserts. If you wish to know more about this project and how you can help or wish to contribute a batch of cookies or squares, please contact Nancy who is the Session liaison with the Manse Project or Anne-Marie.

Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. Please send requests in full confidence to our co-ordinator Dorothy at dotmessenger@gmail.com

Chapel Ministry at Waterford Residence

On the 1st Sunday of the month, St. Andrew's will be offering a simple ecumenical worship service at the Waterford Residence. We would like to create a roster of 2 people per month: one to conduct the service and one to lead the hymns. If you willing to help with this rewarding outreach, please contact Nancy: nancyhancock2012@gmail.com

ADVANCE NOTICE

The Road to Emmaus

Next Sunday, April 24, Julielee will speak to us of the experience of our Risen Lord drawing near to 2 disciples on the on the road, (Luke 24:13-49), and share some of her own journey of faith and call to explore serving Christ within his church.

Presentation Regarding Decisions Concerning Inclusion

After the service next week, April 24, join us in St. Andrew's Hall for an information session to learn about recent decisions of the General Assembly concerning changes in theology and practice which will extend to the PCC's ministry to and with LGBTQI people.

Mid-Week Worship

Wednesday, April 27, 7:30 p.m. A time of song and prayer in the tradition of the Taizé community. Led by Susanne and Wendy.
<https://us02web.zoom.us/j/82464811989>

Morning Bible Study

Thursday April 28, 10:30 a.m. Another installment in our study of the psalms with Andrew. All welcome – no prior biblical knowledge necessary. This month, Psalm....

ALSO

Community Foundation Grant

St. Andrew's church received a grant of \$9,000 toward the cost of flooring at the Manse. This money has enabled us to finish installing durable, easy to care for vinyl plank flooring throughout the house. Huzzah!

Seeking Drivers

The Food Sharing Project, in partnership with the Kingston Rotary and Lionhearts, is providing bi-weekly healthy food boxes to families in need until the end of the school year. The boxes are prepared on Wednesday evenings and delivered by volunteers on Thursday, beginning at 11:00am. Drivers, usually in teams of two, follow a given route to deliver the food in a safe, contactless manner. If you would like to volunteer for a week or more, please contact Andy (fsp@kingston.net) or Brenda Moore (brekmoore@gmail.com) for more information and/or to sign up.

SERVING THIS MORNING

Beadle: Larry M.
Livestreaming: Julielee S.
Violin: Christopher H.
Ushers this week: Lori-Kim dO and Andy V.
Ushers April 24: Susan and David H.

Financial Review to Mar 31, 2022	Budgeted	Received
General Offerings	\$62, 515	\$57, 380
Designated Mission Offerings	\$4,875	\$4,454

MISSION MOMENT



When we give to Presbyterians Sharing, we are expressing our faith. Through the words that we use, the decisions we make and the actions we take, we proclaim God's love, hope and grace in the world God loves. Together, as The Presbyterian Church in Canada, we are

participating in Christ's mission in Canada and around the world. We share the good news of the gospel, strengthen congregations and equip leaders. We journey toward healing and reconciliation, collaborate with ecumenical and interfaith partners, advocate for human rights, and work to restore hope. When we put our gifts into God's hands, God does remarkable things!

In 2022, through offerings designated "Mission", members of St. Andrew's Kingston have a goal of contributing at least \$5,340 to the work of Christ through PWS&D.



Convener of Property and Maintenance – John Sanger

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